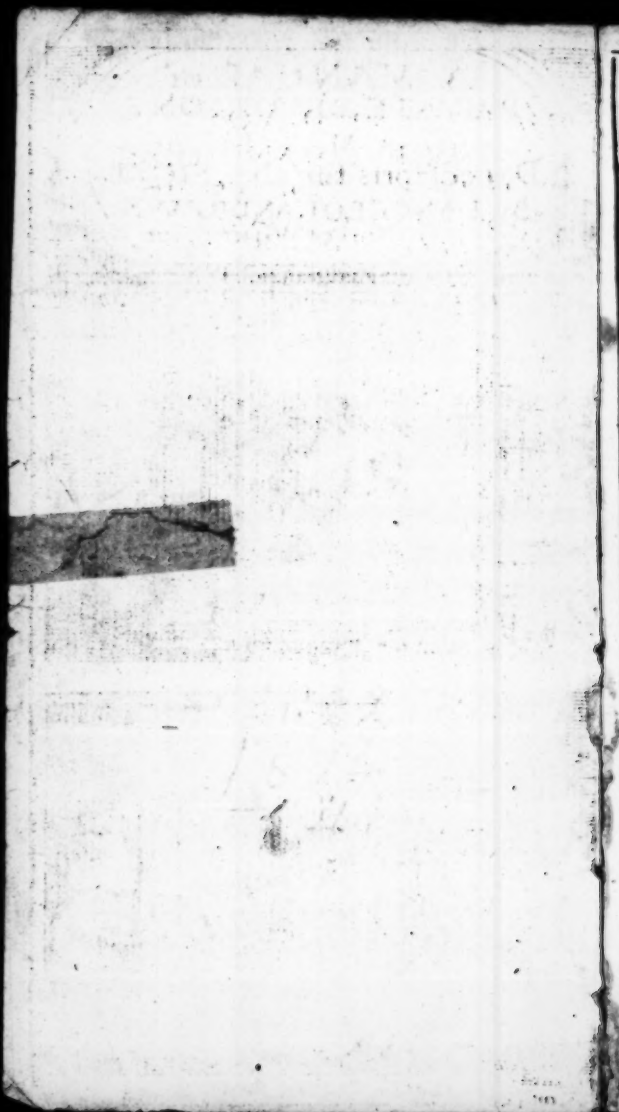


A MANUAL of  
PRIVATE DEVOTIONS  
with A MANUAL of  
Directions for the SICKE  
By LANCELOT ANDREWS  
*Late Bishop of Winchester*







A  
MANUAL  
OF  
THE PRIVATTE  
DEVOTIONS  
AND  
MEDITATIONS  
OF  
The Right Reve-  
rend Father in God  
LANCELOT ANDREWS  
Late L. BISHOP of  
*Winchester.*

Translated out of a fair *Greek MS.*  
Of His *Amanuensis.*

---

By R. D. B. D.

---

L O N D O N,  
Printed by T. Ratclif, & N. Thompson  
for Richard Bentley. 1674.

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Her 8.2

Am<sup>\*</sup> Smith

1695

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P  
L



TO  
HIS HIGHNESS  
THE  
PRINCE  
OF  
WALES.

S I R,

**I***T was the special Command of Your Royal Father, our most Gracious Sovereign, to the Bishops of London and Elie, now with God; to take Care, that, of the innumerable Papers of This Reverend Prelate, none should be committed to the Press, but such as They found perfected by His accurate hand.*

*In prosecution whereof, we are much bound to Their care and faithfulness for the communication*  
A 3 *of*

The Epistle Dedicatory.  
of His Incomparable Sermons and  
Discourses, which now enrich the  
World with Piety and Learning;  
and put it to the wonder, to see the  
Quintessence of the Fathers and  
School distilled through His Lim-  
beck, in so fit language and ex-  
pressions, to the great advantage  
of the Church of God.

Why this most excellent Piece of  
His Devotions, was not by Them  
presented with the rest, the Lan-  
guage, wherein it was conceiv'd,  
and us'd by Him, will give abun-  
dant satisfaction to Your High-  
ness: His Greek had been but a  
Barbarian unto them, whose bene-  
fit was chiefly intended in all the  
Publications of his Works. Nor  
is Your Highness now to be assu-  
red, that They, who were employ-  
ed in that service, were Wise and  
Honourable Persons; that They  
well

## The Epistle Dedicatory.

*well knew Their Work, and did it.*

*And truly, SIR, the Commands of His Majesty shall ever be so sacred to me, and the Judgment of Those Reverend Prelates so much esteemed by me, that I should not have presum'd on this Essay, had not the Honour of This Renowned Bishop been eclipsed, by obtruding on the World some broken parcels, miserably defaced by a careless Press, under the glorious Name of Bishop Andrews.*

*If this be thought no sufficient ground for this high presumption, I shall proceed in my presumption on Your Highness, to be a Mediator to Your most Glorious Father, for His Gracious Pardon to a sinner, who, not being without great hopes of advancing Piety*  
by

## The Epistle Dedicatory.

by his sin, *is confident of obtaining Your Princely Inteposition, that it is Felix Error. And that the benefit hereof so much redounding to the Glory of God, by promoting Christian People in Devotion, it would have been a greater sin against the Publick, to detein so precious a Jewel from improvement : It being the peculiar happines of Sacred commodities, to be made better by their Using.*

*And, To whom should Devotion address her self for Patronage in this Age of Irreligion, and Prophaness : in this great invasion upon God, the King, the Church, and whatsoever is called Holy, if not to Your Highness? It will be no sin in us, to look for the the righting and maintenance of them all, from Your Princely Arm*

The Epistle Dedicatory.

Arm, assisted with the Power of  
Heaven.

*Ride on, Great Prince, upon  
the Horses of Salvation, and the  
Lord of Hosts fight your Battels.  
May the Sword of the LORD and  
Prince CHARLES be mighty in  
operation, for the Redemption of  
His Sacred Majesty, and the Re-  
stitution of This Church and  
Kingdom to their ancient Liberty  
and Glory. May Honour, Pro-  
perity and Peace so accompany  
and Crown Your Pious, Christian,  
and Princely undertakings, that  
our eyes may once more see the  
KING upon His Throne, glori-  
ously triumphing in the Affections  
of His Subjects, happily united in  
the dissoluble bonds of Love and  
Loyalty.*

*This is the sum of all our de-  
sires, and the daily Prayer of him,  
whose*

The Epistle Dedicatory.  
*whose highest ambition is, not to  
be utterly uncapable of doing ser-  
vice to the Church of God, and  
of approving himself,*

S I R,

*Your Highnesse's*

Most Humble

and Most Loyally Devo-  
ted Orator and Servant,

Richard Drake.

TO





TO THE  
CHRISTIAN  
READER.

**A**Mong the many Blessings, for which I am eternally indebted to Heaven, I ever highly esteemed the possession of *This* precious Treasure, *This* Sacred Relique of the most Reverend Bishop *Andrews*. Which, being used by *Him*, in His most secret conference with *His God*, not onely acquaints us with the Devotion of His Soul, but also gives us an example, how Earth may traffick and communicate with Heaven.

Had you seen the *Original Manuscript*, happy in the glorious deformity thereof, being

*To the Christian Reader.*

flubber'd with ~~with~~ His pious hands, and water'd with His penitential tears, you would have been forc'd to confess, *That Book* belonged to no other then pure and Primitive Devotion.

Of that, having had the happiness to obtain a Copy under the hand of His *Amannensis*, I should not so long have detained from you the Communication thereof, but that some reasonable and just arguments effectually prevailed with me.

But at last, finding a great invasion made upon *His Honor*, I resolved to pay my due respects to His precious memory, and to exercise so much Charity, which I had learned from His Devotions, towards others, as not to ingross to my own private use and benefit, what I was confident

*To the Christian Reader.*

dent would be most serviceable  
and welcom to the *Church of God*.

From the general inspection  
of those *His set and sacred Forms*,  
as you are convinc'd of *his Piety*,  
so you may learn *His Judgment*  
concerning *Ex tempore Conception*  
*ons*, and undigested Prayers.

I am confident He had as  
great Abilities of Expressing  
himself to purpose *without Pre-*  
*meditation*, as any *Rabby* that  
Pretends to the highest pitch of  
Inspiration. But His *Devotion*  
had not taught Him to cast off  
His *Humility*; nor was He so lit-  
tle acquainted with *His God* and  
*Himself*, as not to know His Di-  
stance, and to keep it. It had  
been a sin to Him to appear be-  
fore *his God* empty, or with that  
which cost Him nothing.

There is too much of a Pha-  
risee

*To the Christian Reader:*

risee in him that dares trust to his Memory, his Phancy, or Invention, before the Majesty of *Heaven*; when even his most premeditated and Weighed Thoughts, though cloathed in the best Attire of Language, would be esteemed by himself too too unworthy to be offered to his *Prince*: And yet, such is the irreligion of this age, the most *High God* must take up and be content with that homely entertainment, which my Lord or Lady, forsooth, would not receive from their most faithful servant, without great scorn and indignation.

But it is the highest pitch of sacriledge to make the Scripture patronize Impiety: They abuse the Text, and the Apostle, that urge His, *I will pray with the Spirit,*

*To the Christian Reader,*  
rit, to justifie *Enthusiasm in Praying*, unless they will, what never any brain-sick Novelist attempted, interpret to us, *I will sing with the Spirit*, with their *Extemporary Musick*.

His *Reading* had not taught this learned Father to make such wild Conclusions; Nor would his *Piety* permit him to License them to others, or himself; hence is it, that in his Addresses to his God, his *Heart* was kindled, first with *Holy Fire*; Nor would he then present his *Thoughts* upon the *Altar*, till he had Weighed them in the *Ballance* of the *Sanctuary*, and by committing them to *Faithful Writing*, left no room for fruitless *matter*, or idle *words*:

The truth hereof will evidently appear in the ensuing *Prayers*; where you may see the *Actings* of  
the

*To the Christian Reader,*  
*the Spirit, to the height of the*  
*Apostles sense. The Matter, Form,*  
*and Phrase of his Devotions, all*  
*borrow'd from the Sacred Scri-*  
*ptures, the Holy Fathers, and Pri-*  
*mitive Liturgies, cherished with*  
*those Flames of actual Intention,*  
*burning Charity, and profound*  
*Humility; will give the most in-*  
*vincible assurance, that He, that*  
*Prayed thus, made good S. Pauls;*  
*I will Pray with the Spirit.*

Nor did his *Method* vary from  
him neither; *Prayers, Supplicati-*  
*ons, Intercessions, and giving of*  
*Thanks, make up the Body of his*  
*Devotions: That was his unque-*  
*stionable Directory in these His*  
*Sacred Forms: Where you shall*  
*ever find his Faith, his Hope, and*  
*Charity, that sacred Triad of Su-*  
*pernatural and Theological Vir-*  
*tues, in the highest Pitch of Ele-*  
*vation.* And

*To the Christian Reader,*

And now, I think, there need no Arguments to perswade your Acceptation, and Improvement of them. It is enough that you *know the Man and his Communication.* Thus did he Discourse with God, and so may You : building confidently on this infallible Oracle, That the *effectual fervent Prayer of a Righteous Man availeth much*; that, *like a Prince it hath Power with God*, and conquers Heaven.

The Citations of the *Sacred Scriptures*, the *Holy Fathers*, and *Primitive Liturgies*; the very few Additions thus [ ] included in the Body of the Text, together with some Titles and Annotations, by way of Exposition or Illustration, intended for your greater Benefit, are all my *ἑθελούμενα*, my Voluntary Oblations:

*To the Christian Reader,*

ons : or, if you please to call them so, Presumptions : which if I may obtain your pardon for, you see the Terms, on which I dare commend these *Devotions* to the truly pious Soul. What is amiss you may assure your self is not in *Greek*, is not the *Bishop's*; the *English* may have faults, but that is mine : And, I shall not doubt your Charity in covering them, will extend it self to *Him*, who, had not now been guilty of them, but out of Charity to *You*. To which if you shall add the Recommendation of *Him* in your Prayers, who shall never be unmindful of *You* in *His*, you shall eternally oblige in the most Sacred Bonds,

On the Nativity of  
St. John Baptist,

Your most humble Ser-  
vant in our Lord Jesus,

?

RICH. DRAKE.

Chancellor of Sarum died Novr 1681.?



---

*S. Hierom.*

Oras?

Loqueris cum Sponso:

Legis?

Ille tecum loquitur:

*Epist. ad Eustach. Virg.*

*Guil. Parisiensis:*

Lectio Orationem:

impinguat.

Lectioem Oratio

illuminat.

*De Rhetor. Divina. Cap. 30.*

---

---

St. Cregor. Nazianz.

Τάξις αἰσῆ παντός ἀρχομένου καὶ  
λόγου καὶ πρῶτου, ἐκ Θεοῦ τε ἀρ-  
χεσθαι καὶ εἰς Θεὸν ἐπανέρχεσθαι. Orat.  
Apologet. Primâ.

St. Bernard.

Noli vilipendere Orationem tuam,  
quoniam Ille, ad quem oras, non vi-  
lipendit eam : sed, antequam egredi-  
atur de ore tuo, Ipse scribi eam jubet  
in Libro suo. Et unum è duobus in-  
dubitanter sperate debemus, quoniam  
aut dabit nobis *quod petimus*, aut *quod*  
*nobis* noverit esse *utilius*. Meditat.  
Devotiss. Cap. 6.

---



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MEDIA

(I)



# MEDITATIONS

A N D

## DEVOTIONS.

**A**S for me, *God* forbid that I should sin against the *Lord* in ceasing to *Pray* before Him for You, and to *shew* you the good and the right way, 1 P. *Sam.* 12: 23.

But we will give our selves continually to *Prayer*, and to the *Ministry* of the *Word*, *Acts* 6. 4.

[*The Times of Prayer.*]

*Pray* { *Always*, S. *Luke* 18. 1.  
          *Without ceasing*, 1 *Thes.* 5. 17.  
          *At all seasons*, *Ephes.* 6. 18.

*Three times a day* he used to kneel on his knees, and to *pray*, and to *give thanks* before his *God*, as he used to do afore-time, P. *Dan.* 6. 10.

B

*Evening*

## 2 Meditations and

*Evening, and Morning, and Noon* will I pray, and cry aloud, and he will hear my Voice, *Psal.* 55. 18.

*Seven times* a day do I praise thee, *Psal.* 119. 164.

1. In the *Morning*, a great while before day, *S. Mark* 1. 35.

2. In the *Dawnings* of the Morning, *Psal.* 63. 7. *second.* LXX.

3. At the *Third Hour* of the day, *S. Mark* 15. 25. *Acts* 2. 15.

4. About the *Sixth Hour*, *Acts* 10. 9.

5. At the Hour of Prayer, being the *Ninth Hour*, *Acts* 3. 1.

6. At *Evening*, *Gen.* 24. 63.

7. By *Night* *Psal.* 134. 2.

At *Midnight*, *Psal.* 119. 62. *Acts* 16. 25.

[ *The Places of Prayer.* ]

**I**N all Places, wheresoever I record My name, I will come unto thee, and I will bless thee, *Eod.* 20. 24.

*Congregation.*

In the *Assembly* of the righteous,  
and



## Devotions.

3

and in the Congregation, Psal. 111. 1.  
*Closet.*

Enter into thy *Closet*, and when thou hast shut the door, pray in secret, S. Matth. 6. 6.

*House-top.*

He went up on the *House-top*, to pray, Acts 10.

*Temple.*

They went up into the *Temple* Acts 3. 1.

*Sea-shore.*

We kneeled down on the *Shore*, Acts 21. 5.

*Garden.*

Christ in the *Garden*, S. Job. 18. 1. collated with S. Matth. 26. 36.

*Bed.*

Upon their *Beds*, Psal. 149. 5.

*Wilderness.*

Christ withdrew Himself into the *Wilderness*, and prayed, St. Luke 5. vers. 16.

Pray every where, lifting up holy hands, without wrath and doubting, 1 Timot. 2. 8.

#### 4 Meditations and

[ *The Gestures of the Body, denoting  
the Affections of the Soul.* ]

##### 1. **B**owing of the Knees,

*Falling } Knees,  
on the } Face.*

##### 2. *Humility and Dejection of Soul.*

*My Soul is brought low even unto  
the dust; my belly cleaveth unto  
the ground, Psal. 44. 25.*

##### 3. *Bowing of the Head, Shamefastness, Heaviness.*

##### 4. *Smiting on the Brest, \* Indignation.*

##### 5. *Trembling. \* Fear.*

##### 6. *Sighing, Wringing of the Hands. Sorrow.*

##### 7. *Lifting } Eyes. up of the } Hands. \* Vehement Desire.*

##### 8. *Chastising, and keeping the Body under.*

*\* Revenge.*

*\* 2 Corinth. 7. 11.*

[ *Prayers*

[ *Prayers Preparatory to all our  
Devotions.* ]

**O** Thou that hearest Prayer, unto  
Thee shall all flesh come;  
*Even my flesh shall come.*

My mis-deeds prevail against me;  
O be thou merciful unto my sins,  
*Psal. 65. 2, 3.*

Thou shalt open my lips, O Lord:  
and my mouth shall shew thy praise,  
*Psal. 51. 15.*

[ *At our Entrance into the Church.* ]

**A**S for me, I will come into Thy  
House, even upon the multi-  
tude of Thy mercy; and, in Thy fear  
will I worship towards Thy Holy  
Temple, *Psal. 5. 7.*

O Lord, hear the voice of my  
humble petitions, when I cry unto  
Thee; when I hold up my hands to-  
ward the Mercy-seat of Thy Holy  
Temple, *Psal. 28. 2.*

We wait for Thy loving kindness  
O God, in the midst of Thy Temple  
*Psal. 48. 8.*

## 6 Meditations and

Be mindful of the Brethren who are present, and joyn together in Prayer with us, now:

Remember their devotion and their zeal,

Be mindful of them also, who upon good cause are absent:

And have mercy upon them and us, according to the multitude of Thy mercies, O Lord.

We bless Thee

for our { Godly Princes,  
Orthodox Prelates,

And for the Founders of *This* Thy Holy Habitation.

Glory be to Thee, O Lord, Glory be to Thee; Glory be to Thee, because Thou hast glorified them; for and with whom we also Glorifie Thee.

Let Thine Eyes be open, and Thine Ears graciously attent, to hear the prayer which Thy servant prayeth in this place, wherein Thy Name is called upon, 2 Chron. 6. 20, 33, 40.

Wo is me, I have sinned against Thee, O Lord, I

I have sinned against Thee:  
O how evilly have I done;  
And yet Thou hast not requited  
me, according to my sins, H. *Job. 33.*  
*27. second. LXX.*

But I am ashamed,  
And turn from my wicked wayes,  
And return to my own heart,  
And with all my heart I return to  
Thee,  
And seek Thy face;  
And pray unto Thee:  
saying,

I have sinned, I have done perversely,  
I have committed wickedness,

Lord, I know the plague of my  
own heart, and, behold, I return  
unto Thee with all my heart, and  
with all my might.

And now, O Lord, in Thy dwelling  
place, the Glorious Throne of  
Thy Kingdom in Heaven, hear the  
Prayer and Supplication of Thy servant.

\* And be Merciful unto Thy Servant,  
and heal his soul.

## 8 Meditations and

I dare not so much as lift up mine eyes unto Heaven,

---

[ *K. Solomon's Prayer at the Dedication of the Temple, 1 Kings 8. and 2 Chron. 6.* ]

\* *Psal. 41. 4*

But standing, afar off,  
I smite upon my brest,  
And say with the Publican.

God be merciful to me a sinner,  
*S. Luk. 18. 13.*

To me; a greater sinner than the Publican, be merciful as to the Publican.

The Earnest desire of Man shall be to Thy praise, and the continuance of that desire shall hold a Festival to Thee, *Psal 76. 10. secund. LXX.*

[ *Morning Prayer.* ]

**G**Lory be to Thee, O Lord; Glory be to Thee : Glory be to Thee, who hast given me sleep, for the refreshing of my weakness, and for the ease of my labors of this flesh subject to weariness.

\* That

## Devotions.

9

\* That this day, and every day may come on perfect, holy, peaceable, healthful, and without sin.

Grant, Lord, we beseech Thee.

\* That an Angel of peace, a faithful Guide, a Guardian of our souls and bodies, may pitch a tent about us, and ever suggest what is needful for my salvation.

Grant, Lord, we beseech Thee.

\* The pardon and remission of all sins, and of all transgressions.

Grant, Lord, we beseech Thee.

\* What things are good and profitable to our souls, together with peace in this World,

Grant, Lord, we beseech Thee.

\* That we accomplish the rest of our Life, in Repentance and godly Fear, in Health and Peace,

Grant, Lord, we beseech Thee.

\* What things are true, what are honest, what are just, what are pure, what are lovely, what are of good report, wherein there is vertue, wherein there is praise, that we may

B 5 reckon

10 Meditations and

reckon of these things to do them,  
† *Philip. 4. 8.*

Grant, Lord, we beseech Thee.

\* A Christian end of our Life,  
without Sin, without Shame, and, if  
Thou think good, without Pain,  
and a good Apology at the dreadful  
and terrible Tribunal of our Lord  
JESUS CHRIST.

Grant, Lord, we beseech Thee.

\* *S. Chrysost. Liturgy.*

O Being above all Beings, O uncre-  
ated Nature, Thou Framers of  
the whole World,

I set Thee, Lord, before me, *Psal.*  
16, 9.

I lift up my Soul unto thee, *Psalms*  
25. 1.

I fall down on my knees and wor-  
ship Thee, *Psal. 95. 6.*

I humble my self under Thy migh-  
ty hand, 1 *Pet. 5. 6.*

I stretch forth my hands unto Thee;  
My soul [ is ] for Thee, as ground  
without water, *Psal. 143. 6.*

I smite upon my breast, and say  
with the Publican, God



## Devotions.

II

God be merciful unto me a sinner,  
S. *Luk.* 18. 13.

To me altogether a sinner;

To me the chief of sinners, 1 *Tim.*

1. 15.

To me, a greater sinner than the  
Publican, be merciful as to the Publi-  
can.

O Father of Mercies,

I beseech Thee, by Thy Fatherly  
bowels of compassion,

Despise me not;

An unclean worm, *Psal.* 22. 6.

A dead dog, 2 *P. Sam.* 9. 8.

A stinking carcass.

Despise me not,

The work of Thy hands; *Psf.* 138. 8.

Thine own Image; *Gen.* 1. 27.

Despise me not,

Though I bear the brands of mine  
iniquity.

Lord, if Thou wilt, Thou canst  
make me clean.

Lord, speak the word only, and I  
shall be cleansed, S. *Matth.* 8. 2, 8.

And thou, O Saviour Christ,

O Christ my Saviour,  
Saviour of sinners, of whom I am  
chief, 1 *Tim.* 1. 15.

Despise me not,

Despise me not,

O Lord,

The price of Thine own blood ;

Upon whom Thy Name is called;

O Lord,

Despise me not.

But look upon me with those  
Thine eyes, with which Thou look'dst

upon { *Mary Magdalen* at the Feast,  
          *Peter* in the High-Priest's Hall,  
          The *Thief* on the Cross.

That, with

The *Thief*, I may humbly call upon  
Thee, saying, Lord, remember me in  
Thy Kingdom ; S. *Luk.* 23. 42.

*Peter*, I may weep bitterly, S. *Mat.*  
26. 75. And, O that mine eyes were  
a fountain of tears, that I might  
weep day and night ! P. *Jer.* 9. 1.

*Mary Magdalen*, I may hear Thee  
saying, Thy sins are forgiven Thee.  
And, that with her I may love much,  
because

because my many and manifold sins  
are forgiven me, *S. Luk. 7. 47, 48.*

And Thou, all-holy, and gracious,  
and quickning Spirit,

Despise me not :

Despise me not

Thine { Inspiration,  
own { Holy thing ;

But turn Thee again, O Lord, at  
the last, and be intreated to look up-  
on Thy servant, *Psal. 90. 13.*

**B**lessed art Thou, O Lord our  
God, the God of our Fathers,  
Who turnest the shadow of death  
into the Morning, *P. Amos 5. 1.*

And renewest the face of the earth,  
*Psal. 104. 30.*

Who hast dispell'd the darkness, by  
the presence of the light ;

Who separatest the Night, and  
bringest in the Day ;

Who hast light'ned mine eyes,  
that I sleep not in Death, *Psal. 13. 3,*

Who hast delivered me from the  
Terrors of the Night; and from the  
Pestilence that walketh in darkness,  
*Psal. 91. 5, 6.*

Who

## 14 Meditations and

Who hast driven sleep from mine eyes, and slumber from mine eye-lids, *Psal.* 132. 4.

Who makest joyful out-going of the Morning and Evening, *Psf.* 65. 8.

For I laid me down and slept; and rose up again, *Psal.* 3. 5.

And Thou, Lord, madest me dwell in safety, *Psal.* 4. 9.

For I waked and beheld; and my sleep was sweet unto me, *Fer.* 31. 26.

**O** Lord, blot out as a Night-mist mine iniquities, *P. Isa.* 44. 22.

Scatter my sins as a Morning-cloud.

Grant that I may become a child of the light, and of the Day, 1 *Thes.* 5. 5.

That I may walk soberly, chastly, & honestly, as in the Day, *Rom.* 13. 13.

Vouchsafe to keep me this day without sin, *Te Deum.*

Uphold me when I am falling, and lift me up when I am down. *Psf.* 145. 14.

That I may never harden my heart, as in the provocation, *Psalms.* 95. 8. with the tentation, or deceitfulness of any sin, *Heb.* 3. 8, 13.

More-

Moreover, deliver me, this day.

From { The Snare of the Hunter,  
The noisome Pestilence,  
The Arrow that flyeth by day,  
Mischance,  
The Noon-day destruction, *Psal.*  
91. 3, 5, 6.

Preserve this day from any evil of mine; and me from the evils of the day.

Let not my dayes consume in vanity, nor my years in trouble, *Psf.* 78. 33.

Let one day certifie another, *Psal.* 19. 2.

Let this day add some knowledge or practise to yesterday.

*Psal.* 143.

**O** Let me hear Thy loving kindness betimes in the Morning, for in Thee is my trust: shew Thou me the way that I should walk in, for I lift up my Soul unto Thee, *Ver.* 8.

Deliver me, O Lord, from mine enemies: for I flie unto Thee to Hide me, *Ver.* 9.

Teach me to do the thing that pleaseth.

## 16 Meditations and

seth Thee, for Thou art my God:

Let thy loving spirit lead me forth  
in the way of righteousness, *Ver.* 10.

Quicken me, O Lord, for thy  
Names sake: & for Thy righteousness  
sake bring my Soul out of trouble,  
*vers.* 11.

**R**emove from my mind, *thoughts*  
that are *without understanding*,  
*Wisd.* 1. 5.

Inspire *good thoughts* into me, even  
such as shall be *well-pleasing* unto  
Thee.

Turn away mine *eyes*, lest they be-  
hold *vanity*, *Psal.* 119. 37.

Let mine *eyes* look after that which  
is *right*; and mine *eye-lids* after  
*just things*, *Prov.* 4. 25.

Hedge in mine *ears* with thorns,  
that they listen not to *foolish discourse*.

In the Morning give me an *ear* to  
hear with; and open mine *ears*  
to the *doctrine* of *Thy Oracles*,  
*P. Isa.* 50. 4, 5.

Set a watch, O Lord, before my  
*mouth*: and adore, with a guard,  
*about my lips*, *Psf.* 141. 2. Let

# Devotions.

17

Let my *speech* be season'd with salt,  
Col. 4. 6. that it may minister *grace*  
unto the hearers, *Ephes*, 4. 29.

Let me do nothing that shall make  
my *heart* ake, or be a scandal to me,  
1 P. *Sam*. 25. 31.

But let my *doings* be such, for  
which Thou mayest *remember* me  
for good: And spare me accord-  
ing to the greatness of thy mer-  
cy, P. *Nehem*. 13. 22, 31.

**I**Nto Thy hands I commend

My { Spirit,  
Soul,  
Body;

Thou hast { Created,  
Redeemed, } them,  
Regenerated,

O Lord, Thou God of truth, *Psal*.  
31. 6.

And, with my self, I commend unto  
Thee all mine, and all that belong  
unto me.

Thou, O Lord, hast graciously gi-  
ven them unto Thy servant, *Gen*. 33. 5.  
Preserve.

## 18 Meditations and

Preserve us, O Lord, from all evil:  
O Lord, I beseech Thee, keep our  
souls, *Psal. 121. 7.*

Keep us from falling, and present,  
us faultless, before the presence of  
Thy glory, *S. Jude vers. 24.* at that  
day, *2 Timoth. 1. 18.*

**O** Lord, preserve my going out,  
and my coming in, from this  
time forth for evermore, *Psal. 121. 8.*

Prosper, I beseech Thee, Thy ser-  
vant this day: and grant him mercy  
in the sight of all he shall meet with,  
*P. Nehem. 1. 11.*

Haste Thee, O God, to deliver me:  
Make haste to help me, O Lord, *Psal.*  
*70. 1.*

**O** Turn Thee unto me, and have  
mercy upon me; give Thy  
strength unto Thy servant, and help  
the son of Thine hand-maid.

Shew some good token upon me  
for good; *that I be not put to shame in*  
*the sight of them that hate me;* because  
Thou, Lord, hast holpen me, and com-  
forted me, *Psal. 86. 16, 17.*

BY



O.

**B**Y the tender Mercies of our God,  
the Day-spring from on high hath  
visited us, *S. Luke 1. 78.*

Glory be to Thee,

O Lord,

Glory be to Thee,

Who createdst the *Light*, to Enligh-  
ten the World; *Genes. 1. 2.*

The *Visible* Light :

The Beams

of the Sun ;

The Flame

of Fire ;

The Day and Night ;

The Evening and Morning.

The *Intelligible* Light ;

---

[ ☉ The Planetarie Character, or Hie-  
roglyphick of **SUNDAYE**, call'd in M.  
Scripture, The first Day, *Genes. 1. 5*, The  
First Day of the Sabbath, *1 Cor. 16. 2.* and,  
The *L O R D S*-Day, *Revel. 2. 10.* ]

That wich is

{ Known of God; *Rom. 1. 19.*

{ Written in the Law, *S. Luke*  
10. 26. The

## 20 Meditations and

The Oracles  
of the Prophets ;

The Melody  
of the Psalms ;

The instruction  
of the Proverbs ;

The Knowledge  
of Histories :

The *Eternal* Light ,  
without any Evening.

God is the Lord, who hath shewed  
us *Light* : Keep an Holy-day , full  
crowding up even to the Horns of  
the Altar , *Psal.* 118. 27.

By tny *Resurrection* raise us unto  
newness of Life , affording unto us  
the means of Repentance.

O God of peace , who didst bring  
again from the Dead , the Lord  
JESUS Christ, the great Shepherd  
of the sheep, through the blood of  
the everlasting Testament ;

Make us perfect in every good  
work, to do his Will, working in us  
that which is well-pleasing in His  
sight, through JESUS Christ, to  
whom

## Devotions.

21

whom be glory for ever and ever,  
Amen, *Heb.* 13. 20, 21.

O Thou, who, upon *This* Day,  
didst send down Thy most Holy Spi-  
rit upon Thy Disciples, withdraw  
not the same again from us, but re-  
new it daily in us, *Psal.* 51. 10, 11.  
who call upon Thee.

**M**erciful and gracious Lord,  
long suffering, and of great  
pitty, I have sinned, Lord, I have sin-  
ned against Thee.

O wretched man that I am! *Rom.*  
7. 24.

I have sinned against Thee, O  
Lord, I have greatly and grievously  
sinned; and that by giving heed to  
vanity and lies, *P. Jonas* 2. 8.

I conceal nothing, *H. Jos.* 7. 19.

I pretend no pretenses, *Psal.* 141. 4.

I give glory unto Thee, O Lord,  
this day, *H. Jos.* 7. 19.

I confess my sins against my self;

In very deed I have sinned against  
the Lord; and thus and thus have I  
done, *H. Jos.* 7. 20.

O

O what have I done? P. *Jer.* 8.6.  
and Thou hast not punished me, as  
my sins have deserved, H. *Job.* 33.27.

And now what shall I say? or,  
How shall I open my mouth?

What shall I answer, for I, even  
I have done it.

I am

Without } Any Pretence,  
              } All \* Excuse.

I am condemned of my self, *Tit.*  
3. 11.

My destruction is from my self,  
P. *Hos.* 13. 9.

To Thee, O Lord, belongeth  
righteousness: but to me confusion  
of face, P. *Dan.* 9. 7.

And Thou art just in all that is  
come upon me; for Thou hast done  
right, but I have done wickedly,  
H. *Nehem.* 9. 33.

And now, what is my hope? Art  
not Thou, O Lord?

Surely, my hope is from Thee,  
*Psal.* 39. 7.

Surely, I have hope of Salvation,  
\* *Rom.* 2. 1. Surely,

## Devotions.

23

Surely, Thy loving kindness vanquisheth the multitude of my sins.

O remember upon what I subsist,  
*Psal. 89. 46.*

That I am  
The Work  
of Thy Hands,  
The Image  
of Thy Countenance,  
The Price  
of Thy Blood,  
Called by Thy Name, A Sheep  
of Thy Flock,  
A Son  
of Thy Covenant.

O despise not the work of Thine own hands, *Psal. 138. 8.*

Despise not Thy Image and Likeness.

Hast Thou made me for nought?  
*Psal. 89. 46.*

Even for nought, if Thou destroy me.

And, What profit is there in my destruction? *Psal. 30. 9.*

Thy Enemies will rejoyce at it,  
*Psal. 35. 19.* Let

## 24 Meditations and

Let them not rejoyce, O Lord;  
Do not gratifie Thine enemies  
with my destruction.

Look upon the face of Thy Christ,  
*Psalms*. 84. 9.

And by the blood of Thy Testa-  
ment, *P. Zech.* 9. 11.

By His propitiation for the sins of  
the whole world, 1 *S. Job.* 2. 2.

Lord be merciful to me a sinner:  
*S. Luke* 18. 13.

Be merciful, O Lord to me,

The { First, }  
          { Chief, } of sinners.  
          { Greatest }

For Thy Names sake, O Lord, be  
merciful to my sin,

For it is { Great, *Psalms*. 25. 11.  
              { Very great,

Even for that Thy Name, beside  
which there is no other name, under  
Heaven, given among Men, whereby  
we may be saved, *Acts* 4. 12.

The *Holy Spirit* himself helping our  
infirmities, and making Intercession  
for us, with groanings which cannot  
be uttered, *Rom.* 8. 26. For

For the  
Paternal Bowels  
of God the Father;  
Bleeding Wounds  
of God the Son;  
Unutterable Groans  
of God the Holy Ghost.

O Lord hear, O Lord forgive;  
O Lord hearken and do;

Deferr not for Thine own sake,  
O Lord, O Lord, my God, *P. Dan. 9. 19*

But, as for me, I do not forget my  
offences; for they are ever before me,  
*Psalms. 51. 3.*

I recount them in the bitterness of  
my soul, *H. Job. 7. 11.*

*I am perplexed*, I take thought  
for them, *Psalms. 38. 18.*

And turning my self, I mourn,  
*P. Isa. 30. 15. secund. LXX.*

I am moved with indignations,  
I take vengeance on  
I am displeased with  
I abhor and chasten

That I do it no  
Better,  
Fuller.

I repent, Lord; Lord, I repent :  
 Help Thou my want of repentance:  
 And yet more and more

Pierce }  
 Break } my heart,  
 Grind }

Pass by, forgive and pardon all my  
 Transgressions, which make my heart  
 ake, and are a scandal to me, 1 *P. Sam.*  
 25. 31.

Cleanse Thou me from my secret  
 faults;

Keep Thy servant also from pre-  
 sumptuous sins, *Psal.* 19. 12, 13.

Make Thy Mercies to be admired  
 over me, who am an high and noto-  
 rious sinner;

And say unto me in due time, Be  
 of good cheer, Thy sins are forgiven  
 thee, *S. Matth.* 9. 2.

My grace is sufficient for thee;  
 2 *Corinth.* 12. 9.

Say unto my soul, I am Thy sal-  
 vation, *Psalms.* 35. 3.

Why art thou so heavy, O my soul?  
 and why art thou so disquieted  
 within



within me, *Psal. 42. 6, 14. and 43. 5*

Turn again then unto thy rest, O my soul: for the Lord will be gracious unto thee, *Psal. 116. 7.*

\* **O** Lord, rebuke me not in Thine indignation, neither chasten me in Thy heavy displeasure, *Psal. 6. 1.*

\* I said, I will confess my sins unto the Lord, and so Thou forgavest the wickedness of my heart, *Psal. 32. 6.*

\* Lord, Thou knowest all my desire, and my groaning is not hid from Thee, *Psal. 38. 9.*

\* Have mercy upon me, O Lord, after Thy great goodness, according to the multitude of Thy mercies, do away mine offences, *Psal. 51. 1.*

\* Lord, Thou shalt arise, and have mercy upon me, for it is time that Thou have mercy upon me, yea, the time is come, *Psal. 102. 13.*

\* If Thou, Lord, wilt be extreame to mark what is done amiss, O Lord, who may abide it, *Psal. 130. 3.*

\* Enter not into judgement with Thy servant; for in Thy sight shall

## 28 Meditations and

no man living be justified, *Pf. 143. 2.*

*\*Collected out of the Seven Penitentials.*

**I** Lift up my hands, O Lord, unto  
Thy Commandments, which I  
have loved, *Pfal. 119. 48.*

Open mine eyes, and I shall see,  
*Vers. 18.*

Incline my heart, *Ver. 36.* and I  
shall affect,

Order my steps, *Ver. 133.* and I  
shall walk in the path of Thy Com-  
mandments.

O Lord God,

Be Thou my God.

Let me have no other God but  
Thee;

No other beside Thee;

Nothing else with thee.

Grant that

I may worship and serve Thee

With { 1 Truth of Spirit;

{ 2 Decency of Body;

{ 3 Benediction of Mouth;

In 4 Publick and Private.

Grant also,

That I may render

5 Honour to my Governors,  
By Obedience and Submission to  
them who have the Rule over me,  
*Hebr. 13. 17.*

Natural Affection to those who  
belong to me.

By taking care of, and providing  
for them, *1 Tim. 5. 8.*

That I may

6 Overcome evil with good, *Rom.*  
*12. 21.*

7 Keep my vessel in holiness and  
honor, *1 Thess. 4. 4.*

8. Have my conversation without  
Covetousness, and be content with  
such Things as I have, *Hebr. 13. 5.*

9 Profess the Truth with Char-  
ity, *Ephes. 4. 15.*

10 De- sire, not	{	Covet.
		Lust in concupiscence, <i>1 Thess. 4. 5.</i>
		Walk after my lusts, <i>1 Pet. 4. 3. Jude v. 16.</i>

## Meditations and

*The Pense of the Law*

[Give me Grace, O Lord,]

f Bruise the Serpents head, *Gen.*

3. 15.

Remember the last ends, *Dent.*

To &lt; 32. 29.

Cut off the occasions of sin,

2 *Corinth.* 11. 12.C Be sober, 1 *S. Pet.* 5. 8.Not to sit idle, *S. Matt.* 20. 6.f Shun wicked Company, *Psalms.*26. 4, 5, *Tit.* 3. 10.Consort with good Men, *Rome.*

12. 9.

Make a Covenant with mine  
eyes, *H. Job.* 31. 1.To < Bring my Body into subjection,  
1 *Cor.* 9. 27.

Set apart times for Prayer,

1 *Cor.* 7. 5.Withdraw my self for [the  
Exercise of] Repentance,2 *S. Pet.* 3. 9.Hedg up my way with Thorns,  
that I find not the path to follow af-  
ter vanity, *P. Hos.* 2. 6.

Hold

# Devotions.

31

Hold me in with bit and bridle, when  
I keep not close to Thee, *Psal* 32. 9.

O Lord, compel me to come in  
unto Thee, *S. Luke* 14. 23.

**L**ORD, I believe

In Thee, the { Father, }  
                  { Word, } One God,  
                  { Spirit, }

1. That by Thy Love and Power  
all things were Created.

2 That, by Thy goodness and love  
to Mankind, were gathered together  
in one all things in Thy Word

Who,

For us men, & for our Salvation  
was made flesh ;

Conceived and Born ;

Did Suffer ,  
was Crucified ;

Did Die,  
was Buried ;

Did Descend ;  
and Rose again ;

Did Ascend ,  
and Sitteth ;

C 4

Shall

Shall

Return, Reward.

3. That by the Illumination and Operation of the Holy Spirit, a peculiar people is called, out of the whole World, to be a Corporation,

According to { The belief of the truth  
2 *Thess.* 2. 13.  
Holiness, of Conver-  
sation, 1 *S. Pet.* 3. 2.

By whom we are made partakers

Of the

Communion } Saints,

Remission } of } Sins,

in this present World ;

By whom we look

For { Resurrection of the Flesh,  
Eternal Life,

in the World to come.

**T**His most holy Faith, once delivered to the Saints (*S. Jude v. 3.*)

Lord, I believe,

Help Thou mine Unbelief, *S. Mark*

9. 24.

Supply the defects of my weak Faith, *S. Luke* 17. 5. Grant

Grant me also,

To } Love the *Father* for his ten-  
der Love.  
To } Adore the *Almighty*, for His  
Power.

To commit the keeping of my Soul  
to Him, in well-doing, as unto a  
faithful *Creator*, 1 S. Pet. 4. 19.

Grant me to enjoy

From } Jesus, } Salvation,  
Christ, } Anointing,  
the onely begotten Son,  
Adoption.

To serve the Lord,

For his Conception,  
in Faith;

For His Nativity,  
in Humility.

For His Sufferings,  
in Patience and Antipathy  
to Sin.

For His Cross,  
in Crucifying all occasions  
of Sin.

For His Death,  
in Mortifying the Flesh,

34 Meditations and

For His Burial,  
in Buriyng my bad pur-  
poses by good Works.

For His Descent,  
in Meditation upon Hell.

For His Resurrection,  
in Newness of Life.

For His Ascension,  
in setting my Affections  
on things above,

For His Session,  
in Seeking those better  
Things at His Right hand.

For His Return,  
in Awe of His Second  
coming.

For His Judgment,  
in Judging my self, before  
I come to be Judged.

From the Spirit,  
To receive the Breath of saving-  
Grace.

To be Partaker  
In the Church,  
of Vocation;

In the Holy-Church,  
of Sanctification;      Em



In the Catholique Church,  
of Distribution and Commu-  
nication.

Of the { Holy Myſteries, Prayers,  
Faſtings, Groans,  
Watchings, Tears,  
and Suffering of Afflictions.

To a firm perſwaſion of the Re-  
miſſion of my ſins.

To a confident Hope

Of { Reſurrection, } to life eternal  
{ Translation }

**O** Thou, that art the Hope of all  
the ends of the Earth, and of  
them that remain in the broad Sea;  
*Pſal. 65. 5.*

O Thou, on whom our Fathers  
hoped, and Thou didſt deliver them;  
on whom they truſted, and were not  
confounded, *Pſal. 22. 4, 5.*

O Thou who art my hope.

Even from my { Youth, *Pſal. 71. 4.*  
Mother's breasts,

O whom I have been left from the  
womb, *Pſal. 22. 9, 10.*

Be Thou ſtill, and ſtill, my Hope

36 Meditations and

and my portion, in the Land of the  
Living, *Psal.* 142. 6.

My hope is in  
Thy { Nature, Names,  
Types, Word,  
Deed.

O let me not be ashamed of this  
my Hope, *Psal.* 119. 116.

O Thou, who art the Hope of all  
the ends of the Earth, *Pf.* 95. 5.

Remember all Thy creatures for  
good.

Visit the World with thy mercies.

O Thou, Preserver of Men, *H. Job.*  
7. 20.

O Lord, the Lover of Men,  
Remember all Mankind; and

Thou, who hast shut up all in un-  
belief, *Rom.* 11. 32.

Have mercy upon all, O Lord.

O Thou, who didst die, rise and re-  
vive:

That Thou mightst be Lord both  
of the Dead and Living, *Rom.* 14. 9.

Whether we live or die,

Thou art our Lord, *v.* 8.

the

Whether Living or Dying,

Have mercy upon us, O Lord.

O Thou the Helper of the helpless,  
the Refuge in due time of trouble,  
*Psal. 9. 9.*

Remember all who are in any necessity,  
and stand in need of Thy help.

O Thou, the God of Grace and Truth, *S. John. 1. 14.*

Confirm all, who stand in Grace  
and Truth, *1 Thessal. 3. 2. 13.*  
and *2 S. Pet. 1. 12.*

Restore all who are sick of Heresie  
and Sin, *Gal. 6. 1.* and *1 Tim. 5. 4.*

O Thou, who art the buckler and  
horn of Salvation, through Thy  
Christ, *Psal. 28. 9.*

Think upon Thy Congregation,  
whom Thou hast purchased and  
redeemed of old, *Psal. 74. 2.*

Let there be one heart, and one  
soul of all Believers, *Acts 4. 32.*

O Thou, who walkest in the midst  
of the Golden Candlesticks, *Rev. 2. 1.*

Remove not our Candlestick out of  
the

the place thereof, *Rev. 2. 5.*

Set in order the things that are wanting, *Tit. 1. 5.*

Establish what remains, which Thou might'st reject, *Rev. 3. 2.*

O Thou, who art the Lord of the Harvest,

Send forth labourers *sufficiently in-  
abled by Thee* into Thy Harvest,  
*S. Matth. 9. 38.*

O Thou, who art the portion of them who continually attend in Thy Temple, *1 Corinth. 9. 13.*

Grant, that Thy Clergy may rightly di-  
vide the Word of Truth,  
*2 Tim. 2. 15.*

Grant, that They may walk uprightly,  
according to the same;

Grant, that all they who love *Christ*  
may obey and submit them-  
selves to them, *Heb. 13. 17.*

O Thou the King of all Nations  
to the ends of the Earth,

Establish all Governments in all  
the World, as being *Thine own*  
ordinance, *Rom. 13. 2.* though

Deuotions. 39

an ordinance among Men, & S.

*Peter 2. 13.*

Scatter Thou the people that delight in War, *Psal. 68. 30.*

Make Wars to cease in all the World, *Psal. 46. 9.*

O Lord, who art the Hope of the Islands, and on whom the Isles wait, *P. Isa. 51. 5. and 60. 9.*

Deliver this Island and Country wherein we dwell, from all distress, danger, and necessity, *S. Chrysost.*

O Thou, who art the Lord, of Lords, and Prince of Princes,

Be mindful of all Princes, to whom Thou hast given Right to rule upon Earth.

But, above all, be mindful of our most Gracious King, preserved by Thee.

Work mightily with Him, and prosper Him in all things:

Speak good unto His soul, for Thy Churches, and for Thy People's sake.

Grant.

Grant unto Him a settled peace,  
which may not be taken away;  
That in his prosperity wee may lead  
a quiet and peaceable life in all  
godliness and honesty, 1 *Tim.* 2. 2.

*S. Chrysoft.*

O Thou, by whom all Powers  
are ordained, and ordered,

Grant to

All that be in Eminency at Court,  
that they may be eminent in  
virtue, and in the Fear of Thee.

The Council, Thy holy wisdom.

All that are in power and Authority  
over us, that they may have  
no power to do any thing  
against the Truth, but for the  
Truth, 2 *Corinth.* 13. 8.

The Judges, Thy judgments, that  
they may Judge all Persons in all  
Causes, without prejudice and  
partiality, 1 *Tim.* 5. 21.

O God of Sabaoth, Thou Lord of  
Hosts,

Prosper and strengthen all Chri-  
stian Armies against the Ene-  
mies of our most Holy Faith.

Grant to

All the People of this Kingdom,  
to be subject to their Prince, not  
only for *Wrath*, but also for *Consci-*  
*ence*-sake, *Rom. 13. 5.*

Husbandmen, and Dealers in Cat-  
tel, Fruitful Seasons.

The Navy and Fishermen, Calm  
Seas, and happy passage.

Tradesmen, Grace, not to over-  
reach one another.

Artificers and Workmen, even to  
the poorest *Feggers*, to do their  
work, and deal uprightly in their  
Vocations.

O God, the God not of *us* alone,  
but also of *our seed*.

Bless all the youth among us, that  
they may grow up in wisdom,  
and stature, and favour with  
God and Men, *S. Luke 2. 52.*

O Thou, who commandest us to  
provide for our own, *1 Timoth. 5. 8.*  
and hatest them who are without  
Natural affection.

Remember, O Lord, all my Kin-  
dred

dred according to the Flesh,  
*Rom. 9. 3.*

Grant that I may speak peace to  
them, and seek their good.

O Thou, who willest us to recom-  
pense them who do good to us,  
Remember, O Lord, for good all  
whom I have received any be-  
nefit from;

Preserve them, and keep them  
alive, that they may be blessed  
upon Earth; and deliver Thou  
not them into the will of their  
Enemies, *Psal. 41. 2.*

O Thou, who hast taught us, that  
he who provideth not for his own  
House, is worse than an Infidel,  
*2 Tim. 5. 8.*

Remember, according to Thy good  
pleasure, all in my Family;  
Peace be to my House,

The Son of Peace be with all  
therein, *S. Luke 10. 5, 6.*

O Thou, who hast commanded,  
that our righteousness exceed the right-  
eousness of sinners, *S. Matth 5. 20.*

Grant,

That I may



Grant, O Lord,

That I may { Love them that love me, St.  
*Matth. 5. 45.*

{ Never forsake mine, or my Pa-  
 rents, Friends, and the Chil-  
 dren of those Friends.

O Thou, who hast commanded us  
 to overcome evil with good, *Rom. 12.*  
*v. 21.* and to pray for them, who de-  
 spightfully use us, *S. Matth. 5. 44.*

Be merciful to mine enemies, O

Lord, even as to my self; and  
 bring them, with me, unto Thy  
 heavenly Kingdom.

O Thou, who graciously respectest  
 the prayers of Thy Servants, which  
 they make for others;

Remember, O Lord, for good, and  
 shew mercy unto all, who re-  
 member me in their Prayers:  
 And shew mercy unto all, whom  
 I am desired to remember in  
 mine.

O Thou, who in every good-work  
 acceptest of a ready mind, *2 Cor. 8. 12.*

Remember them, O Lord, who, up-  
 on

on reasonable causes, find no leisure to pray; even as Thou dost them who call upon Thee.

Thou wilt arise and have mercy upon all, who are in extreme necessity: for it is time that Thou have mercy upon them; yea, the time is come, *Psal. 102. 13.*

Be merciful to them, O Lord as to my self in my extremity. Be mindful O Lord,

OF

The	{	Infants,	{	Children,
		Lads,		Youth,
		Men,		Aged.

All

In Extream Age and Weakness.

The	{	Hungry,	{	Thirsty,
		Naked,		Sick,
		Prisoners,		Strangers,
		Harbourless,		Unburied,

Such as are

Possessed by the Devil, and Tempt-  
ed to make themselves away;  
Vexed with unclean Spirits, *Acts*  
*5. 16.*

In Despair;

Sick

Sick in } Soul,  
          } Body;

Faint-hearted,  
In Prison and Bonds;  
Condemned to die.

All

Orphans, Widows, Strangers;

Travellers by } Land,  
                  } Water;

Women { With Child,  
          } Giving Suck;

In hard Servitude,

In the { Mines,  
          } Gallies,

In Solitude.

Thou, Lord, shalt save both Man  
& Beast: How excellent is Thy mer-  
cy, O God? and, doubtless, the chil-  
dren of Men shall put their trust un-  
der the shadow of Thy wings, *Psal.*  
36. 7.

**T**He Lord bless us, and keep us;  
The Lord make His face to  
shine upon us, & be gracious unto us;

The Lord lift up His countenance  
upon us, and give us peace, *Numb. 6.*  
24, 25, 26,                      Lord,

**L**ORD, I commend unto Thee  
 Soul and Body,  
 Mind and Thoughts,  
 My } Prayers and Wishes,  
 } Senses and Members,  
 } Life and Death,  
 My Brethren and Sisters, and their  
 Children,  
 My Friends  
 and Benefactors,  
 My Family  
 and Neighbours,  
 All commended to my Prayers,  
 This my Native Country, and all  
 Christian People.

**L**et us lift up our hearts unto the  
 Lord, as it is very meet, right,  
 and our bounden duty, that we  
 should *in all, and for all Things, at all  
 Times, in all Places, by all Means,*  
 ever, every where, every way,  
 Make mention of Thee,  
 Confess to Thee,  
 Bless Thee,  
 Worship Thee,  
 Praise Thee,

Sing

# Devotions.

47

Sing Laud to Thee,  
Give Thanks to Thee,

The	{	Creator,	}	of all.
		Nourisher,		
		Preserver,		
		Governour,		
		Physician,		
		Benefactor,		
		Perfector,		
	{	Lord and Father,	}	
		King and God,		

The { Fountain of Life and Im-  
mortality,  
Treasury of eternal good  
things :

Whom

The { Heavens, and the Heavens of  
Heavens,  
Angels, and all the Celestial  
Powers sing Praise unto,  
Unceasingly crying one to another,  
( And we, base and unworthy we,  
with them, under their feet )

*Holy, Holy, Holy,*

Lord God of Hosts,

Heaven and Earth is full of the  
Majesty

48 Meditations and

Majesty of Thy Glory, *P. Isa. 6. 3.*  
Blessed be the Glory of the Lord  
from His place, *P. Ezech. 3. 12.*

From His { Divinity,  
| Incomprehensibleness,  
| Sublimity,  
| Dominion,  
| Almightyness,  
| Eternity,  
| Prævision and Pro-  
vidence.

My God, my  
{ Strength and Stay,  
| Refuge and Deliverer,  
| Helper and Defender,  
| Horn of Salvation,  
And, my Lifter-Up, *Psal.*  
18. 1.

**M**Y Voice shalt thou hear be-  
times, O Lord; early in the  
Morning will I direct my Prayer  
unto Thee, and thou wilt look upon  
me, *Psal. 5. 3.*

**B**lessed art Thou, O Lord, who  
createdst the Firmament of the  
Heaven, *Gen. 1. 6.* The

The Heaven and the Heaven of  
Heavens.

The Coelestial Powers,  
Angels, Arch-Angels,  
Cherubim, Seraphim.

The Waters above the Heavens:


Vapors,  
Exhalations;

From whence

Clouds from the ends of the Earth,

P. *Jerem.* 10. 12.

Storms, Dew, Hail;

[  The Planetary Character or  
Hieroglyphick of **MUNDAYE**,  
call'd in Holy Scripture, the *Second*  
*Day*, *Gen.* 1. 8. ]

Snow as Wool,

Hoar-Frost as Ashes, } *Psal.* 147.

Ice as Morfels:

Lightnings, Thunder:

Winds out of His Treasuries, P.

*Jerem.* 10. 12.

Tempests.

The Waters beneath the Heavens,

D

For

For } Drink,  
 } Washing.

P. *Moses.*

**O** Lord, I confess my Iniquities,  
 & the Iniquities of my Fathers,  
 with the trespass which I trespassed  
 against Thee, and that I have walked  
 contrary unto Thee, *Levit 26. 40.*

Set not, O Lord, set not my mis-  
 deeds before Thee; ( my whole Age  
 is in the sight of Thy countenance,  
*Psalms. 90. 8.*

— But pardon the iniquity of Thy  
 Servant, according to the greatness  
 of thy mercy; and as Thou hast for-  
 given me from my child-hood, even  
 until now, *Numb. 14. 19.*

Holy *Job.*

I have sinned, what shall I do unto  
 Thee, O Thou Preserver of men?

Why hast Thou set me as a Mark  
 against Thee, so that I a burthen to  
 my self?

O put my wickedness out of re-  
 membrance, and wash away all my  
 sin, *Chap. 7. v. 20, 21.*

Delivered



# Devotions. 51

Deliver me from going down into destruction, for Thou hast found in whom to be appeased, *Chap, 33. v. 24.*

[*The Canaanitish Woman.*]

Have mercy upon me, O Son of David. Lord, help me.

Yea, Lord, even the Dogs eat of the crumbs, which fall from their Masters Table, *S Matth. 15. 22, 25, 27.*

[*The Servant owing 10000 Talents.*]

Lord, have patience with me: yea rather (I confess I have nothing to pay,) Forgive me all my debt, I beseech Thee, *S. Matth. 18. 26, 29, 32.*

K. David.

1. How long wilt Thou forget me, O Lord, for ever? How long wilt Thou hide Thy face from me?

2. How long shall I seek counsel in my soul, and be so vexed in my heart? (day and night?) How long shall mine enemies triumph over me?

3. Consider and hear me, O Lord my God, lighten mine eyes that I sleep not in death.

4. Lest mine enemy say, I have  
D 2 pre-

## 52 Meditations and

prevailed against him; for, if I be cast down, they that trouble me will rejoyce at it.

5. But my trust is in Thy mercy,  
*Psalms. 13.*

[**L**ORD] remove far from me  
1. All } Impiety and Prophaness,  
          } Superstition and Hypo-  
          } crisie.

2. Idolatry and Self-will-worship.

3. Rash Oaths and Cursing.

4. Withdrawing from, and Irre-  
verence in thy Publick Service, *Heb.*  
10. v. 25, 38.

5. Pride and Carelesness.

6. Strife and Wrath.

7. Wantonness and Uncleanneſs.

8. Idleness and Deceit.

9. Lying and Slandering.

10. All wicked and unbeseeming  
Imaginations.

All  
Lascivious Thoughts,  
Filthy Desires.

Give me

1. Piety and true Godliness.
2. Grace to Adore and Worship thee.
3. Not to speak,  
but with Blessing,  
Not to Swear,  
but with Religion.
4. Decent confession in the Congregation.
6. True Natural Affection, and a Tractable Disposition.
6. Patience and Meekness.
7. Chastity and Temperance.
8. Contentation and Goodness,
9. Truth and Integrity.
10. Good thoughts, and Perseverance to the end.

**I** Believe in God,  
I. The Father  
Almighty,

Maker of { Heaven,  
Earth.

II. JESUS Christ, His only begotten Son,  
Our Lord. † Who  
D 3 Was

Was { 1. Conceived by the Holy Ghost,  
 2. Born of the ever-Virgin Mary.  
 3. Suffered under Pontius Pilate,  
 Was { 4. Crucified,  
 5. Dead,  
 6. Buried.  
 \* Who

1. Descended into Hell,  
 2. Rose from the Dead,  
 3. Ascended into Heaven,  
 4. Sitteth on the Right-hand,  
 5. Shall come thence again,  
 6. To judge the { Quick,  
 Dead.

### III. The Holy Ghost.

The { 1. Holy } Church,  
 2. Catholick }  
 3. Communion of Saints.

The forgiveness of Sins.

The Resurrection of the Body.

The Life Everlasting.

---

[ The Articles of Christ's

+ Humiliation,

\* Exaltation. ]

And

**A** Nd now, What is my Hope?  
Art not Thou, O Lord?  
Surely my Hope is from Thee, *Pſ*  
39. 8.

In Thee, O Lord, have I put my  
trust, *Pſal.* 38. 15.

Let me never be confounded, *Pſal*,  
25. 1.

**L** Et us beg of the Lord,  
For all Creatures,  
the Gift of

{ Healthful  
Fruitful } times,  
Peaceful }

For all Mankind,  
Not Christians,

{ Athiests, Ungodly,  
Heathens,  
Turks, Jews,  
Conversion.

Christians,

{ Labouring } Infirmities,  
under } Sins,  
Restauratation.

{ Endowed } Grace,  
with } Truth,

Confirmation

Help and Comfort to all Men and  
Women labouring under

Dejection of Mind,

Infirmity of Body,

Poverty, Trouble.

Thankfulness and Moderation  
to all that enjoy

Cheerfulness of Mind,

Health of Body,

Plenty of Estate,

Freedom from Trouble

For the Church

Catholick.

Confirmation, and

Enlargement;

Eastern,

Deliverance, and

Unity;

Western,

Perfection, and

Peace;

British,

{ Supply of what is wanting,

{ Establishment of what remains.

[ Let

[ *Let us beseech the Lord.* ]

For the } Bishops,  
Presbyters,

And all the People that love Christ

For all Estates  
Throughout the World,  
} Christian and Other;  
} Neighbouring,  
} This, among Us.

For all in Authority,  
Our King, Preserved by God,

The } Queen,  
} Prince.

Courtiers, Councillors,

Judges, Magistrates,  
People, Under-Officers,

Husbandmen,  
Dealers in Cattel,

Fishermen,  
Merchants, Tardemen;

Artificers,  
Even to the } Labourers,  
} Poor,

For the Succession and good Edu-  
cation of all the

Royal seed,

D 5

Noble

58 Meditations and

Noble Branches ;  
Students

In the { Universities;  
Inns of Court;  
Schools,  
Shops in the  
City,  
Country;

For all who are recommended to  
my Prayers,

By Kindred or Alliance ;

My { Brethren,  
Sisters.

The Blessing of God be upon them  
and upon their Children.

By the Obligation of any Benefit  
received from them.

Do Thou requite them all, O  
Lord according to that good  
I have receiv'd from them ;

Even all, who have ministred to  
my necessity in Carnal things.

By Tuition and Charge ;

" All instructed, and at any time,  
" Ordain'd by me.

" My { Colledge,  
Parish.

" The



" The Collegiate Church,  
 of } " Southwel,  
 " S. Paul,  
 " Westminster.  
 " The Diocesses of  
 { " Chichester,  
 " Elie,  
 " Winchester.  
 " Clergy,  
 { " Laity,  
 " The } " Officials,  
 " Governors of them,  
 " The Deanary of the Kings  
 " Chappel,  
 " The Colledges committed  
 " to  
 " My Visitation,  
 " My Family.

---

[ In stead of the Bishop's parti-  
 cular Relation, marked thus  
 "put in your own.]

By Moral Friendship;

All that love me, though some  
 of them unknown to me.

By Christian Charity;

## 60 Meditations and

All that hate me without a  
cause; and some for Truth and  
Righteousness sake.

By Neighbourhood,

All that live quietly and harm-  
lessly by me.

By Promise;

All whom I have undertaken to  
remember in my Prayers.

By mutual Office;

All that remember me in their  
Prayers; and desire the like  
of me.

For those, who, for want of their  
own leisure, and upon reasonable  
causes, are hinder'd from coming to  
Prayers.

For those, who have no body to  
pray for them in particular.

For those, who at present labour  
under.

{ Extreame necessity,  
Great affliction.

For those, who undertake any great  
Design, whereby Glory may come to  
the Name of God, or some great  
Good to the Church. For

# Devotions.

61

For those, who have done any notable Good work for the Church, or Poor.

For those, who at any time have been scandaliz'd by me.

in { Word,  
Deed.

*Psal. 67.*

**G**Od be merciful unto me, and  
bless me

Shew me the light of his countenance, and be merciful unto me, *v. 1.*

God, even our God, give me His blessing, *v. 6.*

God bless me, *vers. 7.*

**R**ecieve, O Lord, this my supplication,

Direct my life in Thy Command-

Sanctifie my Soul, [ments,

Purifie my Body,

Rectifie my Thoughts,

Cleanse my Desires,

Renew

My { Soul } and { Body,  
Mind } { Spirit,  
Heart } { Reins,

My whole Man.

For

## 62 Meditations and

For, if Thou wilt, Thou canst.

**T**He 1. Lord, the Lord,  
 2. God,  
 3. Compassionate,  
 4. Merciful,  
 5. Long-suffering,  
 Abundant  
 in { 6. Goodness,  
 } 7. Truth.  
 8. Keeping mercy for Thou-  
 sands.

Forgiving { 9. Iniquity,  
 } 10. Transgression,  
 } 11. Sin.  
 12. Not clearing the Guilty.  
 13. Visiting the iniquity of  
 Fathers upon the Children, *Exod.*  
 35. 6, 7.

**I** Will alwayes give thanks unto  
 the Lord: His praise shall ever  
 be in my mouth, *Psal.* 34. 1.

Glory be to God in the Highest,  
 On earth Peace,  
 Good-Will towards Men,  
*S. Luke* 2. 14.

\* **A**ngels,

Tuition;  
 Arch-

# Devotions.

63

Arch-Angels, 1 *Thess.* 4. 16.

*Illumination;*

Virtues, 1 *S. Pet.* 3. 22.

*Miracles;*

Thrones,

*Judgement;*

Dominions,

*Beneficence;*

Principalities,

*Government;*

Powers, *Coloss.* 1. 16.

*Against Devils;*

Cherubim,

*Knowledge;*

Seraphim,

*Charity.*

---

[ The Hierarchy of Heavenly Essences, commonly call'd, The Nine Orders of Angels, with their distinct Operations. ]

♂  
**O** God, Thou art my God; early will I seek Thee, *Psal.* 63. 1.

**B**lessed art Thou, O Lord, who didst gather, the Waters into the Sea;

# Meditations and 64

Sea; and make the dry Land appear.  
 Who didst cause the Earth to  
 bring forth.

Herbs } yielding fruit, *Gen. 1. 9, 11.*  
 Trees }

Depths and Seas, as in a bottle,  
*Psal. 33. 7.*

Lakes, Rivers, Fountains.

The } Continent.

Earth } Islands.

Mountains, Hills, Vallies.

Arable, Meadows, Woods.

Green } Corn,  
 things, } Grass,  
 } Herbs,  
 } Flowers,

---

[ ♂ The Planetary Characters or  
 Hieroglyphick of **TUESDAY**,  
 call'd in H. Scripture, The *Third Day*,  
*Genes. 1. 13.* ]

For } Food,  
 } Pleasure,  
 } Medicine:

Trees for } Fruit } Wine,  
 } } Oile,  
 } Timber. } Spices.

Things.

Things under the Earth.

{ Stones,  
 { Metals and Minerals,  
 { Coals.

Blood and Fire, and vapor of  
 smoke, *Acts* 2. 19.

*K. David.*

**W**HO can tell, how oft he of-  
 fendeth?

O cleanse Thou me from my secret  
 faults.

Keep Thy servant from presum-  
 ptuous sins; lest they get the domini-  
 on over me, *Psal.* 19. 12, 13.

For thy Names sake, be merciful  
 unto my sin, for it is great, *Pf.* 25. 10.

My sins have taken such hold upon  
 me, that I am not able to look up:

Yea, they are more in number, then  
 the hairs of my head; and my heart  
 hath failed me.

O Lord, let it be Thy pleasure to  
 deliver me; Make haste, O Lord, to  
 help me, *Psal.* 40. 15, 16.

Shew Thy marvellous loving kind-  
 ness upon me, Thou that art the Sa-  
 viour

## 66 Meditations and

viour of them, that put their trust in Thee, *Psal. 17. 7.*

I said, Lord, be merciful unto me; and heal my soul, for I have sinned against Thee, *Psal. 41. 4.*

*K. Solomon.*

I have sinned; but I am ashamed, and turn from my wicked wayes; and return unto my heart; and with all my heart I return unto Thee;

And seek Thy face, and Pray unto Thee; saying,

I have sinned, I have done perversly, I have committed wickedness.

Lord, I know the Plague of mine own heart.

And, behold, I return unto Thee, with all my heart, & with all my strength.

And now, O Lord, from Thy Habitation, and from the Throne of Thy glorious Kingdom in Heaven, hear Thou the Prayer, and the Supplication of Thy Servant.

\* And be merciful unto Thy servant; and heal his soul, *1 King 8. and 2 Chron. 6.*

\* *Psalms. 41. 4.*

The



## Devotions.

67

### The Publican.

God be merciful to me a sinner, St.  
*Luke 18. 13.*

Be merciful to me the chief of sinners, *1 Tim. 1. 15.*

### The Prodigal.

Father, I have sinned against Heaven, and against Thee;

I am no more worthy to be called Thy Son;

Make me one of Thy hired servants.

Make me one, *though even the last, and the least of them all, S. Luke 15. v. 18, 19.*

### *Psalm. 30.*

What profit is there in my blood, when I go down to the pit? *vers. 9.*

Shall the dust give thanks unto Thee? Or shall it declare Thy truth? *vers. 10.*

Hear, O Lord, and have mercy upon me; Lord, be Thou my helper, *vers. 11.*

Turn my heaviness into joy, *v. 12.*

[O

[ O Lord, forgive me. ]

My { Thoughts, Slip,  
 Guilt; Falls,  
 Sins, Transgressions,  
 Iniquities, Abominations.

[ Work in me ]

Carefulness,

Clearing of my self,

Indignation,

Fear,

Vehement Desire,

Zeal,

Revenge, 2 *Corinth.* 7. 11.

Faith.

I. THE Deity.

{ Love,  
 Power,  
 Providence.

II. Salvation, Anointing, Adoption,

Dominion,

Conception, Birth,

Sufferings.

Cross, Death, Burial,

Descent, Resurrection,

Ascension,

Session, Return,

Judgment.

III.

III. Inspiration and Sanctification.

Calling out of }  
Sanctifying in } The World.

Communion of }  
Saints,  
Holy Mysteries.

{ Forgiveness of Sins,  
{ Resurrection,  
{ Life Eternal,

**B**E Thou my Hope, O Thou that  
art the Hope of all the ends of  
the Earth;

And of them that remain in the  
broad-Sea, *Psal.* 65. 5.

[**B**less, O Lord,  
All]

{ Thy Creatures,  
{ Mankind,  
{ Compassed with infirmities.

The Church {  
Catholick,  
Eastern,  
Western,  
British.

The {  
Bishops,  
Presbyters,  
Clergy,  
People that love Christ.

All

70 Meditations and

All Estates of the World,

{ Christian,  
{ Neighbour,

Our Godly { Princes,  
                  { Kings,  
                  Our

Counsellors,  
Judges,  
Magistraters,

Commanders at { Land,  
                          { Sea,

Commonalty.  
Succession,  
Learning.

All, in the { Court,  
                  { City,  
                  { Country.

All, who, any way, Minister.

To our { Souls; { Food,  
          { Bodies { Raiment,  
                          { Health;

Things for this Life.

[ All whom we are bound to pray  
for

{ Nature,  
|| Good-turns,

By

# Devotions.

71

By]  $\left\{ \begin{array}{l} \text{Charge} \left\{ \begin{array}{l} \text{Formerly,} \\ \text{At present,} \end{array} \right. \\ \text{Friendship,} \\ \text{Charity,} \\ \text{Neighbourhood,} \\ \text{Promise,} \\ \text{Mutual respects.} \end{array} \right.$

All who  
Find no Pleasure to Pray,  
Are in  $\left\{ \begin{array}{l} \text{Great Want.} \\ \text{Extream Necessity.} \end{array} \right.$

*Psal. 121.*

**T**HE Lord be my Keeper; the  
Lord be my Defense upon my  
right-hand, *vers. 5.*

The Lord preserve me from all  
evil; Yea, the Lord kep my soul. *v. 7.*

The Lord preserve my going out,  
and my coming in, from this time  
forth for evermore, *v. 8.*

**O** Lord, Thou knowest how,  
Thou art able and willing to  
do good to my soul:

I, wretched man that I am! *Rom.*  
*7. v. 24.* neither know how, nor am  
able, nor as I ought, willing to do it.

Do

## 72 Meditations and

Do Thou, O Lord, I beseech Thee,  
in Thy unspeakable loving kindness,  
so order and dispose of me, as Thou  
knowest to be best pleasing to Thee,  
and most expedient for me.

**G**oodness, Grace, Love;  
Kindness Humanity; *Tit. 3. 4.*  
Gentleness, Meekness; *1 Cor. 10. 1.*  
Forbearance, Long-suffering; *Rom.*  
*2. vers. 4.*

Manifold Mercies,

*1 S. Pet. 1. 3.*

Great Mercies;

*Psalms. 51. 1.*

\* [ See the Triumph of Mercy in  
the Bishop's Manual for the Sick. ]

Compassions, *Rom. 12. 1.*

Multitude of Compassions, *Pf. 51. 1.*

Bowels of Compassions, *Col. 3. 12.*

Tenderness of } Compassions,

Abundant tender } *S. Jam. 5. 11.*

{ Passing by, *P. Mich. 7. 18.*

In { Overlooking, *Acts 17. 30.*

{ Conniving, *P. Isa. 57. 11.*

Many { Time;  
          { Years;

H.

H: Nehem. 9. 28, 30.

Unwillingly [angry] Lament. 3. 33.

Not [suffering His] whole [dis-  
pleasure to arise.] Psalm. 78. 39.

Not according [to my desert.] Ps.  
103. 10.

Not alwayes, Psal 103. 9.

In wrath [remembering] mercy,  
P. Hab. 3. 2.

Repenting of the evil, P. Joel 2. 13.

[Receiving] { Pardon,  
Reconciliation,  
Propition,

**I**N the Morning watches I thought  
upon Thee, O Lord;

Because Thou hast been my help-  
er, Psal. 63. 7, 8.

**B**Lessed art Thou, O Lord, who  
createdst the Two Lights,

The { Sun,  
Moon;

The { Greater;  
Lesser.

And the Stars, Gen. 1. 16.

For { Light,  
Signs, } vers. 14.  
Seasons. }

E For

For { Spring, Summer,  
Harvest, Winter.

¶ The Planetary Character, or Hieroglyphick of **W E D N E S D A Y E**, call'd in H. Scripture, the *Fourth Day*, Gen. 1. 19.]

For { Dayes, Weeks,  
Months, Years.

And to rule over

The { Day, { *vers.* 18.  
Night.

P. *Esaiah.*

**B**Ehold, Thou art wroth, for we have sinned :

We are all as an unclean thing, and all our righteousnesses as filthy rags :

We all fade as a leaf; and our iniquities, like the Wind, have taken us away.

But, now, O Lord, Thou art our Father:

We are the clay, we all are the work of Thy hands.

Be not wroth with us very sore;  
Do not suddenly remember our sins:

But



Devotions.

75

But behold, look upon us, O Lord,  
we are all Thy people, *Chap. 64. v. 5,*  
*6, 8, 9.*

P. *Jeremiah.*

Though our iniquities testify  
against us, O Lord, shew mercy to  
us, for Thy Name's sake;

For our back-slidings are many; we  
have sinned against Thee.

Yet, Thou, O Lord, art in the midst  
of us, and Thy Name is called upon  
among us;

O Forget us not.

O Lord, our confidence, who save  
us in the time of trouble,

Why art Thou as a Forreiner in  
the Land?

Or as a Native, that comes but to  
his Inn?

As one that is fallen into a sleep?

As a man that is not able to save?

*Chap. 14. v. 7, 8, 9.*

O Lord, forgive our iniquities;  
and remember our sins no more,

*Chap. 31. v. 34.*

E 2

Lord

S. Paul.

Lord, I am carnal, sold under sin:

In me ( that is, in my flesh ) dwelleth no good thing.

For, the good, that I would, I do not; but the evil, that I would not, that I do.

I consent unto the Law, that it is good;

And I delight in the Law, after the inner man:

But, I see another Law in my *Members*, warring against the Law of my *Mind*; and bringing me into Captivity to the Law of Sin.

O wretched man that I am! who shall deliver me from the body of this death?

I thank God through JESUS Christ, *Rom. 7. v. 14, 16, 18, 19, 22, 23, 24, 25.*

Because, where sin abounded, Grace did much more abound, *Chap. 5. 20.*

O Lord, Thy graciousness leadeth me unto Repentance, *Rom. 2. 4.*

O give me Repentance, that I my  
recover

recover my self out of the snare of the Devil; who am taken Captive by him at his will, 2 *Tim.* 2. 25, 26.

S. Peter.

The time past of my life is sufficient to have wrought the will of my lusts;

When I walked in lasciviousness, revellings, banquetings, and all excess of riot, 1 *Epist.* 4 *Chap.* 3 *verse.*

O Lamb of God, without blemish, and without spot.

Who redeemedst me with Thy precious blood, 1 *Epist.* 1 *Chap.* 18, 19. v.

For that same Blood, have mercy and save me;

For that Blood, and for that Name of Thine, beside which there is no other under Heaven, given among men, whereby we must be saved, *Acts* 4. v. 12.

K. David.

God, Thou knowest my simpleness; and my faults are not hid from Thee, *Psalms.* 69. 5.

Lord, all my desire is before Thee, & my groaning is not hid from Thee; *Psalms.* 38. 9.

E 3

Let

Let not them, who trust in Thee,  
O Lord God of Hosts, be ashamed  
for my cause :

Let not them, who seek Thee, be  
confounded through me, O Lord  
God of Israel.

Take me out of the mire, that I  
sink not ;

O let me be deliver'd from them  
that hate me ; and out of the deep  
waters.

Let not the water-flood drown  
me ; neither let the deep swallow me  
up ; neither let the pit shut her  
mouth upon me, *Psal. 69. v. 6, 15, 16.*

1. **P**Ride,

an \* 1. Amorite ;

2. Envy,

an \* 2. Hittite ;

3. Anger,

a \* 3. Perezite ;

4. Gluttony,

a \* 4. Gergashite ;

5. Wantonness,

an \* 5. Hivite,

6.

6. World Carkings,

a \* 6. Canaanite;

7. Luke-warm Carelesness,

a \* 7. Jebusite.

[ \* *The VII. Cursed Nations,*  
Deut. 7. 1.]

1. **H**umility,

2. Mercy,

3. Patience,

4. Temperance,

5. Chastity,

6. Contentation,

Alacrity and Diligence.

**I** Believe

In the { Father  
Affection & Good-will;  
Almighty,  
Saving Power;  
Creator,  
Providence;

To { Preserve,  
Govern,  
Perfect } the World,

E 4

In

In { JESUS, Salvation;  
 { Christ, Anointing;  
 { The only Son, Adoption;  
 To Our Lord, Service

[is due.]

{ Conception, }

{ Birth }

The purging of our unclean  
 Conception and Birth.

Sufferings,

That, what we should, we  
 might not.

In His

{ Cross,

The Curse of the Law;

Death,

The sting of Death.

{ Burial,

Eternal corruption in the  
 Grave is taken away.

In His

{ Descent,

That, whether we should  
 [go,] we might not.

Resurrection,

As the First-fruits of them  
 that sleep.

{ Ascension,

To

In his

To prepare a place for us.

Session,

To appear, and Make inter-  
cession [*for us.*]

Coming again,

To take, to Himself those  
that are His.

Judging,

To render to every one, ac-  
cording to his works.

In the Holy Ghost,

Power from on high, Outwardly  
and invisibly,

But,

Powerfully and Manifestly, con-  
verting unto Holiness,

The Church,

The Mystical Body of them, who  
are called out of the whole world,  
to a Corporation.

According to { Faith,  
Holiness,

The Communion of Saints, the  
*Members* of that body.

A mutual Participation in the Ho-  
ly Mysteries; To a

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Full perswasion of the Remission  
of sins ;

Hope of } Resurrection,  
          } Translation.

To Life Eternal.

**M**Y Trust is in Thy mercy, for  
ever and ever, *Psal.* 52. 9.

How excellent is Thy mercy, O  
God! *Psal.* 36. 7.

If I have any Hope, it is in Thy  
mercy.

Let me not be ashamed of this my  
Hope, *Psal.* 119. 116.

† **W**E beseech Thee, O Lord,  
remember all for good ;

Have mercy upon all, O Lord ;  
Be reconciled to us all.

Settle the multitudes of Thy  
people in peace ;

Dissipate all Scandals ;

Cease all Warrs ;

Stop all rising Heresies,

O God, our Saviour, and the Hope  
of all the ends of the Earth, *Pf.* 65. 5,

Grant unto us Thy Peace and  
Love.

Remem-



Remember to crown the year with  
thy Goodness, *Psal.* 65. 12.

For the eyes of all wait upon Thee;  
and Thou givest them their meat in  
due season;

Thou openest Thy hand, and fil-  
lest all things living with Thy gra-  
cious bounty, *Psal.* 145. 15, 16.

Remember Thy H. Church, from  
one end of the World unto the other;  
And give Peace unto her whom  
Thou hast purchased with Thy Pre-  
cious blood;

And Establish her unto the con-  
summation of the World.

Remember all who bring forth  
fruit, and do good works in Thy  
Holy Churches;

Them also who are mindful of the  
Poor and Needy;

Reward them with Thy rich and  
heavenly gifts;

Give them

For { Earthly, Heavenly,  
Corruptible, incorruptible,  
Temporal, Eternal Blessings?

Remember them, who lead their lives.

in { Virginity,  
Chastity, and  
Mortification.

Them also, who in honorable *Marriage*, in Piety, and the Fear of Thee.

Remember every Christian soul, who being in

any { Affliction,  
Trouble,  
Agony,

stands in need of Thy mercy and help.

Remember our Brethren, who are

in { Captivity,  
Prisons,  
Bonds,  
Bitter Servitude.

Giving { Conversion to all who  
go astray;  
Health to the Sick;  
Deliverance to the Cap-  
tives.

Remember all Pious and Faithful  
Kings,

Kings, to whom Thou hast given a  
Right to reign upon earth.

And chiefly, O Lord,

Remember our most Gracious King,  
preserved by Thee;

Establish His Throne;

Subdue to Him all His enemies;

Speak good to His Soul, for Thy  
Churches, and all Thy Peoples  
sake.

Give him long Peace, which may  
not be taken away,

That under His happy Govern-  
ment, we may lead peaceable  
and quiet lives, in all Godliness  
and honesty 2 *Tim.* 2. 2.

Remember, O Lord, all Principali-  
ties and Powers; and all that be in  
place at Court;

Those who are of the Council;

Or in the Seats of Judgment.

And all that fight Thy battels for  
us, by Land or Sea.

Furthermore, be graciously plea-  
sed, O Lord, to remember

The

# 86 Meditations and

{ Holy Fathers of the Church;  
The { Venerable Presbytery, and  
{ all the Clergy,  
Who rightly divide the Word of  
Truth, 2 Tim. 2. 15. and walk up-  
rightly according to the same. Galat.  
2. v. 14.

Remember, O Lord, our Brethren,  
who are present, and joyn together in  
prayer with us, in this holy hour.

Remember their Devotion and  
their Zeal.

Remember them also, who upon  
good cause are absent;

And have mercy upon them and  
us, according to the multitude of  
Thy mercy.

Fill our garners with all good;

Preserve our married People in  
peace and concord;

Cherish up all Infants;

Instruct the Youth;

Strengthen the Aged;

Comfort the Faint-hearted;

Gather the Dispersed;

Bring back again them that are  
gone astray; Unite.

# Devotions.

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Unite to them the  
 Holy  
 Catholick, & Church.  
 Apostolick  
 Deliver all that are possess'd with  
 unclean spirits;  
 Sail with all that go by Sea;  
 Travel with all that go by Land;  
 Take care of the Widows;  
 Defend the Orphans;  
 Set the Captives at Liberty;  
 Heal the Sick.

Remember O God, all  
 Who are { Question'd at the Bar  
 of Justice;  
 Condemn'd to the  
 Mines and Gallies.

Who are in { Banishment  
 { Affliction,  
 { Any other { Necessity,  
 { Distress,  
 { Need of thy great mercy.

Who { Love } us.  
 { Hate }

All recommended by us Thy  
 unworthy servants, to be remembered  
 in our Prayers. Remem-

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Remember, O Lord, our God, all thy People; & pour upon them all the riches of Thy mercy; giving to them all their desires tending to Salvation.

Remember, O God, all, whom we, through ignorance, forgetfulness, or multitude of Names, have not remembred;

Thou knowest the condition and name of every one;

Thou knowest every one, from his Mothers womb.

For Thou, O Lord, art the

Helper } of the { *Helpless*;  
Hope } { *Hopeless*;

The Saviour of them whr are tossed with Tempests;

The Haven of them who fail;

The Physician of them who are sick:

Be Thou all to all, Thou who knowest every one,

{ Desires,

His { Habitation,

{ Wants.

O Lord, deliver this City, and all the

the Country wherein we dwell,  
 { Pestilence, Famine,  
 { Earth-quakes,  
 From { Inundations,  
 { Fire, Sword,  
 { Forreign, Invasion, and  
 { Civil Insurrections.

Appease the Schisms of the  
*Churches;*

Abate the Insolencies of the *Hea-*  
*then,*

And receive us all into thy King-  
 dom; owning us for children of the  
 Light;

And grant unto us Thy Peace and  
 Love, O Lord, our God.

Remember, O Lord our God, all  
 Spirits and all Flesh, whom we have  
 remembred, and whom we have not  
 remembred.

O Lord, make the end of our Life  
*Cristian*, acceptable to Thee; and,  
 if Thou think good, without *Pain*,  
 in *Peace*; gathering us together un-  
 der the feet of the Elect when Thou  
 wilt, and as Thou wilt, onely with-  
 out Shame and Sin, The

**T**He Glorious Majesty of the Lord  
our God be upon us ;

Prosper Thou the work of our  
hands upon us :

O prosper Thou our handy-work,  
*Psalms* 90. 17.

**L**ORD, be Thou  
Within me,

to strengthen me ;

Without me,

to keep me ;

Above me,

to protect me ;

Beneath me,

to uphold me.

[ \* Collected out of the Liturgies  
of St. *James*, *Basil*, and *Cbrysoft.* ]

Before me,

to Direct me ;

Behind me,

to Reduce me ;

Round about me,

to Defend me ;

**B**lessed be Thou, O Lord God of  
Israel, our Father, for ever and  
ever. To



To Thee, O Lord, belongeth  
Majesty, Power,  
Glory, Victory,  
Strength, Confession;  
For Thou art Lord over all, in  
Heaven, and on Earth, 1 Chron. 29.  
v. 10, 11.

Every King and Nation trembleth  
at Thy presence.: P. Isa. 64. 2.

Thine, O Lord? is the Kingdom  
and Exaltation

over all } Things,  
Dominion;

Riches are from Thee, and Ho-  
nour from Thy presence;

Thou reighnest over all, O Lord;  
Thou hast Dominion over all Do-  
minion;

And in Thy hand is Power and  
Might.

And in Thy hand it is to make  
great, and to give strength to all:

And now, O Lord, we confess to  
Thee; and praise Thy glorious Name,  
1 Cor. 29. 12, 13.

Let

¶

**L**ET us be satisfied with Thy mercy, O Lord, in the morning,  
*Psalms. 90. 14.*

**B**lessed art Thou, O Lord, who broughtest forth, out of the Waters, every

Living Creature that moveth, and the Whales, and winged Fowls;

And blessedst them, so that they were fruitful, and did multiply, *Gen. 1. 20, 21, 22.*

*The Graduals.*

**S**ET up Thy self, O God, above the heaven;

And Thy glory above all the earth,  
*Psalms. 108. 5.*

By Thy *Ascension* draw us unto Thee, O Lord; *S. John. 12. 32.*

That we may set our affections on things above, and not on things of the earth, *Coloss. 3. 2.* By

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[ ¶ The Planetary Character, or Hieroglyphick of **THURSDAY**, call d in H. Scripture, The *Fifth Day*, *Genes. 1. 23.* ]

## Devotions.

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By the wonderful Mystery of thy Holy Body, and Thy Precious Blood, instituted in the *Evening of this Day*, O Lord have mercy

P. *Ezekiel.*

**A**S I live, saith the Lord God, I will not the death of a sinner; but that the wicked turn from his wayes, and live.

Turn ye, turn ye from your evil wayes; for why will ye die, O house of Israel? *Chap. 33. v. 11.*

P. *Jeremiah.*

Turn Thou us unto Thee, O Lord; and so shall we be turned, *Lam. 5. 21.*

P. *Ezekiel.*

Turn us from all our transgressions; and let not iniquity be our ruine, *Chap. 18. v. 30.*

P. *Daniel.*

I have sinned, I have done unjustly, I have been ungodly, in departing from Thy Precepts and Thy Judgments.

O Lord, righteousness belongeth to Thee: but to me confusion of Face;

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Face; as at this day: because of our unfaithfulness, for which Thou hast cast us off.

O Lord, to us confusion of Face, and to our Princes; because we have sinned against Thee.

O Lord, Thy righteousness is in all things:

According to all Thy righteousness, let Thine anger, and Thy fury be turned away:

And cause Thy face to shine upon Thy servant.

O my God, incline Thine ear, and hear;

Open Thine eyes, and behold my desolation.

O Lord hear, O Lord forgive, O Lord hearken; hearken O Lord, and do, do and defer not; for Thine own sake, O Lord, O Lord my God.

For Thy servant is called by Thy Name, *Chap. 9. v. 5, 7, 8, 16, 17, 18, 19.*

*S. James.*

In many things we offend all, *Chap. 3. vers. 2.*

Lord,

Lord, let Thy mercy triumph  
over Thy justice, *in my sins*, Chap. 2.  
*vers. 13.*

S<sup>r</sup> John.

If I say that I have no sin, I deceive  
my self, and the truth is not in me.

But I confess my sins, *many and  
grievous*; and Thou, O Lord, art  
faithful, and just to forgive my sins *to  
me confessing them*, Epist. 1. Chap. 1.  
*verr. 8, 9.*

But even for this I have an Advo-  
cate, with Thee, *to Thee*,

Thine onely begotten Son the  
Righteous.

Let Him be the propitiation for my  
sins, who is for the sins of the whole  
world, Epist. 1. Chap. 2. v. 1, 2.

K. David.

Will the Lord absent Himself for  
ever? and will He be no more in-  
treated?

Is His mercy clean gone, for ever?  
and is His promise come utterly to  
an end, for evermore?

Hath God forgotten to be graci-  
ous

ous? and will He shut up His loving kindness in displeasure?

And I said, now I began: this is the change of the Right hand of the most High, *Psal. 77. 7, 8, 9, 10.*

[**O** Lord, give me grace to lay aside] Every weight, in the sin that doth so easily beset me, *Heb. 12. 1.*

All filthiness, and superfluity of naughtiness, *S. James 1. 21.*

The lust of the { Flesh,  
Eye.

And the Pride of life, *1 S. Job. 2. 16.*

Every motion both of Flesh and Spirit, which is contrary to the will of Thy holiness.

[**G**ive me Grace also]

\* 1. To be Poor in Spirit;  
That I may have my part in the Kingdom of Heaven.

2. To Mourn;

That I may be comforted.

3. To be Meek;

That I may inherit the Earth.

4. To Hunger and Thirst after righteousness;

That

That I may be filled.

5. To be Merciful;

That I may obtain mercy.

6. To be Pure in heart;

That I may see God.

7. To be a Peace-maker;

That I may be called a child of God.

8. To be ready to suffer persecution for Righteousness sake;

That my reward may be in the Kingdom of Heaven, *S. Matth. 5.*

**C**oming unto God  
I believe

That { He is;  
He is a Rewarder of  
them, who diligently  
seek Him, *Heb. 11.6.*

I know that

My Redeemer liveth, *H. Job. 19.25.*

[ \* *The Eight Beatitudes.* ]

He is Christ, the Son of the living God, *S. Matth. 16. 16.*

He is indeed Saviour of the world, *S. John. 4. 42.*

F

He

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He came into the World, to save sinners; of whom I am chief, 1 *Tim.* 1. *vers.* 15.

We believe, that through the grace of our Lord JESUS Christ, we shall be saved, even as our Fathers, *Acts* 15. 11.

I know that *this* my flesh, which hath shar'd in all, shall rise again upon the Earth, H. *Job.* 19. 25.

I believe verily to see the goodness of the Lord, in the land of the living, *Psal.* 27. 15.

OUR heart shall rejoyce in him, because we have hoped in his holy Name, *Psal.* 33. 20.

In the Name,

of the { Father,  
Saviour, Mediator,  
Intercessor, Redeemer:  
Double Paraclete,

Under the Figures,

Of a { Lamb,  
Dove.

Let Thy merciful kindness, O Lord, be upon us; like as we do put our trust



trust in Thee, *Psalms*. 33. 21.

\* **I**N the peace of God, let us  
Pray

For the Peace which is from *above*,  
and for the salvation of our souls;

For the Peace of the *whole World*.

For the establishment of the  
Churches of God; and the Union of  
them all:

For *this* Holy Place: and all that  
enter into it, with Faith and Reve-  
rence:

For our Holy Fathers the Bishops;  
the Venerable Presbytery, and Dia-  
conry in Christ.

For the whole *Clergy* and *Laity*.

For *this* holy Mansion; all *this* Ci-  
ty and Country; and all faithful  
people who dwell therein:

For good Temperature of the Air:

Fruitful Seasons; Peaceable Times:

For all who travel by land or by  
water.

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[\* Collected out of *S. James* and  
*Chrysost* Liturgy.]

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For all who are sick, ill at ease, and  
in Captivity; and for their safety:

Help and save us;

Have mercy on us; and keep us by  
Thy Grace, O God.

Neither are we unmindful to  
bless Thee, for the most holy, Pure,  
highly Blessed, the Mother of God,  
*Mary* the eternal Virgin, with all the  
Saints:

Recommending our selves and our  
whole life to Thee, O *Lord*, our *Christ*  
and God:

For to Thee belongeth glory, ho-  
nour and worship.

**T**HE Grace of our *Lord* JESUS  
Christ, and the love of God, and  
the communion of the Holy Ghost,  
be with me, and with us all, Amen,  
*2 Corinth. 13. v. 14.*

I commend both myself, and mine,  
and all that I have, to him who is  
able to keep from falling, and to pre-  
sent me faultless before the presence  
of his Glory.

To the onely wise God, and our  
Saviour; To

# Devotions.

LOI

To whom be Glory, and Majesty,  
Dominion and Power, now and for  
ever, Amen, *S. Jude v. 2525,*

**O** Lord my God.

For my  
Being, Life,  
Endowment with Reason,  
Nourishment,  
Preservation,  
Guidance,  
Education,  
Civil Government and Religion.

For thy  
Grace,  
Gifts of Nature,  
The World;  
Redemption,  
For my Regeneration,  
Catechising;  
Calling,  
For thy Recalling;  
Manifold recalling me  
again and again.

For thy  
Forbearance,  
Long-suffering,

Long-suffering, towards me,

Many { Times,  
Years,

Even until now,

For all whom I have received

any { Good } from;  
{ Benefit }

For them, if any, whom I have  
done any good unto;

For the use of Thy Present good  
things;

For Thy Promise, and my hope of  
enjoying future good things,

For my

Good and careful Parents,

Gentle Masters,

Ever memorable Benefactors,

Brethren of the Clergy, who are  
of one mind,

Understanding Auditors,

True Friends,

Faithful servants.

For all who have any way bene-  
fited me,

By.

By their < { Writings,  
 { Sermons,  
 { Discourses,  
 { Prayers,  
 { Examples,  
 { Reproofs,  
 { Injuries;

For all these, and for all other,  
 Known or Unknown,  
 Manifest or Secret,  
 Remembred or Forgotten by  
 me,

From whom I have willingly or  
 unwillingly received good;

I praise Thee,

I bleſs Thee,

I give Thee Thanks;

And I will praise and bleſs, and  
 give Thee Thanks all the dayes of my  
 life.

What am I? and what is my Fa-  
 thers house? 2 P. *Sam.* 7. 18.

That Thou should'st look upon  
 ſuch a dead dogg as I am, 2 *Sam.* 9. 8.

What reward ſhall I give unto the  
 Lord, for all the benefits that he hath

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done unto me; *Psal. 116. 11.*

What thanks can I render unto  
God, for all wherein he hath

Spared } Me until now?  
Forborn }

**H**OLY, Holy, Holy,  
O Lord, our God, to receive  
glory, and honour, and power;

For Thou hast created all things;  
and for Thy pleasure they are and  
were created, *Revel. 4. 8, 11.*

♀  
**I**N the Morning shall my Prayer  
come unto Thee, *Psal. 88. 13.*

**B**lessed art Thou, O Lord, who  
didst bring forth of the Earth

{ Beasts,  
{ Cattel,  
{ Creeping things.

*Gen. 1. 24, 25.*

{ Nourishment,  
For { Clothing,  
{ Help.

And didst make Man after Thy  
Image, to have Dominion over the  
earth; and didst bless him, *Genes. 1.  
2, 26, and 28.*

The

[ ♀ The Planetary Character or Hieroglyphick of **FRIDAYE**, call'd in Holy Scripture, the *Sixth Day*, Genes. 1. 31. and the *Παρασκευη* and *Παρασκευατον*, *The Day of Preparation*, and *the Day before the Sabbath*, in the Holy Evangelists.]

\* The consultation of the blessed Trinity about him ] Gen. 1. 26.

The work of His hands, Psal. 138. vers. 8.

The Breath of Life, Genes. 2. 7.

The Image of God, Genes. 1. 26.

The setting him over thy Works, Genes. 1. 28. and Psal. 8. 6.

The Charge to the Angels concerning him, Psal. 91. 11.

Paradise, Genes. 2. 8.

\* Heart, Reins,

Eyes, Ears,

Tongue.

Hands, Feet.

\* Life,

Sense, Reason,

Spirit, Freewill,

Memory, Conscience.

F5

That

\* That which is  
 Known of God, *Rom. 1. 19.*  
 Written in the Law; *S. Luke 10. 26.*  
 The Oracles  
     of the Prophets;  
 The instruction  
     of the Proverbs;  
 The Melody  
     of the Psalms;  
 The Knowledge of Histories;  
 The Service of Sacrifices.

**B**lessed art Thou, O Lord, for Thy  
 great and precious Promise, on  
*This Day*, concerning *That Life-gi-*  
*ving-seed*, *Genes. 3. 15.*

And for the fulfilling thereof in the  
 fulness of time, *Galat 4. v. 4.* upon  
*This Day.*

Blessed art Thou, O Lord, for Thy  
 Holy Passions on *This Day*,

Oh, by Thy saving Passions on *This*  
*Day*, save us, O Lord.

*P. Hosea.*

**I** Have stood out against Thee, O  
 Lord, *Chap. 23. v. 16.*

[\* *Special Head of Meditation*]

But



But I return unto Thee;  
I am weakned by mine iniquities;  
But, I take with me words, and  
turn to Thee, saying,

Forgive my sin, and receive my  
prayer;

So will I render to Thee the fruit  
of my lips, *Chap. 14. v. 1, 2.*

*P. Joel.*

Spare, O Lord, spare;

And give not Thine heritage to  
reproach among Thine enemies, *Chap.*  
*2. vers. 17.*

*P. Amos.*

O Lord, O Lord, be gracious;  
cease I beseech Thee.

By whom shall *Jacob* arise? For  
he is small.

Repent, O Lord, concerning this.  
Let it not be, *Chap. 7. v. 2, 3.*

*P. Jonah.*

Observing vanity and lies, I have  
forsaken mine own mercy:

And I am cast out of Thy sight:

But, when my soul fainted within  
me, I remembered the Lord.

I will look yet again toward Thy  
H. Temple. F 6 Thou

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Thou hast brought my life from corruption, *Chap. 2. v. 4, 6, 7, 8.*

*P. Micah.*

Who is a God like unto Thee, who passest by the iniquities of the remnant of Thine heritage?

Thou wilt not alwayes retain Thine anger, for a testimony [*against us*] because Thou delightest in mercy.

Turn again, and have mercy upon us, O Lord; drown our iniquities, and cast all our sins into the depths of the Sea.

According to Thy Truth and Mercy, *Chap. 7. v. 18, 19, 26.*

*P. Habakkuk.*

O Lord, I have heard Thy speech; and was afraid;

I have considered Thy works, and and was astonished;

In wrath remember mercy, *Chap. 3. vers, 2.*

*P. Zachariah.*

Behold me, O Lord, clothed with filthy garments,

Behold Satan standing at my right hand, *Chap. 3. v. 1, 3.* And

And by the blood of Thy Covenant, O Lord, *Chap. 9. v. 11.*

In that fountain opened for the purging of all uncleannets, *Ch. 13. v. 1.*

Take away mine iniquities, and cleanse my sins.

Save me, as a brand pluck'd out of the fire, *Chap. 3. v. 2, 4.*

Father, forgive me; for I know not, in truth I know not, what I have done, in sinning against Thee, St. *Luke 23. 34.*

Lord, remember me, when Thou comest into Thy Kingdom, St. *Luke 23, 34.*

Lord, repay not mine enemies their sins, *Acts 7. 60.*

Repay me my sins, O Lord.

By { Thy Sweat, and great drops of  
Blood;  
The Agony of Thy Soul; S. *Luke 22. vers. 44.*

By thy { Head, crown'd with Thorns,  
S. *Matth. 27. 29.* set on with  
staves;  
Weeping Eyes, *Heb. 5. 7.*

Ears

# 110 Meditations and

By Thy

Ears, fill'd with revilings, St.  
Matth. 27. 39.

Mouth, given vinegar and gall  
to drink, vers. 48.

Face, shamefully defil'd by spit-  
ting, vers. 30.

Neck, loaded with the burthen  
of the Cross, S. John. 19. 17.

Back, furrow'd with stripes and  
wounds; Psal. 129. 3. and 1  
S. Pet. 2. 24.

Hands & Feet digg'd; Ps. 22. 17.

Strong Cry, Eli, Eli; S. Matth.  
27. v. 46. and Heb. 5. 7.

Heart, pierc'd with the Spear;  
S. John. 19. 34.

Water and blood runing out;  
vers. 34.

Body broken;

Blood shed.

Psalm. 85.

Lord, forgive the offences of Thy  
servant; and cover all his sins, v. 2.

Take away all Thy displeasure;  
and turn Thy self from Thy wrathful  
indignation, vers. 3.

Turn

## Devotions. III

Turn me, O God of our Salvation; & let Thine anger cease from us, *v. 4.* Wilt Thou be angry with us for ever and wilt Thou stretch out Thy wrath from one Generation to another? *v. 5.*

O God, Thou wilt turn again, and quicken us; and Thy people shall rejoyce in Thee, *vers. 6.*

Shew us Thy mercy, O Lord; and grant us thy salvation, *vers. 7.*

**T**HE Works of the Flesh,

Adultery,  
Fornication,  
Uncleanness,  
Lasciviousness,  
Idolatry,  
Witchcraft,  
Hatred,  
Variance,  
Emulation.  
Wrath,  
Strife.  
Sedition,  
Heresies,  
Envyings,  
Murthers,  
Drunkenness,

Revel-

112 Meditations and

Revellings, and such like, *Gal. 5,*  
*vers. 19, 20, 21.*

**T**HE Fruits of the Spirit.

Love, Joy, Peace,  
Long-suffering,  
Gentleness, Goodness,  
Faith,  
Meekness,  
Temperance.

(*Galat. 5. 22, 23.*

**T**HE Spirit

Of { Wisdom,  
Understanding,  
Counsel,  
Might,

Of { Knowledge,  
Godliness,  
The Fear of the Lord.

(*P. Isa. 11. 2.*

**T**HE Gifts of the Spirit.

The Word of  
Wisdom;  
The Word of  
Knowledge;  
Faith;

The

The Gifts of Healing;

The Working of

Miracles;

Prophecie;

Discerning of Spirits;

Divers Kinds, and Interpretations of Tongues, 1 Cor. 12. 8, 9, 10.

**L**ORD, I believe,

That Thou didst *Create* me,

Despise not the work of Thine own hands.

That, according to Thy Image and Likeness,

Suffer not Thy Likeness to be blotted out.

That Thou didst *Redeem* me with thy Blood.

Suffer not the price of Thy Redemption to be lost.

That Thou didst set me out for a *Christian*, after Thine own Name;

Despise not me, who am called by Thy Name.

That Thou didst *Sanctifie* me in the Regeneration,

Destroy not me, whom thou hast Sanctified.

That

## 411 Meditations and

That Thou didst ingraff me in the good Olive-tree, *Rom. 11. 24.* as a Member of the Mystical Body.

**O** Think upon Thy servant, as concerning Thy word; wherein Thou hast caused me to put my Trust, *Psal. 119. 49.*

My soul fainteth with longing for Thy Salvation; and I have a good hope because of Thy Word, *vers. 81.*

**L**ET us pray  
For the prosperity and strengthening of all Christian Armies against the enemies of our most Holy Faith.

For our Holy Fathers, and all our brethren in Christ:

For all that hate us, and love us:

For all that have mercy upon us, and minister unto us:

For all whom we are desired to remember in our Prayers,

For the Redemption of the Captives:

For our Fathers and Brethren who are absent:

For all Sea-faring persons:

For



## Devotions.

115

For all who are cast upon the bed  
of sickness:

For plenty of the fruits of the  
Earth: For the Souls of all Orthodox  
Christians.

Let us commemorate

Our { Godly Kings,  
Orthodox Prelats,

The Founders of *This* Holy habi-  
tation,

Our Parents, and all our Fore-  
Fathers and Brethren who are gone  
before us.

**L**ET Thy mighty hand, O Lord  
be my defence;

Thy mercy in Christ my Salvation.

Thy all-true Word, my instruction;

The Grace of Thy quickning Spi-  
rit, my consolation, unto the end,  
and in the end.

Let the

Soul of Christ

sanctifie me;

Body of Christ

strengthen me;

Blood of Christ

redeem me.

Wa-

Meditations and  
Water of Christ

116

cleanse me;

Stripes of Christ

heal me;

Sweat of Christ

refresh me;

Wounds of Christ

hide me.

The Peace of God, which passeth  
all understanding, keep my heart  
and mind, in the knowledg and  
love of God, *Phil. 4. 7.*

† **O** Lord, who didst not despise,  
Nor forsake Man, trans-  
gressing thy Commandment, and fal-  
ling.

But, as a tender-bowel'd Father,  
didst visit him fundry wayes;

Giving him *that* Thy great and  
precious Promise, concerning the  
*Blessed* quickning Seed;

Opening unto him a door of Faith  
and Repentance unto Life;

And in the fulness of time, sending  
the same Thy Christ, to take the  
seed of *Abraham*;

† *James* *L*urgy,

And

And, by the *Oblation* of His *Life*  
to fulfill the *Obedience* of the *Law* ;

And, by the *Sacrifice* of His *Death*,  
to take away the *Curse* thereof ;

By His *Death* to *redeem* the *World* ;

And, by His *Resurrection* to *quicken*  
the same.

Who didst all things to this end, to  
bring back mankind to Thee, that  
he might be partaker of the Divine  
Nature, and of Eternal Glory ;

Who didst attest the *Truth* of Thy  
Gospel,

By many and manifold *Miracles* ;

By the ever memorable *Conversati-*  
*on* of Thy *Saints* ;

By their supernatural *Patience*,  
under *Torments* ;

By the most wonderful *Conversion*  
of the whole *World*, unto the *Obe-*  
*dience* of *Faith*,

Without } *Strength*,  
              } *Rhetorick*, or  
              } *Force* ;

Blessed, Praised, Celebrated, Mag-  
nified, Highly Exalted, Glorified, and  
Hallowed

118 Meditations and

Hallowed be Thy Name; the Mention and Memory, and all the Monuments thereof, both now and for ever,

**T**Hou art worthy to take the Book, and to open the Seals thereof;

For thou wast slain, and hast redeemed us to our God by Thy Blood, out of every Kindred, and Tongue, and People, and Nation.

Worthy is the Lamb, that was slain, to receive Power, and Riches, and Wisdom, and Strength, and Honour, and Glory, and Blessing

To Him that sitteth upon the Throne, and to the Lamb, Blessing, and Honour, and Glory, and Power, for ever and ever, *Rev.* 5. 9, 12, 13,

Salvation to our God, who sitteth upon the Throne; and to the Lamb. *Amen.*

Blessing, and Glory, and Wisdom, and Thanks-giving, and Honour, and Power, and Might, be unto our God, for ever and ever, *Amen.* *Rev.* 7. 10, 12: O

**O** Lord, have <sup>h</sup> mercy upon us,  
for we have trusted in Thee:

Be Thou our arm *every* morning;  
and our Salvation in the time of trou-  
ble, *Isa.* 33. 2.

**B**lessed art Thou, O Lord, who  
didst rest the *Seventh Day* from  
all Thy Works;

And didst bless, and sanctifie it,  
*Genes.* 2. 2, 3.

Of <sup>\*</sup> *The Institution and Rites of*  
the Sabbath.

The Rest in the Returns:  
thereof.

Of the <sup>\*</sup> *Death and Burial of Christ*  
*Causing of sin [thereby.]*

---

Of those who are [*gone*] before us  
[ <sup>h</sup> The Planetary Character, or  
Hieroglyphick of **SATURDAYE**,  
call'd in Holy Scripture, the *Seventh*  
*Day*, *Gen.* 2. v. 2. and the H. *SAB-*  
*BATH*, *Exod.* 16. 23. ]

[\* Heads of Meditations and De-  
votions.]

and

[ and are ] at rest [ from their labours. ]

P. Ezra.

O My God, I am ashamed, and  
lift up my face to Thee;

For mine iniquities are increased  
over my head;

And my trespasses are waxed great  
unto the Heavens.

Since the dayes of my youth I am  
in a great trespass, even to this day;

And I cannot stand before Thee,  
because of this, Chap. 9. v. 6, 7, 15.

K. Manasses.

I have sinned above the number  
of Sands of the Sea;

My transgressions are multiplied;  
and I am not worthy to look up, and  
to see the height of Heaven, because  
of the multitude of mine iniquities:

Neither have I any release; For  
I have provoked Thy wrath, and  
done evil before Thee; not doing Thy  
will, nor keeping Thy Command-  
ments.

And now I bow the knee of my  
heart, beseeching Thee of grace;

I have sinned, O Lord, I have sinned, and I acknowledge mine iniquities.

But, I humbly beseech Thee, forgive me, O Lord, forgive me; and destroy me not with mine iniquities;

Be not angry with me for ever, by reserving evil for me;

Neither condemn me into the lower parts of the earth:

For Thou art the God, even the God of them that repeat;

And Thou shalt shew in me all Thy goodness, if Thou wilt save me, that am unworthy, according to Thy great mercy:

And I will praise Thee for ever.

Lord, if Thou wilt, Thou canst make me clean:

Lord, speak the word only, and I shall be healed, *S. Matth. 8. 2, 8.*

Lord, save me, *S. Matth. 1. 25.*

Carest Thou not that we perish? *S. Mark 4. 38.*

Say unto me, be of good cheer; Thy sins are forgiven Thee, *S. Matth. 9. 2.*

G

JESUS

## 122 Meditations and

JESUS, Master, have mercy on me, *S. Luke 17. 13.*

JESUS, Thou Son of *David*, have mercy on me, *S. Mark 10. 47, 48.*

JESUS, Thou Son of *David*;  
Thou Son of *David*.

Lord, say unto me, Ephphata, *S. Mark 7. 37.*

Lord, I have no man, [*to do it*] *St. John. 5. 7.*

Lord, say unto me, Thou art loosed from thine infirmity, *Luk 13. 12.*

Say unto my soul, I am thy salvation, *Psal. 35. 3.*

Say unto me, My grace is sufficient for thee, *2 Corinth. 12. 9.*

*Psal. 79.*

Lord, how long wilt Thou be angry, for ever?

Shall Thy jealousy burn like fire?

O remember not our old sins; Let Thy mercies, O Lord, speedily prevent us, for we are come to great misery.

Help us, O God our Saviour, for the glory of Thy Name,



**Devotions.** 123

O Lord, deliver us, and be merciful to  
our sins, for Thy Name's sake, v. 5, 8, 9.

All my Debts,  
Faults, Defects,  
Slips, Falls,  
Offences, Stumblings,  
Transgressions,  
Sins, Wickednesses,  
Ignorances, Iniquities,  
Ungodliness, Unrighteousness,  
Abominations;

The Guilt  
Graciously forgive,  
Pardon, Remit,  
Pass by, Spare,  
Be merciful,  
Repay not,  
Impute not,  
Remember not.

The Filthiness  
Pass by,  
Pass over,  
Look beside,  
Look beyond,  
Cover,  
Wash away,

Blot out,

Cleanse.

The Damage

Release, Heal,

Save from,

Take } away,

          } upon Thee,

Cancel, Frustrate,

Disappoint,

Bring to nought.

Let them not be found,

Let them not be.

[ *Give me grace,* ] to add

{ Faith, Virtue;

{ Virtue, Knowledge;

{ Knowledge, Temperance.

To < Temperance, Patience.

{ Patience, Godliness.

{ Godliness, Brotherly Kind-  
ness.

{ Brotherly Kindness, Charity.

And, not forgetting that I am  
purged from my old sins, to give di-  
ligence, to make my calling and ele-  
ction sure, 2 Pet. 1. 5, 6, 7, 9, 10. by  
Good Works, 1 Tim. 2. 10. I

**I** Believe in Thee the *Father*,  
Behold then, if Thou be a Fa-  
ther, and we Children,

As a Father pittieth his own Chil-  
dren, *Psal. 103. 13.* Let Thy  
bowels yern, upon us, O Lord.

I believe in Thee the *Lord*:

Behold then, if Thou be a Lord,  
and we Servants,

Our eyes wait upon Thee, our  
Lord, until Thou have mercy  
upon us, *Psal. 123. 2.*

I believe, that, were we neither  
Sons, nor Servants, but Dogs only,

It should be lawful for us, to eat of  
the crumbs that fall from Thy  
Table, *S. Mark 7. 28.*

I believe, that *Christ* is the Lamb  
of God:

O Lamb of God, that takest away  
the sins of the world, *S. Job. 1. 29.*

Take mine away also.

I believe, that **JESUS** *Christ*  
came into the World, to save sin-  
ners, *1 Tim. 1. 15.*

Thou who camest to save sinners,

126 Meditations and

Save even me, the first and chief of  
sinners.

I believe, that *Christ* came to save  
that which was lost, *S. Matth. 18. 11.*

Thou, who camest to save that  
which was lost,

Suffer not, O Lord, that to be lost,  
which Thou hast saved.

I believe, that the *Spirit* is the  
Lord and Giver of Life, [*Nicen*  
*C.eed.*]

Thou, who gavest me a living soul,  
*Genes. 2. 7.*

Grant, that I may not receive this  
my soul in vain.

I believe, that the *Spirit* communi-  
cates Grace in the Holy Mysteries.

Grant that I may not receive the  
Grace of them, nor the Hope of  
His Holy Mysteries in vain,  
*2 Corinth. 6. 1.*

I believe, that the *Spirit* maketh  
Intercession for us, with groans that  
cannot be uttered, *Rom. 8. 26.*

Grant, O Lord, that I may be  
partaker of that His Intercessi-  
OUR

on, and of these Hisgroans.

**O**UR Fathers hoped in Thee ,  
they trusted it Thee, and Thou  
didst them :

They called upon Thee , and were  
holpen; They put their trust in Thee,  
and were not confounded, *Ps.* 22.4, 5.

As Thou didst our Fathers in  
the former generations, even so, O  
Lord, deliver us, who trust in Thee.

**O** Heavenly KING,  
Establish all our Christian  
Kings; Confirm the Faith;  
Asswage the rage of the Heathen :  
Set the World at Peace;  
Graciously preserve *this* Holy ha-  
bitation ;

And, according to Thy goodness  
and love to man, receive and protect  
us in our Orthodox Faith, and in re-  
pentance.

**L**ET the Power of the Father  
guide me &

Let the *Wisdom* of the Son inlight-  
en me ;

Let the *Operation* of the Spirit  
quicken me,

Preserve my Soul,  
 Strengthen my Body,  
 Elevate my Senses,  
 Order my Conversation,  
 Compose my Manners,  
 Bless my Works,  
 Perfect my Prayers,  
 Inspire

Holy Thoughts,  
 Pardon

what is Past,  
 Rectifie what is Present,  
 Prevent

what is to come

**T**O Him, that is able to do exceeding abundantly, above all that we ask or think, according to the power that worketh in us,

To Him be Glory in the Church, by Christ *JESUS*, throughout all Ages, World without end, *Amen.*  
*Ephes. 3. 20, 21.*

**B**Lessed, Praised, Celebrated, Magnified, Exalted, Glorified, Hallowed be Thy Name,

O Lord,

The mention the remembrance,  
and every Memorial of it,

- For the {
1. Patriarchs,  
Honourable Senates,
  2. Prophets  
ever-Venerable  
Quire;
  3. Apostles  
All-glorious Compa-  
ny;
  4. Evangelists;
  5. Martyrs,  
most Noble Army::
  6. Confessors;
  7. Doctors

Assembly;

For 8. Them that give themselves  
to the exercise of Devotion;

For the Beauty of 9. Virgins;

For the Delicious Order of 10 In-  
fants.

For their {

1 Faith,	2 Hope,
3 Labours,	4 Truth,
5 Blood,	6 Zeal,
7 Diligence,	8 Tears,
9 Chastity	10 Glory

G. 5

Glory,

130 Meditations and

Glory be to Thee,

O Lord,

Glory be to Thee

Glory be to Thee,

Because Thou hast Glorified them,  
or and with whom we also glorifie  
Thee.

Great, and manifold are Thy  
Works, Lord God Almighty;

Just and true are Thy wayes, O  
Thou King of Saints:

Who shall not fear Thee, O Lord,  
and glorifie Thy Name?

For Thou onely art Holy;

For all Nations shall come, and  
worship before Thee,

For Thy Judgments are made ma-  
nifest, *Rev. 15. 3, 4.*

Praise our God all ye His servants,  
and age that fear him, both small and  
great.

Allelujah;

For our Lord God omnipotent  
reigneth;

Let us be glad and rejoyce, and  
give Honour to Him, *Rev. 19. 5, 6, 7.*

Behold



Behold the Tabernacle of God is  
with Men, and he will dwell with  
them;

And they shall be His people, and  
God Himself shall be with them;

And He shall wipe away all tears  
from their eyes:

And there shall be no more Death,  
nor Crying; neither shall there be  
any more Pain;

For the former Things are passed  
away, *Rev. 21. 3, 4.*

[*A Form of Prayer for all the World,  
and particularly for our special  
Relations;*]

**D**O good, O Lord, and visit with  
Thy mercies

All { Creatures,  
Mankind.

The { World,  
Habitable part thereof.

The  
States of the World;

Catholick Church,

Christianity,

All particular } Churches,  
States.

Our } Church,  
State,

Country.

The several Orders in either of them.  
The Sacred.

The several Persons in those Orders,

The } King;  
Prince.

a City,

[wherein I was Born.]

b Parish,

[wherein I was Baptiz'd]

The } c Two Schools,

d University,

e Colledge,

[wherein I was brought  
up.]

"The Parish of Saint Giles [Cripple-  
"Gate] committed to my Charge.  
"Penbroke-Hall.

---

[a London. b All-Hollows Berking.  
c Merchant-Tailors, and St. Pauls.

# Devotions.

133

d Cambridge. e Penbroke Hall.]

[ Instead of the Bishops particular Relations, marked ( " ) thus, put in your own. ]

" The  
Three Churches  
    { Southwel,  
" Of { S. Paul,  
    { Westminster.  
" The Three Dioceses  
    { Chichester,  
" Of { Elie,  
    { Winchester.  
My { Family,  
    { Kindred.

    All that have  
    { Shewed mercy;  
    { Administred  
    To me  
My { Neighbours,  
    { Friends.

All commended to my Prayers.  
[ A Recommendation of our selves,  
and ours to Gods blessing. ]

O Lord, I commend unto Thee

My

# 134 Meditations and

My { Soul and Body,  
Mind and Thoughts,  
Wishes and Prayers,  
My { Senses and Members,  
Words and Deeds,  
Life and Death.

My Brethren, and Sisters, and their  
Children.

{ Benefactors,  
Well-willers,  
My < Family,  
Neighbors,  
Country,

All Christian People,

O Lord, I commend unto Thee

{ Motions & Opportunities;  
Resolutions and Undertakings;

My { Going out and Coming in;  
Sitting down and rising up.

[ Prayers Preparatory to all our  
Thanksgivings. ]

**T**hou, O Lord, art worthy to be  
Praised; and unto Thee shall  
the Vow be performed, *Psal. 65. 1.*

Worthy art Thou, O Lord, our  
Holy

Holy God, to receive Glory, and Honour, and Power, Rev. 4: 11.

O Thou, that hearest Prayer, unto Thee shall all Flesh come :

*Even my flesh shall come :*

My misdeeds prevail against me ;  
O be Thou merciful unto my sins,  
*Psalms. 65. 2, 3.*

That I may come, to confesse to Thee, with all Thy Works ; and with all Thy Saints to bleſs Thee.

Thou shalt open my lips, O Lord ;  
And my mouth shall shew Thy Praise,  
*Psalms. 51. 15.*

[ *A Form of Thanksgiving for Temporal and Spiritual Blessings.* ]

**M**Y Soul Praiseth the Lord, for that he hath done good

To all } Creatures,  
          } Mankind.

To the } World,  
          } Habitable part thereof.

To the } States of the World,  
          } Catholick Church;  
          } Christianity.

To

# 136 Meditations and

To all particular } Churches,  
States.

To our } Church,  
State.

To the several Orders in either  
of them, Country.

To the several Persons in those  
Orders, The Sacred.

To the } King,  
Prince.

City.

[wherein I was Born]  
Parish,

To the } [wherein I was Ba-  
ptiz'd.]

Two Schools,  
University.

Colledge,

[wherein I was brought  
up.]

To my } Family;  
Kindred.

To all that } Shewed mercy,  
have } Administrated to me,

To

To my { Neighbours,  
Friends.

To all commended to my Prayers.  
For that he hath shewed mercy to  
me.

In my { Soul,  
Body,  
Goods.

For the Gifts of { Nature,  
Grace,  
The World,

For all things wherein  
I have { Received benefit,  
Been successful  
Formerly,  
At Present.

For the good, if any, which I ever  
did.

For my { Health,  
Good Name,  
Sufficiency,  
Safety,  
Liberty,  
Quiet.

Thou hast not cut off, as a Weaver,  
my Life; but, from day even to  
night,

night, Thou preservest me, *Isa. 38. 11.*

Thou hast graciously given me Life  
and Breath, until this hour.

From my Chi'd-hood, from my  
Youth upward, even until now, to  
*Old Age, Psal. 71. 15, 16.*

Thou hast held my soul in life, and  
Thou wilt not suffer my foot to slip,  
*Psalms. 66. 8.*

	Delivering me	
	{ Dangers,	
	{ Diseases,	
From	{ Poverty,	
	{ Servitude,	
	{ Publick Shame,	
	{ Evil Accidents.	

Not giving me up to perish in my  
sins.

Always waiting for my Conversion.

Leaving in me

	A { Turning to my heart,	
	{ Remembrance of the * last	
	{ Shame,	ends.
Some	{ Horror,	{ for my sins past
	{ Trembling,	

---

[ \* Death, Judgement, Heaven,  
Hell. O



O give me oftner and greater,  
grearer and oftner, more and more,  
O Lord.

Giving me good hopes of the Re-  
mission of them, by Repentance, and  
by the Works thereof, through the  
Power of the most Holy Keyes, and  
Sacraments in Thy Church,

So that, day by day, for these Thy  
benefits, which I Remember;

And so also for many more forgot-  
ten by reason of their multitude,  
and my forgetfulness;

For them bestowed on me,

{ Willing,  
Knowing,  
Asking,

Not { Asking,  
Knowing,  
Willing,

I confess and give thanks to Thee,  
I bleſs and praise Thee, as is meet,  
every day.

And I pray with all my ſoul, and  
with

with all my mind I pray ;

Glory be to Thee,

O Lord.

Glory be to Thee ;

Glory be to Thee ;

And Glory be to Thy most Holy  
Name,

For all Thy Divine Perfections in  
them

For Thy unspeakable and unex-  
pressible goodness and mercy toward  
sinners, and the unworthy :

And even toward me, altogether  
the most unworthy of all sinners.

Yea, O Lord,

For this and for the rest,

Glory and Praise, and Blessing, and  
Thanksgiving, with the Voices, and  
the Harmony of the Voices, of An-  
gels and Men ; of all Thy Saints in  
Heaven ; and of all Thy Creatures,  
whether in Heaven or Earth,

And, under their feet, of me, an  
unworthy and miserable sinner ; Thy  
poor Creature ; both now in this Day  
and Hour ; and daily unto my last  
breath,

breath, and unto the end of the World; and for ever and ever, Amen.

[ *A Letany to be used upon special occasions of Publick or Private Humiliation.* ]

O Father, who didst create,  
Destroy not him, whom Thou  
didst create :

O Son, who didst redeem,  
Destroy not him, whom Thou didst  
redeem :

O Spirit, who didst regenerate,  
Destroy not him, whom Thou  
didst regenerate.

Remember not, Lord, our offences,  
nor the offences of our Fore-fathers,  
neither take Thou vengeance on our  
sins ;

on { Their,  
          { Mine ;

Spare us, good Lord.

Spare { Them,  
          { Me ;

Spare Thy people ; and, in Thy  
People, Me Thy servant, whom  
Thou hast redeemed with Thy preci-  
ous

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our Blood ; and be not angry with us  
for ever.

Be merciful,

Be merciful,

Spare us, O Lord,

And be not angry with us, for ever.

Be merciful,

Be merciful,

Have mercy on us, O Lord,

And be not angry with us very  
fore,

Not very fore, O Lord,

Deal not with me according to my  
sins ;

Neither reward me after mine ini-  
quities ;

But deal with me according to Thy  
great mercy,

And reward me after the multi-  
tude of Thy compassions.

Even according to that great  
mercy,

And after that multitude of com-  
passions,

As Thou didst deal with our Fa-  
thers in the generations of old.

By

# Devotions. 143

By whatsoever is dear unto Thee,  
From all evil and adversity.

In all times of necessity,

From the evil and adversity at this  
present time,

Stand up, O Lord, rescue and  
save me,

Deliver me, O Lord,

And destroy me not.

In the { Bed } of { Sickness, }  
{ Hour } { Death, }  
{ Day } { Judgement, }

In *that* terrible and dreadful *Day*,  
Deliver me, O Lord, and save me.

{ Beholding the stern coun-  
tenance, of the Judge;  
From { Standing of the left hand;  
{ Hearing that fearful Sen-  
tence,

*Depart from me, S. Matth. 25. 41.*

From being { Bound in the chains of darkness,  
2 S. Pet. 2. 4.

{ Cast out into outer darkness,  
S. Matth. 25. 30.

{ Tormented in the bottomless  
pit of Fire and Brimstone,  
where

where the smoak of Torments ascendeth up for ever and ever, *Revel. 14. 10, 11.*

Be merciful,

Be merciful;

Deliver us, O Lord, and save us;  
and destroy us not for ever; not for ever, O Lord.

And, that this may not be,

Remove far from me, O Lord,

\* 1. Hardness of heart;

\* 2. Want of Remorse after sinning; *Ephes. 4. 19.*

\* 3. Obduration of heart; Saint *Mark 3. 5. and 6. 52.*

\* 4. Setting light by Thy threatenings.

\* 5. A seared Conscience; *1 Tim. 4. v. 2.* [ *v. 28.*

\* 6. A Reprobate Mind; *Rom. 1. The sin against the Holy Ghost; S. Matth. 12. 32.*

The sin unto Death, *1 S. Job. 5. 16.*

† The Four Crying sins.

---

[ † 1. Voluntary Murther, *Gen. 4.*

20, 21. 3. *Oppression of the Poor, the Fatherless and Widows, Exod. 22. v. 22, 23. and Deut. 15. 9. 4. Detention of the Wages of the labourers, Deut. 24. 15. and S. James 5. 4.]*

The Six fore-runners of the Sin against the Holy Ghost.

For the grievous and terrible Evils

{ Pestilence, Famine, War,  
Earth-quakes, Inundations,  
Great Fires;

{ Plague of immoderate Rains;  
Drought;

{ Corrupting Winds, Blasting;  
Thunder, Lightning, Tempest;  
Epidemical, acute, and evil  
Diseases;

{ And from sudden Death,  
[*Good Lord deliver us.*]

From pernicious Evil in the Church,

{ Private Interpretations,  
2 S. Pet. 1. 20.

{ Innovations in Holy things  
Strange Doctrines, 1 Tim.  
1. vers. 3.

{ Doting about Questions,  
H and

# 146. Meditations and

and making endless strifes, 1 *Tim.* 6.4.

From { Heresies, }  
 { Schisms, } Publick and  
 { Scandals, } Private.

[ *Good Lord deliver us.* ]

Deifying of Kings, *Act.* 12. 22.

Flattering of the the People, S.

*Mark* 15. v. 15. *Act.* 12. v. 3.

and 24. 27.

< Prophaneness of *Saul*, 1 *Sam.* 14.

Scorns of *Michal*, 2 *P. Sam.* 6. 16.

Fleishhook of *Hophni*, 1 *P. Sam.*

2. v. 13.

[ *Good Lord deliver us.* ]

Massacre of *Athalia*, 2 *Kings* 11.

Priesthood, of *Micha*, *Judg.* 17. 10

Combination of *Simon* [ *Magus* ]

*Acts* 8. 18. and *Judas* [ *Iscar.* ]

*St. Matth.* 26. 16.

Doctrine of the unlearned and  
 unstable, 2 *S. Pet.* 3. 16.

Pride of Novices, 1 *Tim.* 3. 6.

People that strive with the

Priest, *P. Hof.* 4. 4. *Good*

[ *Good Lord deliver us.* ]

From pernicious Evils in the State,

From



# Devotions. 147

From { Anarchy, Multitude of Kings,  
Tyranny; Ashur, Jeroboam, Rehoboam, Gallio, Haman;

{ Dangerous Counsel of Achitophel, 2 P, *Sam* 16. 21.

{ Foolish Counsel of Zoan, P. *Isa*. 19. 11, 13.

From the { Statutes of Omri, P. *Mich* 6. 16

{ Judgments of Jezreel, 2 *K*. 10. 7

{ Floods of Belial, *Psal*. 18. 4.

{ Plague of Peor, *Numb*. 25.

{ Valley of Acor, H. *Josh*. 7. 26.

{ Pollution of { Blood,  
Seed,

From { Forreign Invasion, Civil war,  
Displacing of good and upright Magistrates,

{ Exalting of bad and corrupt Men into Office,

[ *Good Lord deliver us.* ]

From an uncomfortable life,

In { Sadness of Spirit,

{ Infirmary of Body,

{ Ill report, Want,

{ Danger, Servitude, Tumults,

[ *Good Lord deliver us.* ]

From Death

In { Sin, Shame,  
 Torture,  
 Distraction,  
 Filthiness,  
 Violence,  
 For Treason.

From { Sudden } Death.  
 { Eternal }

[ *Good Lord deliver us.* ]

---

Hosanna in the Highest ;

OR,

[ *A Supplication for spiritual  
 Blessings.* ]

**R** Emember me, O Lord, according  
 to the favour that Thou bear-  
 est unto Thy people ;

Visit me with Thy Salvation,  
 That I may

See the felicity of Thy chosen,  
 Rejoyce in the gladness of Thy  
 People.

Give thanks with Thine inheri-  
 tance, *Psal.* 106. 4, 5. For

Devotions. 147

For there is a glory to be revealed,

1 St. Peter 5. 1.

And, when the Judge cometh,  
*Acts* 10. 42.

Some shall

See His face with joy; *H. Job.* 33.  
*vers.* 26.

Be placed on His right hand; *St.*  
*Matth.* 25. 33.

Hear that most sweet voice,

*Come ye blessed,* *vers.* 34.

Be caught up in the Clouds, to meet  
the Lord, 1 *Thess.* 4. 17.

Enter into His joy, *S. Mat.* 25. 21.

Enjoy the Vision of Him;

Be ever with Him, 1 *Thess.* 4. 17.

These onely, onely these are blef-  
fed among the sons of Men.

O Give to me, the meanest of them  
all, the meanest place there, under  
their feet, under the feet of Thy  
Elect, of the meanest of them.

And, to this end,

Let me find grace in Thy sight  
that I may serve Thee acceptably,  
with reverence and godly fear, *Hebr.*

12. 28.

H 3

But.

# 150 Meditations and

But let me find this grace also,  
that I may not receive that grace in  
vain, 2 *Cor.* 6. 1.

Nor fall short of it, *Hebr.* 12. 15.

Much less so neglect it, 1 *Tim.* 4. 14.

As to fall quite from it, *Gal.* 5. 4.

But to stir it up, 2 *Timoth.* 1. 6.

So as to grow in it, 2 *S. Pet.* 3. 18.

Howsoever, to continue still in it;  
*Acts* 13. 43. to the end of my life.

And, O make up the defects of Thy  
Graces in me;

Of { Faith; Increase my little  
Faith, *S. Luke* 17. 5.

{ Hope; Confirm my trem-  
bling Hope.

{ Love; Kindle the smoking  
Flax thereof, *S. Mat.* 12. 20.

Shed abroad in my heart the Love  
of Thee, *Rom.* 5. 5.

That I may love Thee.

My { Friend, in } Thee.  
{ Enemy for }

O Thou, who givest grace to the  
humble, *S. James.* 4. 6.

Give me grace to be humble.

O Thou, who never failest them  
that fear Thee,

Let my heart rejoyce in the Fear  
of Thee, *Psal. 86. 1. secund LXX.*

Let this my Fear be my Confi-  
dence; *H. Job. 4. 6.*

Let me fear one thing only; not to

Fear any thing more then Thee;

As I would that men should do  
unto me, so let me likewise do to  
them, *S. Matth. 7. 12.*

Nor let me think of my self more  
highly then I ought; but let me  
think soberly, *Rom. 12. 3.*

Give light to them who sit in dark-  
ness, and in the shadow of death.

Guide our feet in the way of Peace,  
*S. Luke 1. 79.*

Than we may

Be like-minded one towards another,  
*Rom. 15. 5.*

Rightly divide, *2 Tim. 2. 5.*

Uprightly walk, *Gal. 2. 14.*

Edifie one another, *1 Thess. 5. 11.*

With one mind and one mouth glo-  
rifie God, *Rom. 15. 6.*

152 Meditations and

But, if any thing prove otherwise,  
Let us walk by the same rule,  
whereto we have attained, *Phil.* 3. 16.

Let us hold fast

Order, *Coloss.* 2. 5. *1 Cor.* 14. 40.

Decency, *1 Cor.* 14. 40.

Stedfastness. *Coloss.* 2. 5.

---

Hosanna upon Earth.

O R,

[ *A Supplication for Temporal  
Blessings.* ]

**R** Emember, O Lord, to crown  
the Year with Thy goodness,  
*Psal.* 65. 11.

For the eyes of all wait upon  
Thee, O Lord. ;

Thou givest them their meat in  
due season ;

Thou openest Thy hand, and fillest  
all things living with Thy gracious  
bounty, *Psal.* 145. 15, 16.

Vouchsafe us therefore, O Lord,  
The

The blessings of Heaven, and of  
the dew from above;

The blessings of the Springs of the  
deep from beneath;

The Returns of the Sun;

The Conjunctions of the Moon;

The benefits of the rising-Moun-  
tains, and of the lasting Hills;

The fulness of the Earth, and of  
all that breeds therein, *Dent.* 33. 13,

14, 15, 16. *secund.* LXX.

{ Fruitful Seasons,

{ Temperate Airs,

{ Plenity of Corn,

{ Abundance of Fruits,

{ Health of Body, and

{ Peaceable Times.

{ Fair Government,

{ Wise Counsells,

{ Just Laws,

{ Righteous Judgments,

{ Loyal Obedience,

{ Due Execution of Justice,

{ Sufficient store for life,

{ Prosperous Issue,

{ Happy Births,

Good and

	Fair Plenty.	} of Children.
Good and	Due Breeding	
	Right Institution	

That our Sons may grow up as the young plants; and that our Daughters may be as the polished corners of the Temple.

That our Garners may be full and plentious with all manner of store; That our Sheep may bring forth thousands.

That our Oxen may be strong to labour; that there may be no decay; no leading into Captivity; and no complaining in our streets, *Psal.* 144. 12, 13, 14.

**O**Ne thing have I desired of the Lord, which I will require; that I may dwell in the House of the Lord all the dayes, of my life, to behold the fair beauty of the Lord, and to visit His Temple, *Psal.* 27. 4.

Two things will I require of Thee, O Lord; deny me them not before I die.

Remove



Remove farr from me Vanity and  
Lies;

Give me neither Poverty, nor  
Riches.

Feed me with Food convenient  
for me.

Lest I be full and deny Thee, and  
say, Who is the Lord?

Or lest I be poor and steal, and  
take the Name of God in vain, *Prov.*  
30. v. 7, 8, 9.

Let me learn how to abound and  
let me learn also how to want:

And in whatsoever state I am, there-  
with to be content, *Phil.* 4. 11, 12.

And, beside what I have, never  
either to desire, or expect, any earth-  
ly, transitory, corruptible thing.

Give me a holy Life

In	{	Godliness,
		Gravity,
		Purity,
		All Goodness,
		Chearfulness of Mind
		Health of Body,
		Good Name,
		Content,

Safety

156 Meditations and

In { Safety,  
Liberty,  
Quiet

A Happy-Death.  
Eternal Life.

[ *Evening Prayer.* ]

**H**AVING passed over this day, O Lord, I give thanks unto Thee. The Evening draweth nigh, make it comfortable.

An Evening there is, as of the Day, so of this Life.

The Evening of this Life is Old-age:

Old-age hath seiz'd upon me, make that comfortable.

Cast me not away in the time of age :

For sake me not, when my strength faileth me, *Psal.* 71. 9.

Be Thou with me untill Old-age, and even to hoar-hairs do Thou carry me, *P. Isa.* 46. 4.

Do Thou do it, do Thou forgive,  
Do Thou receive and save me, O Lord,

Tarry

Tarry Thou with me, O Lord, for it is toward Evening with me: and the Day is far spent, S. *Luke* 24.29 of this my toilsome life.

Let Thy strength be made perfect in my weakness, 2 *Cor.* 12. 9.

**T**HE Day is vanished and gone; so doth my Life vanish; my Life no Life.

The Night is coming on, and so doth Death; Death without Death.

The end, as of the Day, so of our Life is at hand:

We therefore, remembering this, beseech Thee, O Lord, that the end of our Life being Christian, and acceptable to Thee, without Sin, without Shame, and, if it please Thee, without Pain, Thou wouldst guide us in peace, O Lord our Lord; gathering us together under the feet of Thine elect, when Thou wilt, and as Thou wilt, onely without Shame and Sin.

**G**Rant that we may remember the Dayes of Darknes, that they are many, *Ecc.* 11. 8. that we  
be

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be not cast out into outer darkness, *S. Matth. 22. 13.* and *25. 30.* and that we may remember to prevent the Night, by doing some good.

Judgment is at hand,

Grant us, O Lord, that we may make a good and acceptable account at the dreadful and terrible Tribunal of JESUS Christ.

**I**N the Night I lift up my hands toward Thy Sanctuary, and bless the Lord, *Psal. 134. 2, 3.*

The Lord hath granted His loving kindnes on the Day-time, and in the Night-season will I sing of Him, and make my Prayer unto the God of my life, *Psal. 42. 10.*

As long as I live will I magnifie Thee on this manner, and lift up my hands in Thy Name, *Psal. 63. 5.*

Let my Prayer be set forth in Thy sight as the Incense, and let the lifting up of my hands be an Evening sacrifice, *Psal. 141. 2.*

**B**Lessed art Thou, O Lord our God, the God of our Fathers,  
Who

Who didst create the interchanges  
of the Day and Night;

Who givest us occasions of Songs  
in the Night, H. *Job.* 35. 10.

Who hast delivered us from the  
evil of this Day;

Who hast not cut off, like a Weaver,  
my Life, nor in this Day before  
Night didst make an end of me, P. *Isa.*  
38. 12.

**L**ORD, as we add dayes to our  
dayes, so we add sin to our sins,  
*Eccles.* 5. v. 5.

A just man falleth seven times a  
day, *Prov.* 24. 16. But I, a wretched  
sinner, seventy times seven times, S.  
*Matth* 18. 22. wonderfully and hor-  
ribly, O Lord; P *Jer.* 5. 30.

But, I turn from my wicked wayes,  
and bewailing them, P. *Isa.* 30. 15. I  
return to my heart, P. *Isa.* 46. 8. and  
turn to Thee, with all my heart,  
*Dent.* 30. 2. O Thou who art the  
God of them that Repent, O Saviour  
of Sinners.

And Evening after Evening I re-  
turn,

160 Meditations and

turn, with the utmost strength of my soul; and, out of the deep, my soul cryeth unto Thee, *Psal.* 130. 1.

Lord, I have sinned against Thee, I have sinned grievously against Thee:

Forgive, forgive; alas, alas! wo worth my miserable condition:

I repent, wo is me, I repent; spare me, O Lord;

I repent, woe is me, I repent; Help my want of repentance.

Have pity, spare me, O Lord;

Have pity, Be merciful unto me.

I said, Lord be merciful unto me, heal my soul, for I have sinned against Thee, *Psal.* 41. 4.

Have mercy upon me O Lord, after Thy great goodness; according to the multitude of Thy mercies do away mine offences. *Psal.* 51. 1.

Forgive my guilt

Heal my sores,

Take out the stains,

Deliver me from shame,

Rescue me from the tyranny of sin,

And make me not an Example.

Deliver

**D**eliver me, O Lord, from my necessity, *Psal.* 25. 16.

Cleanse my from me secret faults;  
Keep Thy servant also from presumptuous sins, *Psal.* 19. 12, 13.

Impute not to me the wanderings of my *mind*, *Wisd.* 4. 12. nor my idle words, *S. Matth.* 12. 36.

Stop the black and filthy inundation of unclean and wicked *thoughts*.

**O** Lord, my destruction is from my Self, *P. Hof.* 13. 9.

Whatsoever I have done amiss, graciously pardon;

Deal not with us after our sins;

Neither reward us after our iniquities, *Ch. Eng. Letany.*

Mercifully look upon our infirmities, and for the glory of thy most Holy Name, turn from us all those evils and afflictions, which to our sins, and to us for them, are most justly and worthily due.

**A**ND, O Lord, give rest, to me that am weary; renew my strength to me that am tired with labour;  
Light-

162 Meditations and

Lighten mine eyes that I sleep not  
in death, *Psal.* 13. 3.

Deliver me from the terrors of the  
Night, and from the Pestilence that  
walketh in darkness, *Psal.* 98. 5, 6,

Grant me wholesome sleep, and to  
pass this Night without fear.

Thou Keeper of Israel, who dost  
neither slumber, nor sleep, *Pf.* 121. 4.

Preserve me *this Night* from all  
evil, O Lord keep my soul, *vers.* 7.

Visiting me with the Salvation of  
Thy Children:

Open my understanding in the vi-  
sions of the Night, *H. Job.* 33. 15, 16.

But, if not this, for I am not wor-  
thy,

I am not worthy,

Yet, O Lord, Thou Lover of men,  
let my sleep be a rest, as from labours,  
so from sin;

Even so, O Lord.

And sleeping, let me not dream of  
any thing,

that may } Offend Thee,  
              } defile my self.

Let



## Devotions. 163

Let not my Loins be filled with illusions, *Psal. 38. 7.* but rather let my reins chasten me, *Psal. 16. 8.*

Preserve me, without grievous fear, from the dismal sleep of sin; and lay asleep in me all earthly and wicked imaginations.

Give me sweet sleep, free from all carnal and diabolical Phancies.

Lord, restrain the Malice of my never-sleeping invisible enemies; and the inclinations of my sinful flesh, O Thou who madest me.

Let the wings of Thy mercy shadow me, *Psal. 17. 8.* and *91. 4.*

Raise me up in due time in the hour of Prayer; and grant that I may be early up, *Psal. 63. 1.* at my Praises and Worship of Thee.

**B**less, O Lord, Thy Creatures; Mankind.

All in Affliction or Prosperity; Error or Truth; Sin or Grace.

The Universal Church :

The Eastern, Western, This among  
Us.

Prelats

# 164 Meditations and

Prelate, Clergy, Laity.

The Governments of the earth;  
Christian; About us;

Our { King,  
Queen,  
Prince.

All in Authority and Eminency.

Counsellors, Judges,  
Magistrates, Officers,  
People.

Husbandmen, Marchants, Artifi-  
cers,

even to the { Labourers,  
Poor,

All, whom { Kindred,  
Good turns, [things,  
Ministring in carnal

Charge { formerly,  
now,

Moral friendship,

Charity,

Neighbourhood,

My Promise,

Their Desire,

Want of their own leisure,

Compassion on them being in ex-  
tremity,                      Worthy

Worthy Acts,  
Good Works,  
Scandal given to,  
Want of any else to Pray for them,  
commends to my Prayers.

**L**ORD, into thy hands I com-  
mend *myself*,

My { Spirit,  
Soul,  
Body,

Thou hast { Created } them,  
Redeemed }

O Lord, Thou God of truth,  
*Psal. 31. 6.*

And, together with my self all  
mine, and all that belong unto me:

Thou, O Lord, hast graciously  
given them unto Thy servant, *Genes.*  
33. 5.

Preserve my lying down, and my  
rising up, *Psal. 139. 1.* from this time  
forth for evermore, *Psal. 121. 8.*

Grant that I may remember Thee  
upon my bed, *Psal. 63. 7.* and search  
out my spirit, *Psal. 77. 6.* that I may  
rise again, and still be with Thee;  
*Psal. 139. 18.* I

# 166 Meditations and

I will lay me down in peace, and  
take my rest, for it is Thou, Lord,  
onely, that makest me dwell in safety,  
*Hsal.* 4. 9.

[ *A Prayer for all Estates.* ]

[ **B** *Less O Lord* ]  
The World.

The habitable part thereof.

The { Church,  
Kingdom,  
Throne,  
Alter,  
Council Table,  
Judgment Seat,  
Universities,  
Shops.

All { Infants, Children,  
Striplings, Youth,  
Men, Grown in Years.  
Old men, infirm men.

The { Possessed, Faint-hearted;  
Sick, Prisoners;  
Orphans, Widows;  
Strangers;

All

Travellers by { Land,  
Water:

Wo-

Women } with Child,  
 Giving Suck.  
 In } Hard Servitude,  
 Solitude.  
 Heavy-laden.

# Prayers of the Holy Communion

[ *Before the Receiving of the Blessed*  
*SACRAMENT.* ]

**O** Lord, I am not fit, nor worthy  
 that *Thou* should'st come un-  
 der the filthy roof of the house of my  
 soul, St. *Matth.* 8. v. 8. because it is  
 wholly desolate and ruinous; neither  
 hast *Thou*, with me, a fit place where  
 to lay *Thy* head, S. *Matth.* 8. 20.

But, as *Thou* did'st vouchsafe to be  
 laid in a *Stable* and *Manger* of unrea-  
 sonable Beasts, S. *Luke* 2. 7.

As *Thou* did'st not disdeign to be  
 entertain'd even in the house of *Si-*  
*mon* the Leper, S. *Matth.* 26. 6.

As *Thou* did'st not reject the *Harlot*,  
 a sinner like unto me, coming un-  
 to

# 168 Meditations and

to *Thee*, and touching, *Thee*;

As *Thou* didst not abhor *her* soul and prophane mouth. *Luke* 7. 36, 38.

Nor yet the *Thief* on the Cross, confessing *Thee*, *S. Luke* 23, 43.

Even so vouchsafe to admit me also, an over-worn, miserable, and out of measure sinful creature, to the receiving and communicating of the most pure, most auspicious, quickning and saving *Mysteries* of *Thy* most *Holy Body*, and *Precious Blood*.

*S. Chrysost. Liturgy.*

**A**ttend, O *Lord*, our *God*, from *Thy* holy habitation, and from the glorious *Throne* of *Thy* *Kingdom*, and come and sanctifie us.

O *Thou* who sittest on high with the *Father*, and art here invisibly present with us, come and sanctifie these gifts here presented, and those also by and for whom, and the end whereto they are brought hither.

*S. Chrysost. and S. Basil's Liturgy.*

Women } with Child,  
              } Giving Suck.

And

# Devotions. 169

And grant us to partake of them

In { Faith, that need not be  
ashamed ;  
Live, without dissimulati-  
tion, *Rom.* 12. 9.

For the { Keeping of the command-  
ments,  
Stirring up of all Spiritu-  
all fruits.

{ Healing of Soul and Body.  
Symbol of our Communion,  
*Acts* 4. 42.

For a { Memorial of Thy Dispen-  
sation, *S. Luke* 22. 19.

{ Shewing forth of Thy Death,  
*1 Cor.* 11. 26.

For the { Communion of Thy Body, and  
Blood, *1 Cor.* 10. 16.

{ Participation of Thy Spirit,  
*1 Cor.* 12. 13.

{ Remission of our sins, *S. Matth.*  
26. 28.

For an Amulet against all evil,  
*1 Cor.* 5. 7.

For the Quieting of our Consci-  
ence, *S. Matth.* 11. 28.

I

For

For the

Blotting out of our Debts, *Col.*  
2. 14. *Act.* 3. 19.

Purging of our Spots, *Heb.* 9. 14.

Healing of the Infirmities, of  
our Souls, 1 *S. Pet.* 2. 24.

Renewing of our Covenant,  
*Psal.* 50. 5.

Viands of our Spiritual Life, *S.*  
*John.* 6. 27.

Increase of strengthning Grace,  
*Hebr.* 13. 9. Soul-ravishing  
Comfort, *Psal.* 104. 14.

Enforcing of our Repentance,  
1 *Cor.* 11. 29.

Inlightning of our Understand-  
ing, *S. Luke* 24. 31.

Exercise of our Humility, *St.*  
*John.* 13. 11.

A Seal of our Faith, 2 *Cor.*  
1. 22.

For The Fulness of Wisdom, *S.*  
*John.* 6. 35.

A Sufficient Account of  
our Oblations, 1 *Cor.* 16. 1.

For the Armour of Patience, 1 *S.*  
*Pet.* 4. 1.

For



# Devotions. 171

For the stirring up of our Thankfulness, *Psal 116. 11.*

( Confidence in Prayer. *Psal 116: 12.*

Mutual Inhabitation, *S. John. 6. 56.*

A Pledg of our Resurrection, *S. John. 6. 54.*

For An acceptable Apology at the Bar of Judgment, *1 Cor. 11. 29.*

A Testament of our Inheritance, *S. Luke 22. 20.*

A Type of perfection, *S. John. 17. 23.*

That we with all *Thy Saints*, who, from the beginning, have pleased *Thee* may be partakers of *Thy* most pure and eternal good things, which *Thou* hast prepared, O *Lord*, for them that love *Thee*, in whom *Thou* art glorified for ever.

O *Lamb of God*, who takest away the sin of the world, *S. John. 1. 29.* Take away mine also, who am a notorious sinner.

**W**E therefore, O *Lord*, in the  
presence of *Thy Holy Myste-*  
*ries,*

Being mindful of  
The saving *Passions of Thy Christ,*  
(Live giving Cross,  
Precious Death,  
Three dayes Burial,  
Resurrection from the dead,  
Ascension into Heaven,  
Session at the Right Hand of  
*Thee* the Father,  
(Glorious and dreadful Return,

His Humbly beseech *Thee*, that we re-  
ceiving a part of *Thy Holy Mysteries*  
with a pure testimony of our Consci-  
ence, may be united to the *Holy Body*  
and *Blood of Thy Christ*.

“ Let me so receive these Myste-  
“ ries, that I may be worthy to be in-  
“ grafted into *Thy Body*,  
“ Which is the *Church*;

---

[ *These Prayer (thus “ Marked) are  
not in the Greek, but in the Latin,  
M. S.* ]

“ That

" That I may become one of *Thy*

" *Members,*

" And Thou my *Head* :

" That I may remain with *Thee,*

" And *Thou* with me ;

" That now, not I in *myself,*

" But *Thou* in *me,*

" And I in *Thee.*

" And Thou my *Head* ;

" May for ever continue in an in-

" dissoluble bond of love.

" Wash out the stains of my old

" and fresh sins ;

" Never let any sinful spot abide,

" where so pure Sacraments have en-

" tered.

" Through this *Sacred Mystery,*

" which I here call to mind,

" Bury me, already dead to this

" World, with *Thee* in *Thy* Grave.

And receivinig *this Sacrament,*  
not unworthily, let us procure *Christs*  
dwelling in our hearts, *Ephes. 3. 17.*  
and be made a Temple of *Thy Holy*  
*Spirit, 1 Cor. 6. 19.*

Even so, O *Lord.*

# 174 Meditations and

And make not any one of us guilty of these *Thy dreadful and heavenly Myſteries*; nor weak in ſoul or body, by our unworthy partakings of the ſame, 1 Cor. 11. 27, 29, 30.

But grant, that, to our utmoſt and laſt gasp, we may worthily receive the hope of theſe *Thy Myſteries*,

To our } *Sanctification,*  
          } *Illumination,*  
          } *Strengthening.*

To the eaſe of the burthen of our many ſins;

As a Preservative againſt all the assaults of the Devil,

As a delctory and Impediment of our evil cuſtoms;

For the } *Mortification of our luſts;*  
          } *Keeping of Thy Command-*  
          } *ments;*  
For the } *Increase of Thy Divine*  
          } *Grace, and*  
          } *Poſſeſſion of Thy Kingdom.*

---

[ *In the Latin, not in the Greek*  
M. S. ]

[ *After*

[ *After the Receiving of the Blessed Sacrament.* ]

“ **I** T is good for me to hold me fast  
“ by God, and to put my trust  
“ in the God of my Salvation.

We have now, O *Christ* our God,  
finished and perfected, according to  
our ability, the *Mystery of Thy Dispensation.*

For we have	{	shad the Memorial of Thy
		Death;
		seen the Type of Thy Resurre-
		ction;
		been filled with Thy endless
		Life;
		enjoyed Thy never failing
		Dainties;

Whereof vouchsafe to make us all  
partakers in the World to come.

**T**HE good Lord pardon every  
one, that prepareth his heart  
to seek the Lord God of his Fathers,  
though he be not cleansed according  
to the Purification of the Sanctuary,  
*2 Chron. 30. 18, 19.*

[ *Special Duties recommended to  
Christian People.* ]

1. **W**Hat shall I do to inherit  
eternal Life?

1. Keep the Commandments,  
*S. Matth. 10. 17, 19.*

2. What shall we do?

2. Repent, and

3. Be Baptized every one of you,  
*Acts 2. 37, 38.*

5. What must I do to be saved?

4. Believe on the Lord **JESUS**  
Christ, *Acts 16. 30. 31,*

4. What must we do?

1. He that hath

Two } Coats,  
Meats,

Let him give to him that hath  
none;

*To the People.*

2. Require no more then that  
which is appointed you:

*To the Publicans.*

3. Do vio'ence to no man, nei-  
ther

10  
Devotions. 153

ther accuse any falsely :

4. Be content with your wages :

*To the Souldiers.*

*S. Luke 3. 11, 13, 14.*

1. Knowledge of the Righteous-  
ness [*of God.*]

For { Fear,  
Humility,  
Repentance,  
Fasting,  
Prayers  
Patience,

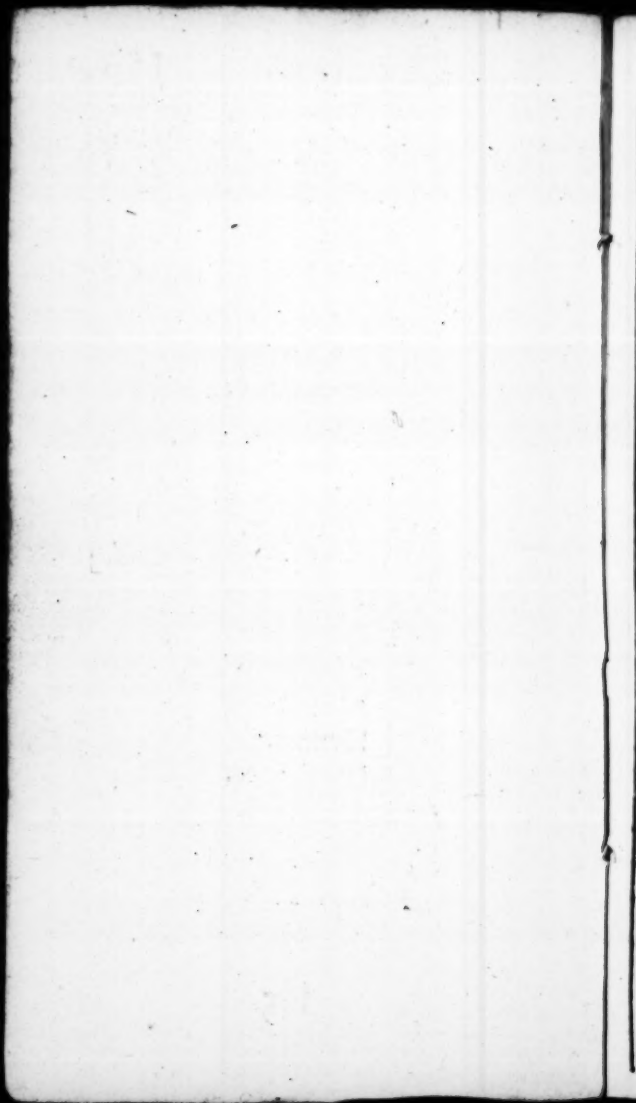
As a Sacrifice.

2. Faith in the Mercies [*of God.*]

For { Hope,  
Comfort,  
Thanksgiving,  
Alms,  
Hymns.  
Obedience.

As an Oblation.

F I N I S.





A  
M A N U A L  
O F  
D I R E C T I O N S  
F O R T H E  
S I C K :

With many Sweet Medi-  
*tations and Devotions of*  
the Right Reverend Fa-  
ther in GOD,

LANCELOT ANDREWS,  
Late L. BISHOP of  
*Winchester.*

To which are added *Prayers for the*  
*Morning, Evening, and H. Com-*  
*munion.*

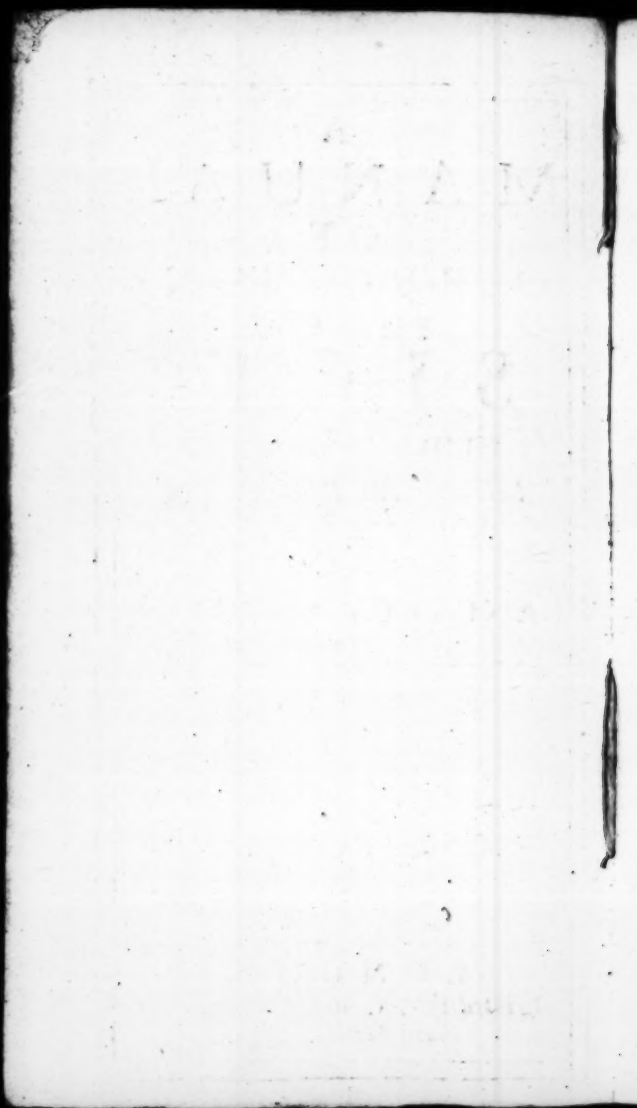
Translated out of a *Greek MS. of His*  
*Private Devotions.*

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By R. D. B. D.

---

L O N D O N,  
*Printed by T. R. and N. T. for Ri-*  
*chard Bentley. 1674.*





# TO THE CHRISTIAN READER.

**T**H E Great Errand of our coming into this World, is but to prepare our selves for a better. Which being the chief scope and aim of this Manual, I cannot but commend his pious intention, who formerly presented it to Publick View. But, observing a great want of that Impression; besides many literal imperfections, omissions and misquotations of Holy Scriptures therein, and generally so great a want of that care and exactness which was due to any Piece of him, to whom it claim'd Relation, and which made the Child so unlike the Father: I counselled this Second Edition of it, assuring my self that it would be an acceptable Service to the Church of God, and not a little ingage the World in a Reverend Estimation of this

## To the Christian Reader.

*this Holy Prelate; who, not only Taught them the way to Heaven by his Incomparable Sermons, but also assisted them in it by his Example and Devotions.*

*It hath been too great a fault in all Ages, to wrap up their Drugs in Gold, and to vent False Wares under Glorious Titles, Imposing on the World, and on Famous Authors many broken and imperfect Reliques.*

*That this Reverend Father hath suffered somewhat by this False-Play, is too notorious in the World: And, in the former Impression of this Manual there were some Crude Additions, which, though not justifiable by any Authentick Evidence or Remain of his, were yet Impos'd on him and us, and dar'd to call him Master.*

*These being hence remanded to their proper place of silence and obscurity, I give you this as his genuine issue; Which I am the rather induced to believe so, not onely by the internal Arguments, the spiri and genius, the method and piety thereof, but also, the external,*  
testimo-

## To the Christian Reader.

testimony and conveyance of it to us, as His, under the fair hand of his Amantissimus; from which collated with another Manuscript, and that in Print, I give you this Corrected.

That it was conceived and used by him in his ordinary Visitation of the Sick, when he was Vicar of S. Giles Creeplegate, though I take it for no good Topic to gain your entertainment of it by; yet this perswasion it may happily beget, that all the business of a Parish-Priest is not confin'd to the Pulpit; but that there is other business, if the People could think on it, wherein to imploy Men of that Profession: which, if so well attended as it ought, we should not hear of so many scandalous complaints against a Lazy Clergy, nor be so much infested by Sacrilegious Intruders into our Sacred Office.

Your Pardon, if I tell you what I mean, not in mine own, but his Expressions, who knew better what belonged to the Court of Conscience:

I take it to be an Error, to think  
the

## To The Christian Reader.

the *fruits* of *Repentance*, and the *worth* of them, to be a matter any *common man* can skill of well enough; needs never ask St. *John*, or St. *Paul*, what he shall do; knowes what he should do as well as St. *Paul*, or St. *John* either: And that it is not rather a matter, wherein we need the *counsel* and *direction* of such as are professed that way. Truly it is neither the least, nor the last, part of our learning to be able to give an *answer* and *direction* in this Point. But therefore laid aside and neglected by *us*, because not sought after by *you*. Therefore not *studied*, but by very few *quia nemo nos interrogat*, because it is grown out of request quite.

We have learn'd I know not where; a new, shorter course; which *Flesh* and *Blood* better likes of: To pass the whole course of our life, and, in the whole course of our life, not to be able to set down, where, or when; or what we did, when we did that which we call *Repenting*: What  
*fruits*

## To The Christian Reader.

*fruits* there came of it ; what those *fruits* might be worth. But even a little before our *death*, (and as little as may be.) not till the World hath given us over, then, lo, to come to our *Quid faciemus* ; to ask, *What we shall do?* When we are able to do nothing : And then must one come, and (as we call it ) *speak comfortably to us*, that is, Minister to us a little *Divinity Ladanum*, rather *stupefactive* for the present, then doing any sound good, and so take our leaves to go meet with *ira ventura*.

This *way*, this *fashion* of *Repenting* St. *John* knew it not ; it is farr from his *fructus dignos* ; St. *Paul* knew it not ; it is not farr from his *opera digna*. And I can say little to it, but I Pray *God* it deceive us not. It is not good trying Conclusions about our Souls.

See B. ANDREWS Eighth Sermon of Repentance and Fasting.

*This I take for so fair an item to a tender and pious Christian, as I doubt*  
not

## To the Christian Reader.

not of diverting him thereby from deferring the making of his Accompts even with Heaven; till the Cross, or Bed of Sickness call upon him. Sure, that's no time, or place to contest with two such Enemies, as are Infirmities and Sins: and an Age is too short a time to provide our selves in for Eternity.

With this Protest and Caveat against this Unchristian course and fashion of the World, I commend This to you as your Vade mecum; and as your faithful Friend and Counsellor. Which, though it speak in special to the Sick, will be found upon serious thoughts, to be serviceable to All Estates and Conditions whatsoever, whether in Sickness or Health, Prosperity, or Adversity; making in us such deep impresses of the Divine Excellency, and our Humane Frailty, as must needs force us from the Cobweb comforts of This, to the desire of enjoying those more solid and immutable in a better World, in the Expressions and with the Longing of the Royal Prophet, My Soul is a thirst for



## To the Christian Reader.

for God, yea even for the living God:  
When shall I come to appear before  
the presence of God? *Psal. 42. 2.*

I need not minde you of the Reading  
of the Psalms after the Old Trans-  
lation of the Liturgy. For, besides  
that there was no other then in being,  
the constant use of those Expressions, to  
which the Church was so habituated in  
her daily Offices, had made them so  
familiar and known to all, that any  
other reddition of them might have been  
taken for the greatest Injury, and In-  
vasion that could possibly have been  
made upon Devotion.

One Presumption I shall promise my  
self your pardon of, My affixed Titles  
and Inscriptions, They being wholly  
designed out of Charity, for the better  
use and service of the Many; who, not  
being able to digest and apply what is  
given in gross, may under these special  
and distinct Heads find matter broader  
for their Meditations and Devotions,  
according to their several exigencies.

The forms of Morning and Evening  
Prayer

∴ To the Christian Reader.

Prayer; being very lame and broken in the former Edition, I give you here compleat & perfect. To which I have added, as the Crown and Complement of all our Services, His Devotions for the Holy Communion; all translated out of the Greek Copy of His Amanuensis. You will need no other reason of the addition of this last, when I shall tell you, that (besides that I find it in Latin annexed with the Manual for the Sick) the Participation of that Sacred Mystery is the most proper companion for persons in that condition, as being the Viaticum of the Soul, and a Pledg of the Resurrection.

I shall add no more, but the promise of my Prayers for a blessed Improvement of this intended for your good, and a desire of Yours for him, who accounts himself happy in nothing more then the Prayers of Christian People, as the highest Obligation that can possibly be laid upon,

Your most Humble Servant  
in our Lord Jesus,

April 21.  
1648.

R. D.

( 1 )



A  
M A N U A L  
For the  
S I C K.

**S** E T thine House in order, for  
thou shalt die, 2 *Kings* 20. 1.  
P. *Isa.* 38. 1.

Is any sick among you? Let him  
call the Priests of the Church, and  
let them Pray over him.

And the Prayer of Faith shall save  
the sick, & the Lord shall raise him up.

And if he have committed sins,  
they shall be forgiven him, S. *James*  
5. 14, 15.

---

*Inquiries to be made concerning the  
Parties.*

- { 1. Sex.  
2. Age.  
3. Condition of Life:

Whether

Whether { 1. Learned, Instructed?  
 2. Sound in { Mind?  
 Memory?  
 3. The Sence of Hearing perfect?

Whether { 1. Patient, or Unquiet?  
 2. Cheerful, or Deject?

If being well he found comfort

{ Hearing,  
 In { Reading,  
 Repeating particulars.

Whether any material point,  
 whereof to be admonished?

To take occasion out of his own  
 words.

*General Considerations of the Morta-  
 lity of Man.*

**W**Hat Man is he that liveth,  
 and shall not see death, *Psal.*  
 89. 48.

It is appointed to men once to die,  
*Hebr. 9. 27.*

I am a stranger with Thee, and a  
 sojourner, as all my Fathers were,  
*Psal. 39. 14.*

Here we have no continuing City,  
*Heb. 13. 14.* The

The night cometh, when no man  
can work, S. *Job.* 9. 4.

If the Tree fall toward the South,  
or toward the North, in the place  
where the Tree falleth, there it shall  
be, *Eccl.* 11. 3.

---

*Comfortable Scriptures to be used to  
the Sick party.*

**T**HE Mountains may remove,  
and the Hills may fall down,  
but my mercy shall not depart from  
thee, nor the covenant of my peace  
come to nothing, saith the Lord, that  
hath compassion on thee, *Isa.* 54. 10.

Heaven and Earth shall pass, but  
my word shall not pass, S. *Mat.* 24. 35.

All the Promises of God are in  
him Yea and Amen, 2 *Cor.* 1. 20.

In whom we have most great and  
precious Promises, that we should be  
partakers of the Divine nature, 2 *St.*  
*Peter* 1. 4.

I have heard *Ephraim* lamenting  
thus, Thou hast corrected me, and I  
was chastised, as an untamed Heifer.

Convert

Convert Thou me, and I shall be converted. For Thou art the Lord my God.

Surely, after that I had converted, I repented: I smote upon my Thigh: I was ashamed, yea even confounded, because I did bear the reproach of my youth.

Since I spake to him, I still remembered him: therefore my bowels are troubled for him: I will surely have Compassion on him (saith the Lord,) P. *Jer.* 31. 18, 19, 20.

I will visit their offences with the Rod, and their sin with scourges:

Nevertheless my mercy will I not utterly take from him; nor suffer my truth to fail, *Psal.* 89, 32.

My Son, refuse not the chastening of the Lord, neither be grieved with his correction.

For the Lord correcteth him whom he loveth, even as the Father doth the child, in whom, *for all that*, he delighteth, *Prov.* 3. 11, 12.

Behold, blessed is the man whom  
God

God correcteth; therefore refuse not thou the chastening of the Almighty.

For he maketh the wound and bindeth it up; He smiteth, and His hands make whole again.

He shall deliver thee in six troubles, and in the seventh the evil shall not touch Thee, *Job. 5. 17, 18, 19.*

Forget not the consolation that speaketh unto you as unto children.

My Son, despise not the Chastening of the Lord; neither faint when thou art corrected of Him.

For whom the Lord loveth he chasteneth; and scourgeth every Son whom he receiveth.

If you indure chastening, God offereth himself unto you, as to a Son; for what Son is he whom the Father chasteneth not?

If therefore ye be without correction, whereof all are partakers, then are ye Bastards, and not Sons.

Moreover, we have had the Fathers of our Bodies, who corrected us, and yet we gave them reverence,

K

should

Should we not much rather be in subjection to the Father of Spirits, that we might live;

For they, verily for a few dayes, chastened us after their own pleasure; but he chasteneth us for our Profit, that we might be partakers of His Holiness.

Now no chastening, for the present seemeth joyous, but grievous; yet afterwards it bringeth the quiet fruit of Righteousness to them who are thereby exercised.

Wherefore lift up the heads that hang down, and the weak knees, *Heb.* 12. 5, 6, 7, 8, 9, 10, 11, 12.

And ye now are in sorrow, but I will see you again, and your hearts shall rejoyce; and your joy shall none be able to take from you, *S. Joh.* 16. 22.

For a little while have I forsaken Thee, but with great compassion will I gather Thee,

For a moment, in mine anger, I hid my face from thee, but with everlasting mercy will I have compassion



## for the Sick.

passion on thee, saith the Lord thy Redeemer, P, *Iſa.* 54. 7. 8.

*Modicum & videbitis me, S. Job.* 16. vers. 16.

Blessed is the man whom Thou chastisest, O Lord, and teachest him in Thy Law;

That Thou mayest give him rest in the dayes of evil, *Pſal.* 94. 12, 13.

But, when we are judged, we are chastened of Thee, that we should not be condemned with the World, *1 Cor.* 11. 32.

They that sow in Tears, shall reap in Joy, *Pſal.* 126. 6.

The Lord hath chastened and corrected me, but he hath not given me over unto death, *Pſal.* 118. 18.

My Brethren, count it exceeding joy, when ye fall into divers *Afflictions*:

Knowing that the trial of your faith bringeth forth patience.

And let patience have her perfect work, that yet may be compleat, intire, lacking nothing, *S. James* 1. 2, 3, 4.

Blessed are they that mourn, for

they shall be comforted, *S. Matt. 5.4.*

When I am weak, then am I strong,  
*2 Cor. 12. 10.*

Thou, Lord, upholdest all such as  
are falling, and liftest up those that  
be down, *Psal. 145. 14.*

Thou healest the broken in heart,  
and givest Medicine to heal their  
sickness, *Psal. 147. 3.*

My flesh and my heart faileth ; but  
be Thou the strength of my heart,  
and my portion for ever, *Psal. 73. 25.*

As mine outward man doth wear,  
and decay, so let mine inward man  
renew daily.

O let this light affliction, which  
will quickly be over, cause unto me  
a far more excellent and eternal  
weight of glory, *2 Cor. 4. 16, 17.*

*Several Duties recommended to the Sick,*

*Prayer.*

**P**Ray unto the Lord, if haply this  
May be forgiven thee, *Acts 8.22.*

For this cause shall every one that  
is godly make his *Prayer* unto Thee,  
*Psal. 32. 6.* *Almes,*

*Almes.*

Blessed is the man that considereth  
the poor and needy, *Psalms*. 41. 1.

By mercy and truth are sins cleansed  
and forgiven, *Prov.* 16. 6.

Break off thine unrighteousness by  
mercy to the poor, *P. Dan.* 4. 24.

They shewed the Garments which  
she had wrought with her own hands,  
*Acts* 9. 39.

Γένε ταύτη.

I.

Except ye Repent, ye shall all like-  
wise perish, *S. Luke* 13. 5.

II.

Without Faith it is impossible to  
please God, *Heb.* 11. 6.

III.

If I have all Faith, and no Love, it  
profiteth me nothing, *1 Cor.* 13. 2.

IV.

We are saved by Hope, *Rom.* 8. 24.

V.

Hope thou in the Lord, and be  
doing good, *Psal.* 37. 3.

And they shall come forth, that

K 3

have

have *done good*, to the Resurrection of life, S. *Job.* 5. 29.

Make-you Friends of the unrighteous Mammon, that, when you must hence, they may receive you into everlasting Tabernacles, S. *Luke* 16. 9.

*Zachew* stood forth, and said unto the Lord, Behold, Lord, the halfe of my Goods I give to the Poor, and if I have taken any thing from any man, by false Accusation, I restore him four-fold, S. *Luke* 19. 8.

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## Propositions and Inferences to be made to the SICK.

*Concerning the Wisdom and Providence of God in the Ordering of all Afflictions in General, and This in Special.*

1. **Y**OU are perswaded that no sickness, or cross cometh by chance to any.

2. But you believe, that it is God who

## for the sick.

II

who sendeth them, without whose Providence they fall not on us.

3. You acknowledge God to be most wise, and to suffer nothing to befall us, but when it is expedient it so should.

4. Therefore, God having sent this His Visitation to you at this time, that it is expedient for you thus to be sick.

*Say,*

*I know, O Lord, that Thy judgments are just, and that Thou of very faithfulness hast caused me to be troubled, Psalm. 119. 75.*

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*Concerning the Fatherly affection and Love of God.*

1. **Y**OU know, and confess, that God to all, but to Christian men especially, carrieth the affection of a Father toward His Children.

2. You know also, that a Father, whether he make much of his Child, or whether he chasten him continueth a Father in both; and loveth him in

K 4.

the

the one, no less then in the other.

3. Think the same of God, as touching your self: that, while he gave you good dayes, he loved you; and that now He sendeth you some evil, He loveth you also; and would not have sent this evil, but to be a cause unto you of a greater good; that, being called home thereby, you might be at peace with Him.

Say,

*Before I was troubled, I went wrong:  
but now shall I learn Thy Word, Psalm.  
119. 67.*

*Concerning the Patience and Thank-  
fulness required in the Sick.*

1. **Y**OU are not onely to take it patiently, (*I held my peace, and open'd not my mouth, because it was Thy doing, Psal. 39. 9.*) It is the Lord, let Him do what seemeth good in his eyes, 1 Sam. 3. 18.

2. But even to give Him Thanks for it, as for a wholsome Medicine;  
*The Lord hath given, and the Lord  
hath*

for the Sick: 13

bath taken away: as it pleaseth the Lord so is it come to pass: Blessed be the Name of the Lord, Job. 1. 21.

I will take this cup of salvation, and give thanks to the Name of the Lord: Psalm. 116. 12.

3. Especially for that we, in the time of our health forgetting Him, yet He is so merciful, that he giveth us not over with the World: but for all we have oft grieved *His Holy Spirit*, and fallen from Grace, he visiteth us again, and offereth it afresh unto us.

4. That, if His will had not been to shew mercy by this chastisement, He could and would have suddenly taken you away with a quick destruction; and not have given you this time to bethink your self, and to seek and sue to Him for Grace.

Say;

*When I am judged, I am chastened of the Lord; that I might not be condemned with the World. 1 Cor. 11. 32.*

*Gods very punishment is a part of His mercy, Psal. 89. 32. K 5. It:*

It is a great mercy of the Lord that we are not suddenly consumed, Lament. 3. 22.

For giving you a time and space, Revel. 2. 21.

O tarry thou the Lords leisure, be strong and He shall comfort thine heart, and put thou thy trust in the Lord, Psal. 27. 16.

O cast thy burthen upon the Lord, and he shall refresh thee, and shall not suffer the righteous to fail for ever, Psal. 55. 23.

O put your trust in Him alway, ye people: Pour out your hearts before Him; for God is our hope, Psal. 62. 8.

He will not alway be chiding, neither keepeth He his anger for ever, Ps. 103. 9.

In His wrath he will remember mercy, P. Hab. 3. 2.

Heaviness may indure for a night, but joy will come in the morning, Psalm. 30. 5.

For a little while have I forsaken thee, but with great compassion will I gather thee.

For



## for the Sick.

15

*For a moment in mine anger I hide my face from thee but with everlasting mercy have I had pity on Thee, saith the Lord thy redeemer, P. Isa. 54: 7, 8.*

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### *Concerning the Contrition and Repentance of the Sick.*

**D**O you acknowledge your self not to have lived so well as you ought? But to have sinned, done amiss, and dealt wickedly?

Do you call to mind the years of your life spent amiss in the bitterness of your Soul?

Do you desire to have your mind illuminated by God, touching those sins you never knew; or which you once knew, but have now forgotten; that you may repent of them.

1. Do you desire to feel greater sorrow in your soul for your sins committed than you do? 2. Would you be glad if you did feel it? 3. And, Are you grieved that you feel it not? That you are no more grieved?

Be there, or is there any special sin,

K. 6

that

that doth lie heavy on your conscience, for the which you need, or would require the benefit of private Absolution?

Say,

*Thou with rebukes dost chasten man for sin, and makest his beauty consume as a Moth fretting a Garment, Pl. 39. 12.*

*There is no health in my flesh by reason of Thy wrath: neither is there any rest in my bones, by reason of my sin, Psal. 38. 3.*

*Lord be merciful unto me: Heal my soul, for I have sinned against Thee, Psal. 41. 4.*

*Lord, I confess my wickedness; and am sorry for my sin, Psal. 28. 18.*

*I call to mind the mispent years of my life in the bitterness of my soul, P. Isa. 38. 15.*

*My misdeeds have prevailed against me, O be Thou merciful unto my sin, Psal. 65. 3.*

*For Thy Names sake, O Lord, be merciful unto my sin, for it is great, Psal. 25. 10.*

*Remember not the offences and frail-*

frailties of my youth; but, according to Thy mercy think thou upon me, O Lord, for Thy Goodness, Psal. 25. 6.

Namely, O Lord, and specially in — be merciful unto me.

Herein the Lord be merciful unto His servant, 2 Kings 5. 18.

O Lord, lay not — to my charge, Acts 7. 60.

If Thou, Lord, be extreme to mark what is done amiss, O Lord, who may abide it? 130. 3.

O enter not into judgment with Thy servant: for no flesh is righteous in Thy sight, Psal 143. 2.

My confusion is daily before me, and the shame of my face hath covered me, Psal. 44. 16.

My heart is disquieted within me, and the fear of death is fallen upon me.

Fearfulness and trembling are come upon me, and an horrible dread hath overwhelmed me Psal. 55. 4, 5.

The Lord is nigh unto them that are of a contrite heart; and will save such as are of an humble spirit, Psal 34. 17.

*A broken and contrite heart, O Lord,  
wilt Thou not despise, Psal. 51. 17.*

Repent you of these your sins?

That is,

1, Have you a purpose to judge  
your self for them if you live? 1 Cor.

11. 31.

2. And to inflict upon your self  
punishment for committing them ac-  
cording as you shall be directed?

2 Cor. 7. 11. Lev. 5. 18.

3. Are you resolved, if God send  
you life hereafter, to amend and live  
more carefully? and to avoid both  
those means and occasions that may  
provoke you to sin again? and those  
signs and marks which testifie you  
delight in it?

4. Do you holily promise thus  
much in the presence of God, His  
grace aiding you?

5. Do you desire, if God send you  
health again, to be speedily put in  
mind thereof?

*Turn us then O God our Saviour,  
and let thine anger cease from us,  
Psal. 85. 4.*

*Con-*

*Concerning the Beliefe of the Sick  
Person.*

**B**elieve you the Christian Creed,  
or Confession of our most Holy  
Faith, once deliver'd to the Saints?

Believe you that you cannot be  
saved except you did believe it?

Are you glad in your soul, and do  
you give God hearty thanks, that in  
*his Faith* you were *born*, have *lived*  
in it and now shall *die* in the same?

Do you your self desire, and do you  
wish us to desire at the hands of God;  
that this Faith may not fail you, untill  
the hour, and in the hour of death?

If your sense fail you, or if the pain  
of your disease, or weakness otherwise,  
so work with you, as it shall happen  
you with your tongue to speak, ought  
otherwise than this your Faith or  
Religion would; Do you renounce  
all such words as none of yours?  
and is it your will, we account of  
them as not spoken by you?

Is there in your mind any scruple,  
touch-

touching any matter of Faith or Religion?

Say,

Lord, I believe, help Thou mine unbelief, S. Mark. 9. 24.

*Concerning the Sick Parties Forgiving Offenders against him.*

**D**O you forgive them, that any manner of way have offended you, as freely as you would be forgiven at Gods hand?

Do you likewise desire of God, that He would forgive them?

That amends which they are bound to make you, in that they have offended you, are you content to remit them also?

Are you willing that so much be shewed them from you, that you have forgiven them freely, and fully, and desire God to do the like?

Say,

Father forgive them: they knew not what they did, S. Luke 23. 34.

O Lord, lay not these sins to their charge, Acts 7. 60.

Con-

*Concerning the sick parties Desire of  
Forgiveness from them whom he  
hath offended.*

**Y**OU your self living in the World,  
it cannot be but some you have  
offended; Do you desire, that all such  
as you have offended, would pardon  
and forgive you?

Do you remember or call to mind  
any person or persons in special,  
whom you have so offended?

Will you that so much be signified  
to them in your name, that you de-  
sire them to forgive you?

In as much as the offences against  
the Seventh Commandment of Get-  
ting any Children by the Act of  
Adultery committed with the Wife  
of another Man; and, against the  
Eighth. Commandment, touching  
Mens goods: and against the Ninth,  
touching Mens Credits or good  
Names, are not by God forgiven,  
unless Restitution be made to the  
Parties wronged; Are you ready and  
willing.

willing to restore, and make satisfaction to such as you have wronged, in thrusting in a Child begotten by you, likely to deprive thy true children of the Party, and begotten by him, of a Childes part and Portion? And, to such as you have wronged in their Goods? And, to satisfie those whom you have any way touched in their good Name? And, that without all Fraud or Delay?

Can you call to mind any persons in particular, whom you have so offended?

---

*Prayers and Expressions of the Soules  
affiance in God?*

**A**ND now, Lord, What is my hope? Truly my hope is in Thee, *Psal. 39. 8.*

Thou that art the hope of all the ends of the Earth, and of them that remain in the broad Sea, *Psal, 65. 5.*

Though He kill me, yet will I trust in Him, *Job. 13. 15.*

Though I walk through the vale  
of



of the shadow of death, yet will I  
fear no evil, *Psal.* 23. 4.

Lord, thou knowest whereof we  
be made; Thou remembrest that we  
are but dust, *Psal.* 103. 14.

Call to mind we are but flesh; but  
a wind that passeth away and cometh  
not again, *Psal.* 78. 40.

Remember, Lord, of what time I  
am: what our substance is: Where-  
fore hast Thou made all Men for  
nought? *Psal.* 89. 46.

Lord consider my complaint, for  
I am brought very low, *Psal.* 142. 7.

Let my present misery more prevail  
to move compassion, than my sinful  
life past to provoke Thine indigna-  
tion.

Lord, how long wilt Thou be  
angry with Thy servant that Pray-  
eth, *Psal.* 80. 4.

Behold, I shew the lowliness of a  
suppliant: shew not Thou to me the  
rigor of a Judge.

*Ne quæso premeat sententia Judicis,  
Quem sic submittit petitio supplicis.*

O deliver not Thine own inheritance  
over into the will of Thine enemy,  
*Psal. 74. 20.*

I am Thine; O save me, *Psal. 119.  
vers. 94.*

I am Thine; carest Thou not that  
I perish? *S. Mark 4. 38.*

Behold, O Lord, how that I am  
Thy servant, and the Son of Thine  
handmaid, *Psal. 116. 14.*

Thy unprofitable evil servant, *S.  
Matth 18. 32.* yet Thy servant.

Thy lost unkind Child, *S. Luke 15.  
24.* yet Thy Child.

Though I have not shewed to  
Thee the duty and affection of a Son,  
yet do not Thou cast from Thee the  
natural kindness and compassion of a  
Father.

*The Commendation of the sick party  
to the Blessed Trinity.*

**I**Nto Thine hands I commend my  
self, as unto a faithful Creator, *1 S.  
Pet. 4. 19.* Receive.

for the Sick.

25

Receive, O Lord, Thine own Image, not made by any strange God, but by Thy self, the onely true and living God.

Despise not, O Lord, the work of Thine own hands, *Psal.* 138. 8.

Lord, I am *created* to Thine own Image, *Gen.* 1. 27.

Suffer not, O Lord, suffer not Thine own Image to be utterly defaced :

But renew it again in righteousness and true holiness, *Ephes.* 4. 24.

Into Thy hands I commend my self, For Thou hast *redeemed* me, O Lord, Thou God of Truth, *Pf.* 31. 6.

Behold, O Lord, I am the price of *Thy Blood*, of Thy most precious blood, *1 Cor.* 6. 20.

Suffer not so great a Price to perish. Suffer not that to be cast away, that Thou hast so dearly bought.

O Lord, Thou cam'st down from Heaven, to *Redeem* that which was lost, *S. Luke* 19. 10.

Suffer not that to be lost, which Thou hast *Redeemed*.

Behold

Behold, O, Lord, Thou art in the midst of us : Thy Name is called upon by us, ( P. Jer. 14. 9. ) We are called by Thy Name, P. Dan. 9. 19. *Christians.*

For Thy Names sake be merciful unto us, Psal. 25. 10. 79. 9.

Spare Thine own Name in us,

And do not, good Lord, so remember our sins, that, by remembering them, Thou forget Thine own Name.

Lord,, we call upon Thy Name.

There is no Name under Heaven whereby we can be saved, but onely It, Act. 4. 12.

*Though we be unfaithful, yet Thou art true, and canst not deny Thine own Name, 2 Tim. 2. 13.*

Into Thy hands I commend my self, as to my true and onely Sanctifier.

Lord, I have been the Temple of Thy Holy Spirit, 1. Cor. 3. 16.

Though it hath been polluted through my frailty, yet, O Lord, destroy it not : But dedicate it, hallow it a new, and sanctifie it to Thee. Yet

once

once again make an *Encenia* of it.

Spare us good Lord.

Spare	{	Thine own	{	Handy work
				Image,
				Name
	{	The price of Thine own blood in us.		

The Good Lord be merciful to every one, that prepareth his heart to seek the Lord God, the God of our fathers, although he be not according to the cleanness of the Sanctuary, *1 Chron. 30. 18, 19.*

Behold, O Lord, a bruised reed;

Break it not.

Behold smoaking flax; and yet, O Lord quench it not, *P. Isa. 42. 3. St. Matth 12. 20.*

*Profession of the Christianity of the Sick Party, demonstrated in many special graces.*

**L**ORD, I have never denied Thy Name; but confessed it ever.

And, in the confession and invocation of it, I desire to spend my last breath

breath and to depart this life.

Lord, I have desired to fear Thy Name, *Nehem.* 1. 11.

My soul hath been desirous to Long after Thy Commandments, *Psal.* 119. 20.

Lord, I do acknowledge my wickedness, and am sorry, (*cogitabo anxius ero*, take thought) for my sin, *Psal.* 31. 18.

Lord, I believe, Help Thou mine unbelief, *S. Mark.* 9. 24.

Lord, I hope verily to see the goodness of the Lord in the Land of the living, *Psal.* 27. 15.

Let not this hope confound me, nor make me ashamed, *Psal.* 119. 116.

Lord, I freely forgive whomsoever I have ought against, those poor pence or mites they owe me, *S. Mat.* 18. 28.

Lord, I held my peace; and opened not my mouth at Thy chastisement; because it was Thy doing, O Lord, *Psal.* 39. 10.

Lord, I seek Thee; and Thou never failest them that seek Thee, *Psal.* 9. 10.

*I come unto Thee; and of them that come to Thee, Thou castest none out, S. John 6. 37.*

Nevertheless, though I am sometime afraid, yet put I my trust in Thee, *Psal. 56. 3.*

O Lord, in Thee have I trusted, let me never be put to confusion, *Psal. 31. 1. and 71. 1.*

*Heads of comfort to be Administred from the consideration*

of } *GOD.*  
       } *CHRIST.*

**G**OD is  
 A Creator, [ *בורא* ] and so faithful, *1 S. Pet. 4. 19.*

A Possessor or Owner, *Gen. 14. 19.*  
 [ *קונה.* ]

I am Thine. *Psal 119. 94.*  
 Part of Thy possession.

A Redeemer at large, [ *פּרֵק* *Psal. 130. 7.*

A Redeemer [ *גַּאֵל* ] as of the same flesh and blood, *Job. 19. 25.*

L

Christ

*Christ is a Mediator*

Between God and us,  
His Priesthood and Sacrifice.

*A Lamb.*

Between us and Sathan,  
His Kingdom and Conquest.

*A Lion.*

Between us and Sin,  
His innocency.

Between us and our Concupiscence,  
His Charity.

Between us and the Punishment  
due to our sins,  
His Passion and Blood-shedding  
Satisfaction.

Between us and our Conscience,  
and the Judgment of God,  
His Advocateship.

Between us and our want of Righteousness,  
His Absolute and Complete  
Obedience.

Between us and our want of desert  
of the Eternal Reward,  
His Merit.

Between us and our want of Fervor in Praying, His



His Intercession.

Between us and our want of sorrow in Repenting,

His Agony and Bloody Sweat,

These } Recount,  
          } Shew,  
          } Offer,  
          } Set between.

*A Collection of Prayers out of the  
Psalter, suitable to the exigencies  
of the Sick*

*Psalm. 7.*

**O** Lord my God, in Thee have I  
put my trust, save me from  
them that seek after my soul, and deliver me. *vers. 1.*

Left he devour my Soul, like a Lion,  
and tear it in pieces, while there  
is none to help. *vers. 2.*

*Psal. 18.*

The Sorrowes of Death compassed  
me round about; the overflowings of  
ungodliness made me afraid, *vers. 3.*

The Snares of death overtook me;  
the pain of Hell gat hold upon me, *vers. 4.*

*Psal. 116.*

I have found trouble and heaviness,  
and I will call upon the Name of the  
Lord.

O Lord, I beseech Thee, deliver  
my soul. *vers. 4*

*Psal. 18.*

Hear my voice, O Lord, out of  
Thy Holy Temple: Let my com-  
plaint come before Thee; let it enter  
even into Thy ears. *vers. 6.*

Send down from on high, and de-  
liver me: take me out of many wa-  
ters. *vers. 16.*

*Psal. 116.*

Gracious is the Lord, and righte-  
ous; yea, our God is merciful. *v. 5.*

The Lord preserveth the simple;  
I am in misery, *but he will think upon*  
*me.* *vers. 6.*

Turn again then to thy rest (O my  
soul) for the Lord hath regarded  
thee. *vers. 7.*

*Psal. 22:*

My God, my God, look upon me,  
why hast Thou forsaken me; and art  
so

for the Sick.

33

so far from my health, and from the  
words of my complaint? *vers. 1.*

O my God, I cry in the day time,  
and Thou hearest not; and in the  
night season also *I have no audience.*

*vers. 2.*

Yet Thou continuest Holy, O Thou  
Worship of Israel. *vers. 3.*

Our Fathers hoped in Thee; they  
trusted in Thee, and Thou didst deli-  
ver them. *vers. 4.*

They called upon Thee, and were  
holpen; they put their trust in Thee,  
and were not confounded, *vers. 5.*

But Thou art He that took me out  
of my mothers womb; Thou wast my  
hope, when I hanged yet upon my  
mothers breasts. *vers. 9.*

I have been left unto thee ever  
since I was born: Thou art my God  
even from my mothers womb. *v. 10.*

O go not far from me; for trouble  
is hard at hand; and there is none to  
help me. *vers. 11.*

Deliver my soul from the sword;  
my darling from the power of the

L 3

dog.

dog.

vers. 20.

Save me from the Lions mouth;  
*deliver me* from among the horns of  
 the Unicorns.

vers. 21.

Psal. 25.

For Thy Names sake O Lord be  
 merciful unto my sin, for it is great.

vers. 10.

O Turn Thee unto me, and have  
 mercy upon me; for I am desolate  
 and in misery.

vers. 15.

The sorrows of my heart are in-  
 larged: O bring Thou me out of my  
 troubles.

vers. 16.

Look upon my adversity and mi-  
 sery, and forgive me all my sin.

v. 17.

O keep my soul, and deliver me:  
 let me not be confounded; for I have  
 put my trust in Thee.

vers. 19.

Psal. 28.

Unto Thee *do* I cry, O Lord my  
 strength; think no scorn of me;  
 lest, if Thou make as though Thou  
 heardest not, I become like them that  
 go down into the Pit.

vers. 1.

Hear the voice of my humble pe-  
 tition,

tion, when I cry unto Thee: when I hold up my hands toward the Mercy-seat of Thy Holy Temple. *vers. 2*

*Psal. 27.*

O hide not Thou Thy face from me; nor cast Thy servant away in displeasure. *vers. 10.*

Thou hast been my succour: leave me not, neither forsake me, O God of my Salvation. *vers. 11.*

*Psal. 40.*

Withdraw not Thou Thy mercy from me, O Lord; let Thy loving kindness and Thy truth always preserve me. *vers. 14.*

For innumerable troubles are come about me; my sins have taken such hold upon me, that I am not able to look up; yea, they are more in number then the hairs of my head, and my heart hath failed me. *vers. 15.*

O Lord let it be Thy pleasure to deliver me; make haste, O Lord, to help me. *vers. 16.*

As for me, *though* I be poor and in misery, yet the Lord careth for me.

*vers. 20.*

L 4

Thou

Thou art my Helper and Redeemer: make no long tarrying, O my God

*vers. 21.*

*Psalm. 31.*

O Lord, my hope hath *ever* been in Thee. I have said, Thou art my God.

*vers. 16.*

My time is in Thy hand, O deliver me, *and be merciful unto me.*

*vers. 17.*

Shew Thy servant the light of Thy countenance; and save me for Thy mercies sake.

*vers. 18*

*Psalm. 38.*

For sake not, O Lord my God; be not Thou far from me.

*vers. 21.*

Haste Thee to help me; O Lord God of my salvation.

*vers. 22.*

*Psalm. 54.*

Save me, O God, for Thy Names sake; and *deliver* me in Thy strength.

*vers. 1.*

Hear my Prayer, O God; and hearken unto the words of my mouth.

*vers. 2.*

*Psalm. 55.*

Hear my Prayer, O God, and hide not

not Thy self from my petition. *vers. 1.*

Take heed unto me, and hear me,  
how I mourn in my Prayer, and am  
vexed. *vers. 2.*

*Psalm. 61.*

Hear my crying, O God; give ear  
unto my Prayer. *vers. 1.*

From the ends of the earth will I  
call unto Thee, when my heart is in  
heaviness. *vers. 2.*

*Psalm. 69.*

O Lord, *let me* make my Prayer  
unto Thee, in an acceptable time.

*vers. 13.*

Hear me, O God, in the multitude  
of Thy mercies; even in the truth of  
Thy salvation. *vers. 14.*

Take me out of the mire, that I  
sink not: O let me be delivered from  
them that seek my soul, and out of the  
deep waters. *vers. 15.*

Let not the water-flood drown  
me, neither let the deep swallow me  
up: and let not the pit shut her  
mouth upon me. *vers. 16.*

Hear me, O Lord, for Thy loving

kindness is comfortable; turn Thee unto me, according to the multitude of Thy mercies. *vers. 17.*

Hide not Thy face from Thy servant, for I am in trouble: O haste Thee and hear me. *vers. 18.*

Draw nigh unto my soul, and save it: O deliver me. *vers. 19.*

As for me, when I am poor and in heaviness, Thy help, O God, shall lift me up. *vers. 30.*

*Psalm. 109.*

But deal Thou with me, O Lord, God, according to Thy Name, for sweet is Thy mercy. *vers. 20.*

O deliver me, for I am helpless and poor; and my heart is wounded within me. *vers. 21.*

I go like the shadow that departeth; and am driven away as the Grasshopper. *vers. 22.*

My knees are weak through fasting; my flesh is dried up for want of fatness. *vers. 23.*

Help me, O Lord my God: O save me according to Thy mercy. *vers. 25.*

And



for the Sick.

39

And *men* shall know how that this  
is Thy hand; and that Thou Lord  
hast done it. *vers. 26.*

*Psalms. 74.*

O God, wherefore art Thou absent  
from us so long? Why is Thy wrath  
so hot against the sheep of Thy Pa-  
sture. *vers. 1.*

O think upon Thy Congregation,  
which Thou hast purchased and re-  
deemed of old. *vers. 2.*

O deliver not the soul o Thy  
Turtle Dove unto the multitude of  
Thine enemies; and forget not the  
*distressed of Thy servants* for ever.  
*vers. 20.*

O let not the simple go away asha-  
med; but let the poor and needy give  
praise unto Thy Name. *vers. 22.*

*Psalms. 80.*

Turn us again, O Lord God of  
Hosts; shew the light of Thy counte-  
nance, and we shall be whole. *vers. 3,*  
*7, 19.*

*Psalms. 85.*

O forgive the offences of Thy ser-  
vants,

*wants*, and cover all their sins. *v. 2.*

Take away all Thy displeasure,  
and turn Thy self from Thy wrath-  
ful indignation. *vers. 3.*

Turn us then, O God our Saviour,  
and let Thine anger cease from us.  
*vers. 4.*

Wilt Thou be displeased at us for  
ever? and, Wilt Thou stretch out  
Thy wrath from one generation to  
another? *vers. 5.*

Wilt Thou not turn again, and  
quicken us: that Thy people may re-  
joyce in Thee? *vers. 6.*

Shew us Thy mercy, O Lord: and  
grant us Thy salvation. *vers. 7.*

*Psalms. 70.*

Haste Thee, O Lord, to deliver  
me; make haste to help me, O Lord.  
*vers. 1.*

*Psalms. 44.*

Up Lord, why sleepest Thou? awake,  
and be not absent from us for ever.  
*vers. 23.*

Wherefore hidest Thou Thy face,  
and forgettest our misery and trou-  
ble?

ble?

*vers. 24.*

For our soul is brought low, even  
unto the dust: our belly cleaveth  
unto the ground.

*vers. 25.*

Arise, and help us; and deliver us  
for Thy mercies sake.

*vers. 26.*

*Psalms. 86.*

Bow down Thine ear, O Lord,  
and hear me: for I am poor and in  
misery.

*vers. 1.*

Preserve Thou my soul, for Thou  
gavest it me: my God, save Thy ser-  
vant who putteth his trust in Thee.

*vers. 2.*

Be merciful unto me, O Lord: for  
I will call daily upon Thee.

*vers. 3.*

Comfort the soul of Thy servant:  
for unto Thee, O Lord, do I lift up  
my soul.

*vers. 4.*

For Thou, Lord, art good and  
gracious, and of great mercy to all  
them that call upon Thee.

*vers. 5.*

Give ear, Lord, unto my Prayer:  
and ponder the voice of my humble  
desires.

*vers. 6.*

In the time of my trouble I will  
call:

call upon Thee, for Thou hearest me.

*vers. 7.*

For, Thou, O Lord God, art full of compassion and mercy: long-suffering, plenteous in goodness and truth.

*vers. 15.*

O turn Thee then unto me, and have mercy upon me: Give Thy strength unto Thy servant, and help the son of Thine hand-maid. *v. 16.*

Shew some good token upon me for good, that they, *who love Thee*, may see it, and be glad, because Thou, Lord, hast holpen me and comforted me.

*vers. 17.*

*Psal. 142.*

I cried unto the Lord with my voice: yea even to the Lord did I make my supplication.

*vers. 1.*

I poured out my complaint before Him, and shewed Him of my trouble.

*vers. 2,*

When my spirit was in heaviness, Thou knewest my path.

*vers. 3.*

I looked also upon my right hand, and lo, there was none that could help me.

me.

for the Sick.

43

me.

vers. 4.

I had no place to flie unto; and  
none *was to relieve* my soul. vers. 5.

I cried unto Thee, O Lord, and  
said, Thou art my hope and my por-  
tion in the land of the living. vers. 6.

O consider my complaint, for I am  
brought very low. vers. 7.

Bring my soul out of prison, that I  
may give thanks unto Thee: which  
thing if Thou wilt grant me, then  
shall the righteous resort unto my  
company. vers. 8.

*Psalm. 141.*

My eyes look unto Thee, O Lord  
God; in Thee is my trust; O cast not  
out my soul. vers. 9.

*Psalm. 88.*

O Lord God of my salvation, I  
have cried day and night before Thee;  
O let my Prayer enter into Thy pre-  
sence; encline Thine ear unto my  
calling. vers. 1.

For my soul is full of trouble, and  
my life draweth nigh unto Hell. v. 2.

Lord, I have called daily upon  
Thee.

Thee, I have stretched out mine hands unto Thee. *vers. 9.*

Dost Thou shew wonders among the Dead? or, Shall the dead rise up again, and Praise Thee? *vers. 10.*

Shall Thy loving kindness be shewen in the grave? or, Thy faithfulness in destruction; *vers. 11.*

Shall Thy wonderful works be known in the dark? or, Thy righteousness in the land where all things are forgotten; *vers. 12.*

Unto Thee *do* I cry, O Lord; and early shall my Prayer come before Thee. *vers. 13.*

Lord, Why abhorrest Thou my soul? Why hidest Thou Thy face from me? *vers. 14.*

I am in misery, and like unto him that is at the point to die: even from my youth up Thy terrors have I suffered with a troubled mind. *vers. 15.*

Thy wrathful displeasure goeth over me; and the fear of Thee hath undone me. *vers. 16.*

## Psalm. 141.

Lord, I *will* call upon Thee, haste  
Thee unto me; and consider my  
voice when I cry unto Thee. *vers. 1.*

Let my Prayer be set forth in Thy  
sight as the Incense: let the lifting up  
of my hands be as an evening Sacri-  
fice. *vers. 2.*

## Psalm. 79.

Lord, How long wilt Thou be an-  
gry? and, Shall Thy jealousie burn  
like fire for ever? *vers. 5.*

O remember not *mine* old sins, but  
have mercy upon *me*, for I *am* come  
to great misery. *vers. 8.*

Help *me* O God of *my* salvation,  
for the glory of Thy Name: O deli-  
ver *me*, and be merciful to *my* sins,  
for Thy Names sake. *vers. 9.*

## Psalm. 143.

Lord, I stretch forth mine hands  
unto Thee; my soul gaspeth unto  
Thee, like a thirsty land. *vers. 6.*

Hear me, O Lord, and that soon,  
for my spirit waxeth faint: Hide not  
Thy face from me, lest I be like unto  
them.

them that go down into the *silence.v.7*

*Psalms. 13.*

How long wilt Thou forget me, O Lord, for ever? How long wilt Thou hide Thy face from me? *vers. 1.*

How long shall I seek Counsel in my soul, and be so vexed in my heart? How long shall mine enemies triumph over me? *vers. 2.*

Consider and hear me, O Lord my God; lighten mine eyes, that I sleep not in death. *vers. 3.*

*Psalms. 30.*

In my prosperity, I said, I shall never be removed: Thou, Lord, of Thy goodness hadst made my *state* so strong. *vers. 6.*

Thou didst turn away Thy face from me, and I was *sore* troubled. *v. 7.*

Then cried I unto Thee, O Lord; and gat me unto my Lord right humbly. *vers. 8.*

What profit is there in my blood, if I go down into the pit? *vers. 9.*

Shall the dust give Thanks unto Thee? or, Shall it declare Thy truth? *vers. 10.* Heas



for the Sick.

47

Hear, O Lord, and have mercy upon me, Lord, be Thou my helper.

*vers. 11.*

*Psal. 77.*

I will cry unto God with my voice, even unto God will I cry with my voice, and He shall hearken unto me.

*vers. 1.*

In the time of my trouble I sought the Lord; my Sore ran and ceased not: in the night season my Soul refused comfort.

*vers. 2.*

When I am in heaviness I will think upon God: when my heart is vexed, I will complain.

*vers. 3.*

Thou holdest mine eyes waking; I am so feeble that I can scarce speak.

*vers. 4.*

I have considered the dayes of old, and the years that are past.

*vers. 5.*

I call to remembrance my Song; and in the night I commune with my heart, and search out my spirits.

*v. 6.*

Will the Lord absent Himself for ever? and, Will He be no more intreated?

*vers. 7.*

Is

Is His mercy clean gone forever?  
Is His Promise come utterly to an  
end forevermore? *vers. 8.*

Hath God forgotten to be gracious?  
and will He shut up His loving  
kindness in displeasure? *vers. 9.*

And I said, It is mine own infirmity;  
but I will remember the years of  
the right hand of the most High.  
*vers. 10.*

*2 Chron. 20.*

O God, there is no strength in us:  
neither do we know what to do; but  
only we lift up our eyes unto Thee.  
*vers. 12.*

*Psalms. 35.*

Lord, How long wilt Thou look  
upon This? *vers. 17.*

This Thou hast seen, O Lord; hold  
not Thy Tongue then; go not far  
from me, O Lord. *vers. 22.*

*Psalms. 69.*

Save me, O God; for the Waters  
are come in, even unto my soul. *v. 1.*

*Psalms. 68.*

Let God arise, and let His enemies  
be

for the Sick.

49

be scattered: let them also that hate Him, flee before Him. *vers. 1.*

*P. Isa. 38.*

Lord it oppresseth me, answer for me. *vers. 14.*

*Psalms. 38.*

Thou shalt answer for me, O Lord my God. *vers. 15.*

*Psalms. 103.*

Out of the deep have I called unto Thee, O Lord: Lord hear my voice. *vers. 1.*

O let Thine ears consider well the voice of my complaint. *vers. 2.*

O let the sorrowful sighing of the Prisoners come before Thee: according to the greatness of Thy power preserve Thou those that are appointed to die. *vers. 12.*

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*A Prayer to be used by the Priest, begging pardon of his own unworthiness and acceptance of his Devotions for the sick,*

**O** Lord, it is a great presumption, that one sinner should dare to commend

commend another to Thy Divine Majesty; especially, the greater, the less: and, who would not fear to undertake it? But Thy Commandment it is, by Thy Holy Apostle, *When any is sick, that the Priests should be called for*: that they should Pray for the sick party, and that their Prayers Thou wilt receive; and save and forgive the sins of the party so prayed for.

And now behold, O Lord, we that are no way meet, but unworthy, utterly unworthy, to sue for ought for our selves, charity and compassion so binding us, are enforced to become Suiters to Thee for others.

Even, O Lord, for this Thy servant, ready to depart this World.

To thee we hope, to Thee we desire, to Thee we intreat and pray in all meek manner, and even from the bottom of our hearts.

O Lord, that which justly Thou mightest deny to our unworthiness, deny not, we beseech Thee, to Thine own gracious goodness. O

O Lord, forgive us our sins, our great and grievous sins, oft, and many time; committed; long, many years most wretchedly continued; so that we may be meet to pray for others; that so we may make our Prayer unto Thee, in an acceptable time.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of Thy people.

Favourably with mercy receive our Prayers.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ.

Graciously hear us, O Lord Christ.

*A Letany for the sick person in danger of Death.*

**O** God the Father of Heaven,  
Have mercy upon h.  
Keep and defend h.

O God the Son, Redeemer o  
the World, Hav

Have mercy upon h.

Save and deliver h.

O God the Holy Ghost, proceeding from the Father and the Son,

Have mercy upon h.

Strengthen and comfort h.

O Holy, Blessed, and Glorious Trinity,

Have mercy upon h.

Remember not Lord h. offences.

Call not to minde the offences of h. fore-fathers: But spare h. Good Lord spare Thy servant, whom Thou hast Redeemed with Thy precious Blood, and be not angry with h. for ever.

From { Thy wrath and heavy indignation;  
The guilt and burthen of h. sins.  
The dreadful sentence of the last Judgment.

Good Lord deliver h.

From { The sting and terror of Conscience;  
The danger of impatience, distrust or despair; From

for the Sick.

53

From { The extremity of sickness, an-  
guish, or agony, that may any  
way withdraw h, mind from  
Thee.

Good Lord deliver h.

From the { Bitter pangs of eternal death;  
Gates of Hell;  
{ Power of darkness;  
Illusions and assaults of our  
Ghostly enemy.

Good Lord deliver h.

By Thy manifold & great mercies;  
By the manifold and great Merits  
of J E S U S Christ Thy Son;

By His { Agony and bloody Sweat;  
Strong Crying and Tears;  
Bitter Cross and Passion;  
{ Mighty Resurrection;  
Glorious Ascension,  
Effectual and most acceptable  
Intercession and Mediation;

By the Graces and Comforts of the  
Holy Ghost;

Good Lord deliver h.

{ Thy Names sake;

For { The glory of Thy Name;

M

For

For < Thy loving Mercy;  
 | Thy Truths sake;  
 { Thine own self. [ty;

In this } Time of h. most extremi-  
 { H. last and greatest need.

In the { Hour of Death, and  
 { Day of Judgment.

Good Lord deliver h.

Deliver h. O Lord, from all danger  
 and distress; from all pains and pu-  
 nishments, both bodily and ghostly.  
 Amen.

As Thou didst deliver  
*Noah* from the Flood, so save and  
 deliver h.

Let from the fire of *Sodom*,  
 so save and deliver h.

*Isaac* from present death;  
 so save and deliver h.

*Job* from all his tentations;  
 so save and deliver h.

*Moses* from the hand of *Pharaoh*;  
 so save and deliver h.

*Daniel* from the Lions Den;  
 so save and deliver h.

*Jonas* from the belly of the Whale;  
 so



so save and deliver h.

And, as Thou hast delivered Thy  
blessed Saints and Servants from all  
their terrors and torments;

so deliver h. soul, and receive  
it to Thy mercy.

We sinners do beseech Thee to hear  
us, good Lord.

That it may please Thee to remem-  
ber h. with the favour Thou  
bearest unto Thy People, and so  
visit h. with Thy salvation.

We beseech thee to hear us, good  
Lord.

That it may please Thee to save  
and deliver h. soul from the po-  
wer of the enemy, lest, as a Lion,  
he devour it, and tear in  
pieces, if there be none to help.

We beseech thee to hear us, good  
Lord.

That it may please Thee to be  
merciful, and to forgive all h.  
sins and misdeeds, which by the  
malice of the Devil, or by h.  
own frailty, h. hath at any time

of h. life committed against Thee.

We beseech thee to hear us, good Lord.

That it may please Thee not to lay to h. charge, what in concupiscence of the eye, pride of life, vanity or superfluity h. hath committed against Thee.

We beseech Thee to hear us, good Lord.

That it may please Thee not to lay to h. charge, what in the fierceness of h. wrath, or in the eagerness of an angry spirit he hath committed against Thee.

We beseech Thee to hear us, good Lord.

That it may please Thee not to lay to h. charge, what in vain and idle words, in the looseness and slipperiness of the Tongue h. hath committed against Thee.

We beseech Thee to hear us, good Lord.

That it may please Thee to make  
h. par-

h. partaker of all mercies and  
promises in Christ Jesus.

We beseech Thee to hear us, good  
Lord.

That it may please Thee to vouch-  
safe h. soul the estate of joy,  
bliss, and happiness, with all  
Thy blessed Saints, in Thy hea-  
venly Kingdom.

We beseech Thee to hear us, good  
Lord.

That it may please Thee to grant  
h. body rest and peace, and a  
part in the blessed Resurrection  
of Life and Glory.

we beseech Thee to hear us, good  
Lord.

Son of God, we beseech Thee to  
hear us.

O Lord God, Lamb of God, that  
takest away the sins of the world.

have mercy upon us.

Thou that takest away the sins of  
the World.

have mercy upon us.

Thou that takest away the sins of  
the World.

grant h. Thy peace.

Thou that sittest at the right hand  
of God the Father.

have mercy upon us.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Our Father, who art in heaven,  
&c.

O Lord, deal not with h. after h.  
sins.

Neither reward h. according to h.  
iniquities.

O God merciful Father, that despiseth not the sighing of a contrite heart, nor the desires of such as be sorrowful, mercifully assist our Prayers, which we make before Thee; At such times specially; when our greatest and most grievous extremities are ready to oppress us. And, O Lord, graciously hear us, that those evils, those illusions, terrors and assaults, which Thine or our enemy worketh against us, may be brought, and by the providence of Thy goodness

ness may be dispersed, that we Thy servants, being swallowed up with no tentations, may evermore give thanks unto Thee in Thy Holy Church, through Jesus Christ our Lord, *Amen.*

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*An humble Recognition of humane frailty; and a Deprecation of falling from God.*

**I**N the midst of life, we are in death: of whom then may we seek for succour, but of Thee, O Lord, who, for our sins, art most justly displeased with us?

Yet, O Lord most Holy, O Lord most mighty, O Holy and most merciful Father, deliver us not over to the bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts; shut not up against the ears of Thy mercy; but spare us, O Lord, most Holy, O Lord most mighty, O immortal and most merciful Father.

Thou most worthy Judge eternal, suffer us not in our last hour for any

pains of death to fall from Thee.

*Cb. Engl. Office for Burial.*

---

*An affectionate Recommendation of  
the Sick person to Gods mercy,  
grounded upon his special Relations  
to God, and the sincerity of  
his soul.*

I.

**W**E commend unto Thee, O  
Lord, the soul of this Thy  
servant.

He is

The Work of Thy hands;

Despise not; O Lord, the Work of  
Thine own hands;

The Likeness of Thy Image;  
Suffer not, O Lord, Thy Image  
to be utterly defaced.

The Price of Thy Blood;

Let not so great a Price be cast  
away.

A Christian;

The Name of Thy Son is called  
upon by him?

For Thy Names sake be good unto  
Thy Name. He

He is Thine, O save him, *Pf. 119. 94.*

Give not over that Thine is, into the Will of the Enemy.

Though he hath sinned, yet Thy Name hath he not denied; but called upon it, and confessed it unto his lifes end; And there is no other Name under heaven, but Thine, whereby he hopeth to be saved, *Acts 4. 12.*

Though he hath sinned, yet he hath not hid his sin, *Job. 31. 33.* norexcused it, *Psal. 141. 4.* but hath confessed and been sorry for it, and wisheth even Tears of blood, wherewith to lament it.

Though he hath sinned, yet others also have sinned against him, whom he from the heart forgiveth, and desireth forgiveness of them at Thy gracious hands.

O stablish Thy Word with Thy servant, *Psal. 119. 38.* and let him not be disappointed of his hope, *Psal. 119. 119.*

Though he hath sinned, yet in Thee he trusteth; O suffer him not

or ever utterly to be confounded.

Though he hath sinned, yet he seeketh Thee: And Thou, Lord never failest them that seek Thee, *Psal.* 9. 10.

Though he hath sinned, yet he cometh to Thee: And of them that come to thee, Thou castest none out, *S. John* 6. 37.

## II.

## O LORD,

Let not the guiltiness of a sinner more prevail to condemn, than the gracious goodness of a most merciful Father to acquit add to pardon.

O let not the unrighteousness of man make the goodness of God of none effect, *Rom.* 3. 3.

O Lord, do not so remember the unkindness of this Thy Child, that thereby Thou forget the compassion and kindness of a Father.

Do not so think upon our sins, that Thou thereby forget Thine own nature and property, which is alway to have mercy, *Cb. Eng. Liturgy.*

Do



Do not so remember our sins, that  
Thou thereby remember not Thine  
own Name, which is J E S U S a most  
loving and kind Saviour.

## III.

## L O R D,

If Thy life in our life hath not suf-  
ficiently appeared, yet let not Thy  
Death lose the full power and effect.

Suffer not, O Lord, in both, so  
great a price to perish.

Lose not, O Lord, that which  
Thou hast redeemed; since Thou  
camest to redeem that which was lost,  
*S. Matth. 18. 11. S. Luke 19. 10.*

That which was so dear to Thee  
to redeem, suffer not to be lost as a  
thing of no value.

*A Prayer for Mercy and Divine assi-  
stance to uphold the sick person in  
in his present affliction.*

**H**Ave mercy upon him, O Lord;  
consider the pains which he suf-  
fereth, Thou who only dost deliver  
from the gates of death, *Psal. 6. 13.*

M. 6.

Shew.

Shew Thy marvellous loving kindness, Thou that art the Saviour of them that put their trust in Thee, *Psal.* 17. 7.

O keep him as the apple of Thine eye: hide him under the shadow of Thy wings, *Psal.* 17. 8.

O let Thy merciful loving kindness be his comfort, according to Thy word unto Thy Servant, *Pf.* 119. 76.

He is troubled above measure, *Psal.* 119. 107. O be merciful to him according to Thy goodness.

O consider his *adversity*, and deliver him: for he is brought very low, *Psal.* 142. 7

His eyes long sore for Thy Word, saying, O when wilt Thou comfort me? *Psal.* 119. 82.

His eyes are wasted away with looking for Thy health, and for the word of Thy righteousness, *Psal.* 119. 123.

O think Thou upon him, O Lord, as concerning Thy word, wherein Thou hast caused him to put his trust, *Psal.* 119. 46. O

O look Thou upon him, and be merciful unto him, as Thou usest to do to those that love Thy Name, *Psal.* 119. 132.

Cast him not away in the time of his *weakness*; forsake him not now, when his strength faileth him, *Psal.* 71. 9.

In the multitude of the sorrows that are in his heart, let Thy Comforts, O Lord, refresh his soul, *Psal.* 94. 19.

O Lord, when it oppresseth, comfort Thou him, *P. Isa.* 38. 14.

O Lord, let Thy strength be made perfect in his weakness, *2 Cor.* 12. 9.

Let not temptation *oppress* him, but such as is incident to *Thy children*: But, as Thou art faithful, O Lord, so suffer him not to be tempted above what he is able: But, good Lord, with the temptation *give an happy issue*, that he may be able to overcome it, *1 Cor.* 10. 13.

O Lord, though he be *afflicted* on every side, yet let him not be distressed: *though in want of some of Thy comforts,*

*forts, yet not of all : Though chastened, yet not forsaken : though cast down, yet not perish, 2 Cor, 4. 8, 9.*

---

*A Prayer for the Grace of God, and the Pardon of the sins of the sick party.*

**R** Emember him, O Lord, with the favour Thou barest unto Thy children: O visit him with Thy salvation.

That he may see the felicity of Thy Chosen, and rejoyce with the gladness of Thy *Saints*, and give thanks with Thine inheritance, *Pf 21. 106. 4. 5.*

O remember not his *former* sins, but have mercy upon him, O Lord, and that soon; for he is come to great *extremity*.

Help him, O Lord, God of his salvation, for the glory of Thy Name: O deliver him, and be merciful to his sins for Thy Names sake, *Pf. 79. 8, 9.*

Call to remembrance, O Lord, Thy tender mercies, and Thy loving kindness which hath been ever of old.

O remember not the sins and offen-

ces

ces of his youth, but according to Thy mercy think Thou upon him, O Lord for Thy goodness, *Psal. 25. 5, 6.*

Cleanse him, O Lord, from his secret sins, *Psal. 19. 12.*

From whatsoever he hath offended.

By } Thought, Word, or Deed.  
By } Ignorance or Error, Frailty  
or Negligence.

In excess, or in defect.

By } Leaving Good undone, or  
Doing evil,

In Publick or Private;

By Day or Night;

Against } Thee,  
His } Neighbour,  
Own Body;

By himself, or by others;

Before, or since his effectual Calling;

Before, or since his effectual calling;

Remembered or Forgotten;

From them all cleanse him, O Lord even from them all;

Lay none of them to his charge;

Cast them behind Thee;

Bury

Bury them; Drown them:

Scatter them as the mist, and as the morning cloud;

Make them to vanish away, and come to nothing.

And whereinsoever his conscience most accuseth him, therein, O Lord, be Thou most merciful.

O enter not into Judgement with Thy servant. If Thou shouldst, no flesh should be righteous in Thy sight, *Psal.* 143. 2.

If Thou, Lord, shouldst be extreme to mark what is done amiss; O Lord, who may abide it? *Psal.* 130. 3.

But, good Lord, one deep calleth another, *Psal.* 42. 9. the deep of our misery, the deep of Thy mercy.

Wherein sin hath abounded, there let grace over-bound, *Rom.* 5. 20.

And in and through all sins and offences, O Lord let Thy mercy triumph over Thy Justice, *S. James* 2. 13.

O Lord hear, O Lord forgive, consider, O Lord, and do it, *P. Dan.* 9. 19.

Delay not, O Lord, for his spirit waxeth

waxeth faint : Turn not Thy face  
away from him, lest he be like unto  
them that go down into the pit, *Psal.*

143. 7.

Be favourable, O Lord, be favourable.

For Thy { Name  
Truths } sake ;  
Mercies }

For Thy { Many  
Great } Mercies  
Wonderful } sake.

Lord Thine own self, O Lord ;

Our { Creator and Redeemer ;  
Lord } and our { Father ;  
King } God.

## Commendatio Animæ;

O R,

*The commending of the Soul to God.*

**L**ord, now lettest Thou Thy servant depart in peace, *S. Luke 2. 29.*  
Into Thy hands, O Lord, we commend

mend his spirit; for Thou hast redeemed it, O Lord Thou God of Truth, *Psal.* 31. 6.

Bring his soul out of prison, that it may praise Thee, *Psal.* 142. 9.

O deliver him from this body of death, *Rom.* 7. 24.

Say unto his Soul, I am Thy salvation, *Psal.* 35. 3.

Say unto him, This day shalt thou be with me in Paradise, *S. Luke* 23. 43.

Let him now feel the salvation of J E S U S.

Let him now feel the Anointing of *Christ*; even the oyl of gladness wherewith Thou art anointed.

Guide Thou him through the vale of the shadow of death, *Psal.* 23. 4.

Let him see the goodness of the Lord in the Land of the living *Psal.* 27. 15.

O Lord, command his spirit to be received up to Thee in peace.

O Lord, will him to come to Thee, *S. Matth.* 14. 28.

Lodr J E S U receive his spirit, *Acts* 6.



7. 59. And open to him the Gates of everlasting glory.

Let Thy good Spirit conduct him into the land of righteousness, *Psalms*. 143. 10. Into Thy holy Hill, *Psalms*. 15. 1, and heavenly Kingdom.

Send Thine Angel to meet him, and to bring him into *Abraham's* bosom, *S. Luke* 16. 22.

Place him in the habitation of light and peace, of joy and gladness.

Receive him in the armes of Thy mercy; and give him an inheritance with Saints in light, *Coloss.* 1. 12.

There to reign with Thy elect Angels, Thy blessed Saints departed, Thy Holy Prophets, and glorious Apostles, in all joy, glory, felicity, and happiness for ever and ever, *Amen.*

*Comfortable Scriptures to be applyed  
to the friends of the deceased Party.*

P. *Moses*

**P**recious in the sight of the Lord is the death of his Saints, *Pf.* 116. 13.

I heard a voice from heaven, saying,

ing, Write, Blessed are the dead, who die in the Lord: For they rest from their labors, and their works follow them, *Revel. 14. 13.*

---

*A General Confession of sins, Collected out of the Holy Prophets and Apostles.*

*P. Moses.*

**W**E have sinned, O Lord. Thou hast set our faults before Thee, and our secret sins in the sight of Thy countenance, *Psal. 90. 4.* Return, O Lord; how long? and be merciful toward Thy servants, *Psal. 90. 13.*

*H. Job.*

I have sinned: What shall I do unto Thee, O Thou Preserver of Men? Why hast Thou set me as a mark against Thee, that I am become a burthen to my self, *Job. 7. 20.*

That I have offended Thee, woe is me, *Job, 10. 14.*

Have mercy upon me: O Lord, and restore unto me my righteousness

ousness again. Say, concerning me, O Lord, Deliver him, for I have received a reconciliation,

*Job, 33. 24, 26.*

Yet, if Thou kill me; I will put my trust in Thee, *Job. 83. 15.*

*P; David.*

My misdeeds have prevailed against me.

O be Thou merciful, unto my sin,  
*Psal. 65. 3.*

I have gone astray like a sheep that is lost.

O seek Thy servant, for I do not forge Thy Commandments, *Pf. 119. 176.*

We have sinned with our Fathers: we have done amiss, and dealt wickedly, *Psal. 106. 6.*

For Thy Names sake, O Lord, be merciful unto our sin; for it is great, *Psal 25. 10.*

My foot hath slipped.

Let Thy mercy, O Lord, lift me up, *Psal 94. 18.*

Pro-

P. *Isa,*

Behold, Thou art angry ; for we have sinned : We have been as an unclean thing ; and all our righteousness as a defiled cloth.

We all fade away as a leaf? and our iniquities, like a wind, have taken us away.

But now, O Lord; Thou art our Father: we are the clay and Thou art the Potter: We all are the work of Thy hands.

Be not angry, O Lord, above measure ; neither remember our iniquity for ever. Lord, we beseech Thee, remember we are all Thy People; *Ch. 64. v. 5, 6, 8, 9.*

P. *Jeremy.*

Lord, our iniquities are against us: our rebellions are many ; we have sinned against Thee.

Yet deal with us according to Thy Name: For Thou Lord art in the midst of us, and Thy Name is called upon by us.

O Lord, forsake us not.

O Lord, the Hope of Israel, the  
Saviour of it in the time of  
trouble, forsake us not, *Chap. 14.*  
*v 7, 8, 9.*

*P. Daniel.*

We have sinned, O Lord, we have  
transgressed, and done wickedly:  
Yea, we have rebelled, and have de-  
parted from Thy Precepts, and from  
Thy judgment.

O Lord, righteousness belongeth  
unto Thee, but unto us confusion and  
shame of face, because of all the of-  
fences we have committed against  
Thee.

Yet compassion and forgiveness is  
with thee, O Lord, our God:  
Though we have rebelled against  
Thee: O Lord, according to all  
Thy goodness I beseech Thee,  
let Thine anger and Thy wrath  
be turned away from me, and  
cause Thy face to shine upon  
Thy servant. O my God, incline  
Thine ear and hear; open Thine  
eyes, and behold my afflictions.

For

For, we do not present our Supplications before Thee for our own righteousness, but for Thy manifold great mercies.

O Lord hear: O Lord forgive.

Consider and do it, O Lord.

Defer not for Thine own sake, O my God, *Chap. 9. v. 5, 7, 9, 16, 17, 11, 19.*

*P. Jonas.*

O Lord, in following vanities, I have forsaken mine own mercy: For which I am cast out of the sight of Thine eyes.

Yet I remember Thee, O Lord; yet will I look yet again toward Thy Holy Temple.

O Lord hear, and have mercy, *Chap. 2. v. 4, 8.*

*Prodigal Child.*

Father, I have sinned against heaven and against Thee.

I am no more worthy to be called Thy son.

But forgive me; & make me as one of the meanest of Thy hired servants,

vants, *S. Luke 15. 18, 19.*

God be merciful to me a sinner, *St. Luke 18. 13.*

JESU, Master, have mercy upon us, *S. Luke 17. 13.*

Have mercy on me, O Lord, Thou son of David, *S. Matth. 15. 22.*

O Lord, help me, *vers. 25.*

O Lord, even the little whelps eat of the crumbs of Thy Table, *v. 27.*

*S. Paul.*

O Lord, I am carnal, and sold under sin:

And in me (that is in my flesh) dwelleth no good, *Rom. 7. 14, 18.*

The good thing I do not, which I would: The evil that I would not, that do I, *vers. 15.*

Though I consent to the Law, according to the inner man, *vers. 22.*

Yet I feel another Law in my Nature rebelling against the Law of my mind, and leading me captive to the Law of sin, *vers. 23.*

O wretched man that I am, Who shall deliver me from this body of death? *v. 24.*

N

But,

But, this is a true saying, and by all means worthy to be received, That JESUS Christ came into the World to save sinners, : where- of I am chief, 1 *Tim.* 1. 15.

S. *Peter.*

We have spent the time past of our life, after the lusts of the He then; walking in wantonness, lust, surfeit- ing, uncleanness, and other excesses, 1 *S. Pet.* 4. 3.

But, Thou hast redeemed us, O Lord, by the precious blood of Christ, the undefiled Lamb, 1 *S. Pet.* 1. 1, 18. 19.

Have mercy upon us in that Name, besides which Thou hast given none under heaven, whereby we must be saved, *Acts* 4. 12.

S. *John.*

If we say we have no sin, we de- ceive our selves, and the truth is not in us, 1 *S. Job.* 1. 8.

If our hearts condemn us not, God is greater then our heart, and know- eth all things, 1 *S. Job.* 3. 20.

But,



But, we confess our sins, and confessing them, we have an Advocate with the Father, *J E S U S C H R I S T*, the Righteous, and He is the Propitiation for our sins, 2 S. *Joh.* 1. 2.

*S. James*

In many things we sin all, *Chap.* 3. *vers.* 2.

But, Lord, let Thy Mercy triumph over Thy Justice, *Chap.* 2. v. 13.

*A Confession of sins according to the branches of the Decalogue.*

I.

**I** Have, touching Thee, O Lord, been full of roving imaginations, and evil Thoughts.

I have not studied to seek and know Thee, as I ought.

Knowing Thee, I have not glorified Thee, nor given Thanks to Thee accordingly.

I have doubted of Thy Promises, and not trusted to Thy help.

I have made flesh mine arm, and  
N<sup>o</sup>2 hoped

hoped for prosperity from man, rather than from Thee.

I have not performed the duty of Invocation with that reverence I ought.

I have not been thankful: specially not for Thy chastisements.

### I I.

I have not worshipped Thee in spirit and truth.

I have drawn near to Thee with my lips, but my heart hath been far from Thee.

I have been more careful of the outward Ceremonial part of Thy Worship, then of the inward and spiritual.

### I I I.

I have not with due regard taken Thy Name into my mouth.

I have with rash Oaths and eager execrations oft abused it.

I have not given occasion to others to sanctifie Thy Name: but have caused it to be evil spoken of, through mine evil dealing.

I have not duely regarded and revered those things whereon Thy Name is imprinted.

## IV.

I have not to Thy Sabbath or Sanctuary brought that care which I should.

I have not spared to absent my self from Thy Holy Assemblies, without sufficient cause.

I have not spent the dayes assign'd to Holy exercises, upon them chiefly; but have in them too much intended mine own private business.

I have been content in them with the use of the Means alone, without any practise at all.

## V.

I have not so reverently spoken, nor so dutifully carried my self toward some whom Thou hast placed over me, as was meet I should.

I have not so carefully Prayed for them, as was requisite.

I have not opposed them, who unreverently in terms used them.

Chiefly those who have had me in government touching my soul.

## VI.

I have not wished or provided for the good of my neighbours as I should, but rather maligned, been angry, and quarrelled with them; and sought revenge upon every light injury.

I have not had that compassion on the Poor that I should; nor ministered to their Necessities.

I have not defended them against the wrongs of others, as I might.

I have not rejoiced in the good success of my neighbour; but envied his welfare.

## VII.

I have not possessed my vessel in holiness and honour; nor preserved it from pollution, as the Temple of God should be.

I have suffered my fancy to wander licentiously.

Mine ears and tongue I have not kept, as I should.

I have not eschued the occasions of lust, nor made the covenant with mine eys that I should.

I have not brought under my body, nor kept it in subjection with such abstinence as I should.

I have more studiously, and with more cost intended my flesh then my spirit.

## VIII.

I have not reckoned Godliness gain: nor been content with my estate, but wished an higher.

I have not been so exact in paying and dealing with those I have dealt withal, as in justice I was bound.

I have by undue means interverted, to my use, that which was not mine.

I have not of that, whereof I had more than enough, been willing to part with, to the relief of the needy.

## IX.

I have not been so studious of speaking the Truth, as I should.

I have been desirous to seem, and to be reputed more then I was.

I have not had that care of the good name of my brother, I was bound.

I have not so hated flattery, as I should.

I have not so stood for, and defended the Truth, as was meet I should.

## X.

I have been full of wandering desires, wicked affections, unlawful concupiscences, evil suspicions and surmises, and inordinate lust, touching my neighbour, and that which is his.

---

*The Triumph of Mercy, in many Gradual expressions, and Remembrances, propounded to us in the Holy Scriptures.*

G O D,

In His Mercy.

is,

**E**PIAPH. 2 Cor. 10. 1. Gen. 18. 32.  
Takes all in the better part.

If it will admit any good sence, so he construe's it.

Gen. 2 Cor. 10. 1.

Meek.

Meek. Not irritable: not easily stirred up or provoked.

Παρορᾶ. *Wisd.* 11. 24.

Sees and sees not: make as if he did not see.

ὑπεριδῶ. *Acts* 17. 30.

Over looks. Looks beyond our sins, looks not at them.

Ἰπερβαίνον. *P. Micha* 7. 18.

Passeth by (or over) them.

*Disimulat peccata propter pœnitentiam.*

Ανοχῇ. *Rom.* 2. 4.

When He cannot but see, yet He forbears, is patient.

μακροθυμία. *Rom.* 2. 4. *Neb.* 9. 21, 30.

Forbears long, suffers long, many times, many years.

ῥῶς. *P. Hof.* 6. 4. 11. 9.

When he can suffer no longer, yet stands (as over Ephraim) asking, How shall I? stays yet.

*Expectat ut misereatur, P. Isa.* 30. 18.

When he can forbear no longer, but punish, He must, He doth it not from the heart, *Lament.* 3. v. 33 but against his will.

When He punisheth: He doth it,  
Not suffering His *whole* displeasure  
to arise, Psalm. 78. 39. containing  
himself and His anger.

Not according to our deserts, Psalm.  
103. 10. nothing so much.

Not long: it indures but a moment  
in comparison, Psal. 30. 5. and 103.  
vers. 9. and P. Isa. 54. 7, 8.

He thinks every stripe *two*, P. Isa.  
40. 2. is quickly weary.

In His wrath He remembers mercy,  
P. Hab. 3. 2.

Repents Him of the evil, P. Joel  
2. 13.

Is moved with the sight of our mi-  
series, Psal. 106. 43, 44.

Is  $\left\{ \begin{array}{l} \text{Soon} \\ \text{Easily} \end{array} \right\}$  appeased.

P. Isa. 30. 11. and 55. 7. S. Matth. 11.  
vers. 32.

Hath Mercy. חסד  
multitudes of it.

חסד



The bowels of } Compassion, S. Luke  
 15. 20.  
 } A Parent, Ps. 103. 13.  
 } A Mother, Isa. 49. 15.

Hath Compassion.

Many bowels. πολλὰ ὡσπλάγχνος, S.  
 James 5. v. 11. secundum Edit. Com-  
 plut.

Forgives, Pardons, S. Matth. 18. 27.

Is reconciled, 2 Cor. 5. 10.

Takes into favour again, St. Luke  
 15. 22, 23.

Receives to Grace, Rom. 3. 25.

All have sinned, and are defective in  
 giving glory to God, Rom. 3. 21.

In His Angels He found folly; and  
 the stars are not clean in His sight,  
 Job 4. 18. and 15. 15. and 25. 5.

But, God hath not made all men  
 for nought, Psal. 89. 46.

Yet, if God should be extreme to  
 mark what were done amiss, who  
 were able to abide it? Psal. 130. 3.

If He should enter into Judgment  
 with His servants, no flesh should  
 be found righteous in His sight, Psal.

None were able to answer one *for* a thousand. No not *Job* himself, *Job* 9. v. 3.

Therefore God hath shut up all under sin, that He might have mercy upon all. *Rom.* 11. 32.

He would have all to be saved, *1 Tim.* 2. 4.

He would have none to perish: but *to turn to him by Repentance*, *2 S. Pet.* 3. 9.

He would not the death of a sinner, but that He might turn to Him, and live, *Ezech.* 33. 11.

All that 1. know their sin, *Psalms*, 51. 3.

Know it, and 2. *acknowledge it*, *Psal.* 32. 5. *S. Luke* 15. 18.

Acknowledge it, and 3. *be sorry for it*, *Psal.* 38. 18.

Be sorry for it, and 4. *be ready to leave it*, *Prov.* 28. 13.

Not onely to leave it but 5. *to judge themselves for it*, *2 Cor.* 11. 31. *P. Ezech.* 36. 32. *1 Cor.* 9 27.

And to 6. *punish themselves for it*, *Cor.* 7. 11. By

By the 1. *fruits* of Mortification,  
P. *Joel* 2. 12. 83.

P. *Jonah*. 3. 5. accompanied with.

2. Prayer, *Psal* 32. 7. *Act*. 8. 22.

3. *Almes*, P. *Isa*. 58. 7. *Prov*. 16. 6.

P. *Dan*. 4. 27.

At the 4. *estimation* of the Priest.  
*Levit* 6. 6.

5. Who may forgive us in the per-  
son of Christ, S. *Job*. 8. 11. and 20. 23.  
2 *Cor*. 2: 10.

Which His Mercy is not onely for  
common and ordinary sinners; but  
for the chief.

Such as { *Manasses*.  
          { *Paul*.

Such as { *David*.  
          { *Peter*.

Such as { *Rahab*.  
          { *Mary Magdalen*.

Such as { *Jonas*.  
          { The Thief on the Cross.

Such as { The *Corinthians*, 1 *Cor*. 5. 1.  
          { the *Corinthians*, 1 *Cor*. 6. 11

*Et hæc eratis.*

Such

Such as the *Jews*, His } Betrayers,  
 } Murtherers,  
*Acts 3. 13, 14, 15.*

*David* was a man according to Gods  
 own heart.

*Christ* is the Son of *David* :

And *David* forgave *Shimei*, 2 Sam.  
 19. 23.

And wept for his rebellious Son  
*Absolom*, 2 Sam. 18. 33.

*The Preface or Style of the Law.*

The Lord, the Lord,  
 Gentle and Merciful,  
 Patient, and of much mercy,  
 fands, and forgiveth, *Exod.* 34. 6, 7.

Who keepeth Mercy for thou-

The Discourse of *Elibu*,

*Job* 33. 23, 24.

If there be a Messenger with Him, an  
 Interpreter, one among a thousand, to  
 shew unto Man his uprightness.

Then he is gracious unto him, and  
 saith, Deliver him from going down to  
 the Pit; I have found a Ransome.

Taste and see how Gracious the  
 Lord is. *Psal.* 34. 8. 1 S. Pet. 2. 3

His

for the Sick.

91

His Mercy is *sweet*, Psal. 109. 20.

His Mercies are *many*.

There is a *multitude* of them, Psal. 69. 17. and 5. 7. and 51. 1.

There is a *plenteous* Redemption, Psal. 130. 7.

His Mercies are *great*, Psal. 8. 65. and 119. 156.

Have a *magnitude*.

Great in { Height, Psal. 103. 11. 106. 5. 36. 5.  
          { Depth, Psal. 42. 9.  
          { Length, Psal. 26. 3. and Ps. 136.

There is *no end* of His salvation, Psal. 71. 13.

Mercy shall be set up for *ever*, Psal. 89. 2.

His Mercy is *over all* His workes, Psal. 145. 9.

*As is his Majesty*, so is His Mercy, Eccles. 2. 18.

His property is to have mercy, P. Isa. 28. 21.

He is the *Father* of mercies, 1 Cor. 13.

He is *Mercy it self*, Psal. 59. 17.

He was so merciful, that He *for-gave* their misdeeds, and destroyed them not.

Yea,

Yea, many a time *turned He His wrath away*; and would not suffer His *whole* displeasure to arise.

For He considered they were but *dust*, Psal. 78, 38, 39, 40.

The Lord *waiteth* that He may have mercy on you, P. *Isa.* 30. 18.

In the Father of the lost Child, His Image, S. *Luke* 15. 22.

Without shedding of blood there is no remission of *sins*, Heb. 9. 22.

God hath shut up all under sin, that He might have *mercy* upon all, *Rom.* 11. 32.

Where sin aboundeth, there *Grace* doth over-abound.

*Mercy* triumpheth over Justice, S. *James* 2. 13.

In this God set forth His *love* to us ward, that, when we were His enemies, *Christ* died for us, *Rom.* 5. 8.

This is a true saying, and of all men worthy to be received, that *Jesus Christ* came into the world to save sinners, 1 *Tim.* 1. 15.

*Christ* died once for our sins, the  
just

just for the unjust, that He might offer us unto God, 1 S. Pet. 3. 18.

We have an Advocate with the Father, *Jesus Christ* the righteous;

And He is the Propitiation for our sins; and not for ours only, but for the sins of the whole World, 1 S. Joh. 2, 1, 2.

I came not to call the righteous, but sinners to repentance, S. Matth.

Come unto me, you that travail, and be heavy laden, and I will refresh you, S. Matth. 11. 28.

Of them that come to me, I will cast none out, S. John 6. 37.

Thou never failest them that seek Thee, Psal 9. 10.

*Spiritual Comforts and Confidence  
issuing from the contemplation of  
Gods Goodness.*

**W**HY art thou so heavy, O my Soul? and Why art thou so disquieted within me?

O put Thy trust in God; for I shall yet give Him thanks: For He is the  
light

light of my countenance, and my God, *Psal. 42. 6, 7, 14, 15. and 43. 5, 6.*

Return then to Thy rest, O my soul; for the Lord hath *been gracious to Thee, Psal. 116. 7.*

If the Lord had not helped me, it had not failed, but my soul had been put to silence.

In the *midst* of the troubles that were in my heart, Thy comforts have refreshed my soul, *Psal 94. 17, 19.*

Nevertheless, though I be sometimes afraid. yet put I my trust in *the Lord. Psal. 56. 3.*

Nevertheless, my soul wait Thou still upon *God; for of Him cometh my salvation.*

He *verily* is my *Hope*, and my *Strength*; He is my defence, so that I shall not *greatly* fall, *Psal. 62. 5, 6.*

Let us *go with boldness* to the Throne of Grace, that we may find mercy in the time of need, *Heb. 4. 16.*

---

Devout EJACULATIONS  
grounded on the consideration of  
our



*our Humane Frailty, and the Divine Providence and Mercy.*

I.

**L**ord of Life and Death, of Sickness and Health, and all things thereto belonging;

By whose appointment we are born; and again, by whose appointment we dye:

*Our time is in Thy hand, Ps. 31. 17. and unto Thee belong the issues of death, Psal. 68. 20.*

Thou that hatest nothing that Thou hast made, nor dost utterly forsake the work of Thine own hands:

*Thou that art* a defence for the oppressed: a Refuge in *the needful* time of trouble.

Thou never failest them that seek Thee, *Psal. 99. 10.*

And, to whom none ever Prayeth without hope to be heard:

*Thou that hast promised,*

The Poor shall not alway be forgotten; *that* the patient abiding of the meek shall not perish for ever, *Psalms. 9. 18.*

For

For the comfortless troubles sake  
of the needy: and *for* the deep sigh-  
ing of the Poor, *Psal.* 12. 5.

Arise, O Lord:

And, *Men* shall know that *it* is  
Thy hand, and that *it is* Thou, *Lord*,  
*that* hast done it, *Psal.* 109. 25.

# II.

O Lord, whose mercy reacheth to  
the Heavens, and whose faithfulness  
to the Clouds, *Psal.* 36. 5. and 57. 11.

Of whose mercies there is neither  
number nor end;

The greatness of whose goodness  
is not shut up under any time;

Who callest into Thy Vineyard  
even at the eleventh hour, *S. Matth.*  
20. 6, 7.

Who rulest not with rigor, but  
with meekness dost govern the things  
Thou hast made;

Thou that killest and revivest;  
that bringest to the gates of Death,  
and bringest back again;

Thou that hatest nothing that  
Thou hast made;

That

That hast shut up all under sin;  
that Thou might'st have mercy upon  
all, *Rom. 11. 32.*

L O R D,

The *Saviour* and the saving health  
of all Thy *faithful*;

The *Fountain* of Grace and Good-  
ness;

The *Father* of Mercies, and *God* of  
Consolation, *2 Cor. 1. 3.*

Thou that upholdest all such as are  
falling, and liftest up those that be  
down, *Psal. 145. 14.*

Thou that healest the broken in  
heart; and givest medicine to heal  
their sickness, *Psal. 147. 3.*

The Comfort of them that be in  
heaviness,

The strength of them that be in  
weakness,

The health of them that be in sick-  
ness,

Hear, O Lord, and have mercy;  
Look down from Heaven:  
Behold and Visit;  
Visit with Thy salvation.

*The*



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